

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD

Hobbs

HOBBS OCD

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

AUG 03 2016

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC062178
2. Name of Operator EOR OPERATING COMPANY		6. If Indian, Allottee or Tribe Name
3a. Address 777 NORTH ELDRIDGE PARKWAY, SUITE 150 HOUSTON, TX 77079		7. If Unit or CA/Agreement, Name and/or No. 8910115740
3b. Phone No. (include area code) Ph: 832-485-8500		8. Well Name and No. MILNESAND SA 57
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 24 T8S R34E NENE 660FNL 660FEL 33.612115 N Lat, 103.411194 W Lon		9. API Well No. 30-041-00254-00-S1
		10. Field and Pool, or Exploratory MILNESAND-SAN ANDRES
		11. County or Parish, and State ROOSEVELT COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Undesirable Event
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

AS REQUESTED BY BLM STAFF, MSU #57 PUMPING UNIT HAS BEEN REPAIRED, LEAK ADDRESSED AND SOIL AROUND PUMPING UNIT REMOVED.

SEE ATTACHED PICTURES

14. I hereby certify that the foregoing is true and correct. Electronic Submission #344502 verified by the BLM Well Information System For EOR OPERATING COMPANY, sent to the Roswell Committed to AFMSS for processing by DAVID GLASS on 07/13/2016 (16DRG0315SE)	
Name (Printed/Typed) JAMIE L HOGUE	Title VP REGULATORY AFFAIRS
Signature (Electronic Submission)	Date 07/13/2016

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>/S/ Ruben J. Sanchez</u>	Title <u>Assistant Field Manager,</u> <u>Lands And Minerals</u>	Date <u>JUL 28 2016</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office <u>ROSWELL FIELD OFFICE</u>		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

MSB/CD  
8/11/2016











