| District I 1625 N. French District II 811 S. First St., District III 1000 Rio Brazos District IV | Artesia, N | M 88210 | E | nergy, l Oi | State of New Minerals & I I Conservation 20 South St. | Natural Res | | | one coj | py to appro | Form C-104 Revised August 1, 2011 priate District Office MENDED REPORT |
|--|-------------|---|----------------|----------------|--|-----------------------------|------|---|--------------------------|------------------|---|
| 1220 S. St. Fran | cis Dr., Sa | | | | Santa Fe, N | | | | | | |
| | I. | REQU | EST FO | DR ALI | LOWABLE | AND AUT | HO | RIZATION | | TRANSI | PORT |
| ¹ Operator n | | | | | | | | ² OGRID Nun | iber | | |
| CML EXPLORATION, LLC P.O. BOX 890 | | | | | | | | 256512 ³ Reason for Filing Code/ Effective Date | | | |
| SNYDER, T | | | | | | | 1 | NW, 8/12/201 | | ode/ Eneci | live Date |
| ⁴ API Numb | er | 5 Po | ol Name | | | | - | , | - | ool Code | |
| 30 - 025 - | 42718 | | | SANMAL; PENN | | | | 54340 | | | |
| ⁷ Property Code ⁸ Property | | | operty Na | y Name | | | | | ⁹ Well Number | | |
| 38326 | | | BEAMS 15 STATE | | | | 5 | | | 5 | |
| II. 10 Su | | | 1 - | | | | | | - | | |
| Ul or lot no. K | 15 | Township 17S | Range 33E | Lot Idn | Feet from the 1950 | North/Sout Line SOUTH | | Feet from the 1650 | | West line EST | County LEA |
| ¹¹ Bo | ttom Ho | le Locat | ion | | ALC: N -A | | | L | | | |
| UL or lot no. | | Township | | Lot Idn | Feet from the | North/South | line | Feet from the | East/ | West line | County |
| ¹² Lse Code S | | cing Method | | onnection | ¹⁵ C-129 Perm | nit Number | 16 (| C-129 Effective I | Date | " C-12 | 9 Expiration Date |
| III. Oil | and Gas | Tranco | orters | | | 1.1.1 | - | | | | |
| ¹⁸ Transpor OGRID | ter | stransp | JILLIS | | ¹⁹ Transpor and Ad | | | | 1 | | ²⁰ O/G/W |
| 174238 | | ENTERPRISE CRUDE OIL, LLC 210 PARK AVENUE, SUITE 1600 OKLAHOMA CITY, OK 73102 | | | | | | | | 0 | |
| | | | | | | HOB | B | SOCD | 1 | | |
| | | | | | | AUG | 1 | 2 2015 | | | |
| | | | | | | RE | CE | IVED | | | |
| | | | | | | | | | | | |
| ALC: NOT | | | | | | | - | | 17 | | |

IV. Well Completion Data

| ²¹ Spud Date 09/03/2015 | ²² Ready Date 04/07/2016 | ²³ TD 10/05/2015 | ²⁴ PBTD 12,250' | ²⁵ Perforations (10,234'-10,722') | ²⁶ DHC, MC | |
|---------------------------------------|--|--------------------------------|--------------------------------------|---|----------------------------|--|
| 27 Hole S | ize ²⁸ Casi | ng & Tubing Size | ²⁹ Depth S | et | ³⁰ Sacks Cement | |
| 17 1/2" | e | 13 3/8" | 1560' | | 1100 SX | |
| 12 1/4" | , | 8 5/8" | 4600' | | 1783 SX | |
| 7 7/8" | | 5 ½" | | | 1055 SX | |
| | | 2 7/8" | 10,735' | | | |

V. Well Test Data

| ³¹ Date New Oil 05/01/2016 | ³² Gas Delivery Date | ³³ Test Date 05/20/2016 | ³⁴ Test Length 24 HRS | ³⁵ Tbg. Pressure 150 | ³⁶ Csg. Pressure 30 | | |
|--|--|---------------------------------------|-------------------------------------|------------------------------------|-----------------------------------|--|--|
| ³⁷ Choke Size | Choke Size ³⁶ Oil ³⁹ Wate 5 2 | | ⁴⁰ Gas 2 | | 41 Test Method PUMPING | | |
| been complied with a | | en above is true and | Approved by: | CONSERVATION DIVIS | | | |
| Title: ENGINEER | | | Approval Date: 08/12/16 | | | | |
| E-mail Address: OWENSJ@CMLE | KP.COM | | | | 0 | | |
| Date: 08/12/201 | Phone: 325-573-629 | 7 | 1 | | | | |