

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

HOBBS OGD

## SUNDRY NOTICES AND REPORTS ON WELLS

AUG 22 2016  
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.RECEIVED  
SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: INJECTION		5. Lease Serial No. NMLC032233A
2. Name of Operator OCCIDENTAL PERMIAN LP Contact: APRIL HOOD E-Mail: April_Hood@Oxy.com		6. If Indian, Allottee or Tribe Name
3a. Address MIDLAND, TX 79710	3b. Phone No. (include area code) Ph: 713-366-5771	7. If Unit or CA/Agreement, Name and/or No. 891018038A
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 29 T18S R38E SWNW 2378FNL 1086FWL		8. Well Name and No. N HOBBS GB-SA 712
		9. API Well No. 30-025-37558-00-S1
		10. Field and Pool, or Exploratory HOBBS
		11. County or Parish, and State LEA COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

02/19/2016 - 02/24/2016

\*POOH on/off tool  
\*pressure tested casing from pkr 2000 psi x leaked 60 psi  
\*RIH with new on/off tool x pressure tested  
\*RD workflow x MO location

03/29/2016 - 04/04/2016

\*RU workflow x POOH on/ off tool  
\*set blanking plug @ 4055'  
\*RUWL x shot drain holes @ 4044 x RDWL

14. I hereby certify that the foregoing is true and correct. Electronic Submission #343487 verified by the BLM Well Information System For OCCIDENTAL PERMIAN LP, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 07/06/2016 (16PP0859SE)	
Name (Printed/Typed) CONOR MCGINNIS	Title PRODUCTION ENGINEER
Signature (Electronic Submission)	Date 06/29/2016

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office _____		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED OFFICE

MSB/OD 8/22/2016

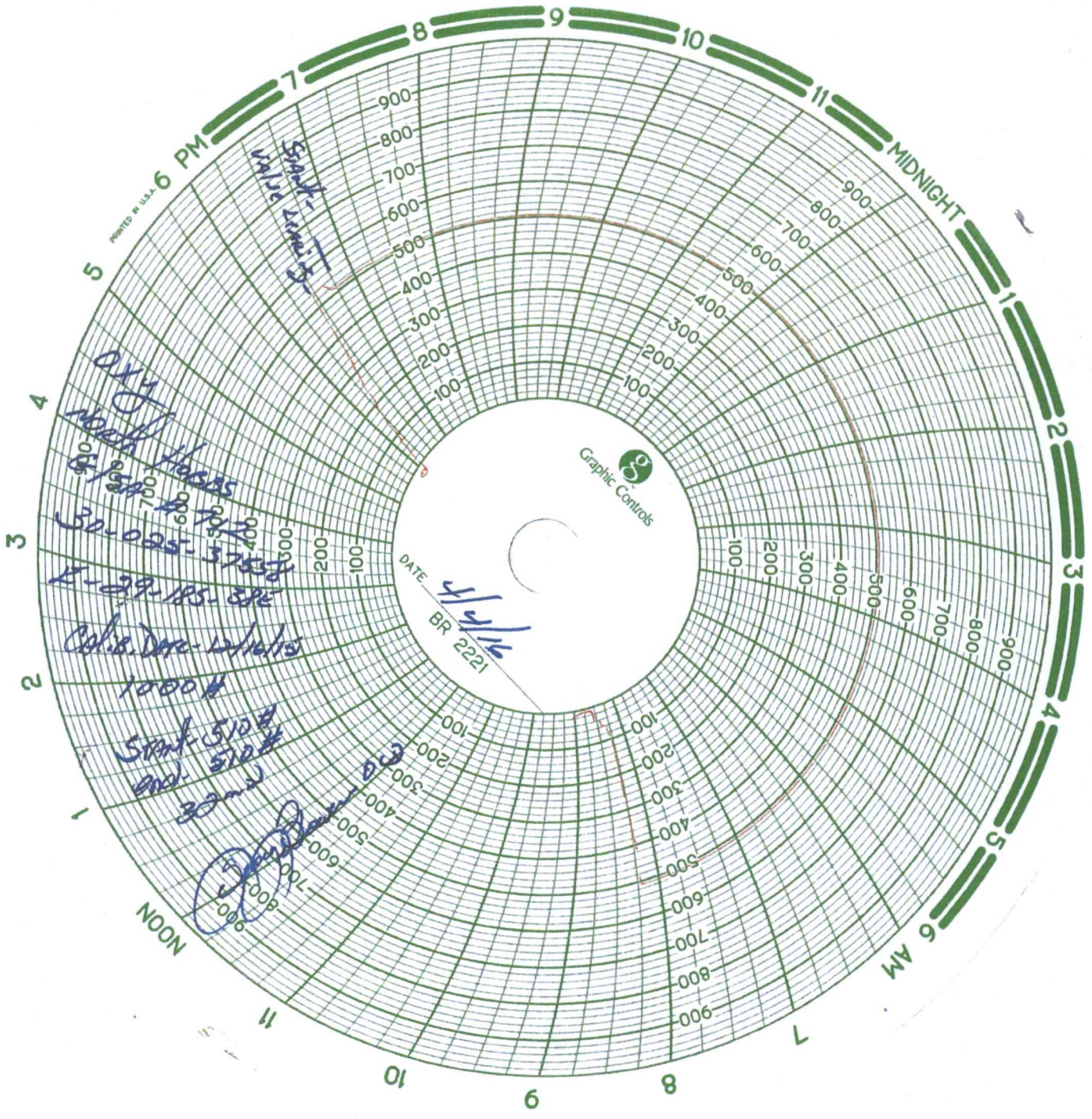
Additional data for EC transaction #343487 that would not fit on the form

32. Additional remarks, continued

\*RIH with pkr @ 4061' x 130 jts x on/off tool  
\*Pressure tested casing  
\*RD workfloor x MO location

\*\*\*Charts are attached\*\*\*





OK  
North Harbor  
at 1000  
30.025-37538  
K-29-185.386  
Cal. Dm. 12/1/15  
1000H

Start 510H  
and 510H  
32nd

*[Signature]*



North Hobbs (GSA) unit  
well no 29-712  
unit E. sec. 29-T185-R38E  
API # 30-025-37558

Caesar Brines

PRINTED IN U.S.A.

Graphic Co.  
(6.375 ARC LI)

NHSAW 29-712  
DATE Feb-24-2016  
MCI P 0-1000-8-96MIN

64 MIN

56 MIN

48 MIN

40 MIN

32 MIN

24 MIN

16 MIN

8 MIN

NH 96

START

88 MIN



START 600#-PSI END 600#-PSI  
NORTH HOBBS (GSA) UNIT  
WCU # 29-712  
UNIT E. SEC. 29-7185-R38E  
API # 30-025-37558  
DATE 11-13-15  
2:58 PM - 3:30 PM

*Rafferty*

DATE 11-13-15  
MO P 0-1000-8-90-MIN

Graphic Controls LLC  
0.375 ARMO LINE GRADE

