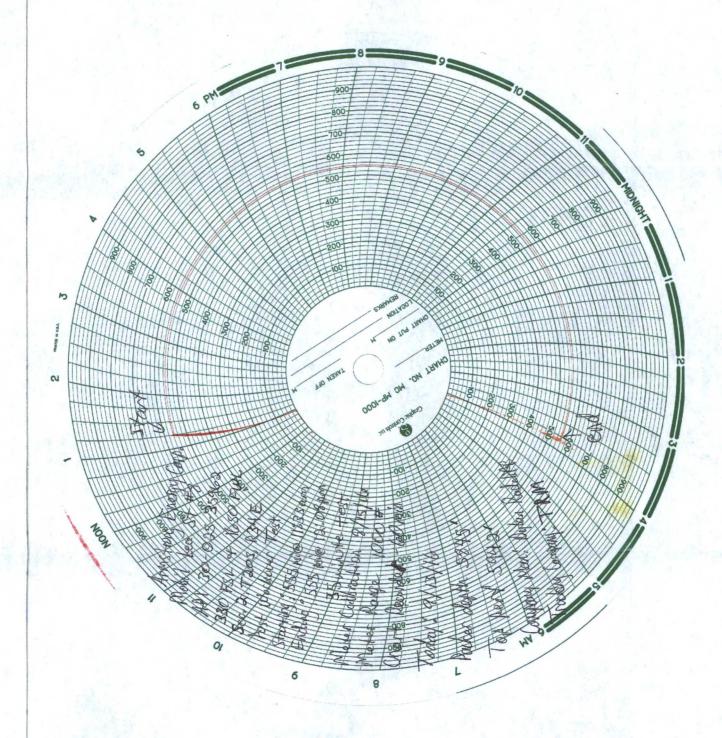
Spud Date: I hereby certify that the information above is true and complete to the best of my knowledge and belief. **SIGNATURE** TITLE Operations Manager DATE September 15, 2016 Type or print name Kyle Alpers E-mail address: kalpers@aecnm.com PHONE: (575) 625-2222 SOWN TITLE Dist. Supervisor DATE 9/19/2016

Conditions of Approval (if an





500 North Main Street, Suite 200 P.O. Box 1973 Roswell, New Mexico 88202-1973 (575) 625-2222 Fax (575) 622-2512

September 15, 2016

Oil Conservation Division 1625 N. French Drive Hobbs, New Mexico 88240

Re: LG-2850

Mobil Lea State #8

Township 20 South, Range 34 East, NMPM

Section 2

Lea County, New Mexico

Dear Sir/Madam:

Enclosed is a Sundry Notices and Reports on Wells, MIT Test, for the Mobil Lea State #8, to be filed with your office. We have also enclosed a copy of the MIT Chart.

If you have any questions, please contact Kyle Alpers at 575-625-2222.

Sincerely,

ARMSTRONG ENERGY CORPORATION

By:

Irma Cunningham, Geo Tech

Enclosures