## HOBBS OCD

| one: (505) 334-617<br>ISTRICT IV<br>20 S. ST. FRANCIS DI<br>one: (505) 476-348 |                  | 334-6170    |                                     |         |        |                             | RANCIS DR.<br>xico 87505  |  | Submit one copy t<br>Distri  | ct Offi   |
|--|------------------|-------------|-------------------------------------|---------|--------|-----------------------------|---------------------------|--|--|---|
|  |                  | 476-3462    | WELL LO                             |         |        | AND ACREA                   | GE DEDICATI               |  |  |   |
| API N  | Number           |             |                                     | Pool Co | ode    |                             |                           | Pool Name  |  |   |
| Property Code  |                  |             | Property Name                       |         |        |                             |                           |  | Well Number  |   |
| OGRID No.  |                  |             | QUAIL 16 STATE SWD<br>Operator Name |         |        |                             |                           |  | 9<br>Elevation   |   |
| 151416   |                  |             | FASKEN OIL AND RANCH                |         |        |                             |                           |  | 3636.7   |   |
| 3  | Nº 2             |             |                                     |         | -      | Surface Loc                 | ation                     |  |  |   |
| JL or lot No.  | Section Township |             | Range                               | Lot I   | Idn    | Feet from the<br>1050       | North/South line<br>SOUTH | Feet from the<br>2330  | East/West line<br>WEST   | County<br>LEA   |
| N  | 16               | 20-S        | 34-E                                | 1       |        |                             |                           |  |  |   |
|  | S                |             |                                     | Hole    | Loca   | ation If Diffe              | rent From Sur             | face   | 1. 18 Mar 19   |   |
| L or lot No.   | Section          | Township    | Range                               | Lot I   | Idn    | Feet from the               | North/South line          | Feet from the  | East/West line   | County  |
| Dedicated Acres  | Joint o          | or Infill C | onsolidation                        | Code    | Orde   | r No.                       |                           |  |  |   |
|  |                  |             |                                     |         |        |                             |                           | organization ei<br>or unleased m<br>including the<br>or has a right<br>location pursu,<br>owner of such<br>or to a volunt,<br>compulsory por<br>by the division<br>Addison<br>Printed Nam<br><u>Addison</u><br>E-mail Addres | 9-<br>Da<br>Long<br>ee<br>Forl.com   | interest<br>e land<br>e location<br>t bhis<br>th an<br>interest,<br>nt or a<br>re entered<br>1-(6 |
|  | <br>             |             |                                     | 1       | URFACE | D 27<br>LOCATION<br>439.3 N |                           | I hereby<br>shown on this<br>notes of actua,<br>under my supe<br>true and corre-<br>JUI<br>Signature & S   | DR CERTIFICAT<br>certify that the well<br>plat mas plotted fro<br>i surveys made by n<br>rrision, and that the<br>ct to the best of m<br>LY 28, 2014<br>Date of Survey<br>leal of Professional<br>L. HARCRON<br>INTERICONNEL<br>ITTTTT | I location<br>m field<br>ne or<br>e same is<br>y belief.<br>Surveyo                               |

