

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

HOBBS OCD

SEP 18 2016

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State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised August 1, 2011

Submit one copy to appropriate District Office

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |   |  |
|--|---|--|
| <sup>1</sup> Operator name and Address<br>Caza Operating, LLC<br>200 N. Loraine, Ste. 1550<br>Midland, Texas 79701 |   | <sup>2</sup> OGRID Number<br>249099  |
|  |   | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Change Oil Transporter/Purchaser 10/01/16 |
| <sup>4</sup> API Number<br>30 - 025 - 40936  | <sup>5</sup> Pool Name<br>Antelope Ridge Bone Spring - West | <sup>6</sup> Pool Code<br>2209   |
| <sup>7</sup> Property Code<br>39020  | <sup>8</sup> Property Name<br>Caza Ridge 14 State           | <sup>9</sup> Well Number<br>4H   |

II. <sup>10</sup> Surface Location

|                    |               |                  |               |         |                       |                           |                       |                        |               |
|--------------------|---------------|------------------|---------------|---------|-----------------------|---------------------------|-----------------------|------------------------|---------------|
| Ul or lot no.<br>P | Section<br>14 | Township<br>23-S | Range<br>34-E | Lot Idn | Feet from the<br>330' | North/South Line<br>South | Feet from the<br>660' | East/West line<br>East | County<br>Lea |
|--------------------|---------------|------------------|---------------|---------|-----------------------|---------------------------|-----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                             |   |  |                                   |                                    |                                     |                           |                       |                        |               |
|-----------------------------|---|--|-----------------------------------|------------------------------------|-------------------------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot no.<br>A          | Section<br>14                               | Township<br>23-S                                 | Range<br>34-E                     | Lot Idn                            | Feet from the<br>4935'              | North/South line<br>South | Feet from the<br>596' | East/West line<br>East | County<br>Lea |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method<br>Code<br>P | <sup>14</sup> Gas Connection<br>Date<br>08-06-13 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                           |                       |                        |               |

III. Oil and Gas Transporters

|                                    |  |                     |
|------------------------------------|--|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                                | <sup>20</sup> O/G/W |
| 034053                             | Plains Marketing, LLP<br>333 Clay Street, Suite 1600<br>Houston, Texas 77002 | O                   |
|                                    |  |                     |
|                                    |  |                     |
|                                    |  |                     |
|                                    |  |                     |
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|                                    |  |                     |

COT REPORTED  
ON C-105  
DO NOT REPORT  
ON C-104  
Accepted for Record Only

IV. Well Completion Data

|                                     |                                      |                             |                               |   |                       |
|-------------------------------------|--------------------------------------|-----------------------------|-------------------------------|---|-----------------------|
| <sup>21</sup> Spud Date<br>06-15-13 | <sup>22</sup> Ready Date<br>08-06-13 | <sup>23</sup> TD<br>15,755' | <sup>24</sup> PBTD<br>15,649' | <sup>25</sup> Perforations<br>15,606' - 11,733' | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size             | <sup>28</sup> Casing & Tubing Size   | <sup>29</sup> Depth Set     | <sup>30</sup> Sacks Cement    |   |                       |
| 17 1/2"                             | 13 3/8"                              | 735'                        | 720 Sacks                     |   |                       |
| 12 1/4"                             | 9 5/8"                               | 4,962'                      | 1575 Sacks                    |   |                       |
| 8 3/4"                              | 5 1/2"                               | 15,731'                     | 2720 Sacks                    |   |                       |
|                                     |                                      |                             |                               |   |                       |

V. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>31</sup> Date New Oil | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
| <sup>37</sup> Choke Size   | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas         |                             | <sup>41</sup> Test Method   |

|   |                                 |                           |  |
|---|---------------------------------|---------------------------|--|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: A.B. Sam |                                 | OIL CONSERVATION DIVISION |  |
| Printed name:<br>A.B. Sam   |                                 | Approved by:              |  |
| Title:<br>V.P. Operations   |                                 | Title:                    |  |
| E-mail Address:<br>tsam@cazapetro.com   |                                 | Approval Date:            |  |
| Date:<br>09-16-16   | Phone:<br>432-682-7424 Ext 1007 |                           |  |