| Submit 1 Copy To Appropriate District State of New Mexico<br>Office Energy, Minerals and Natural Resources  | Form C-103<br>Revised July 18, 2013  |
|---|--------------------------------------|
| 1625 N. French Dr., Hobbs, NM 88240 0555 OCD  | WELL API NO.<br>30-025-27085         |
| 011 C Dist Ot Astrono DDV 09210 OIL CONSERVATION DIVISION   | 5. Indicate Type of Lease            |
| District III – (505) 334-6178 0CT 1 8 2016 220 South St. Francis Dr.<br>1000 Rio Brazos Rd. Aztec, NM 87410   | STATE FEE                            |
| District IV – (505) 476-3460<br>1220 S. St. Francis Dr., Santa Fe, NRECENTED<br>Santa Fe, NM 87505  | 6. State Oil & Gas Lease No.         |
| 87505<br>SUNDRY NOTICES AND REPORTS ON WELLS  | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A<br>DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  | Jal North Ranch SWD                  |
| PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other SWD  | 8. Well Number 001                   |
| 2. Name of Operator<br>Fulfer Oil & Cattle, LLC   | 9. OGRID Number                      |
| 3. Address of Operator  | 141402<br>10. Pool name or Wildcat   |
| P.O. Box 1224, Jal, NM 88252  | [96141] SWD;YATES-SEVEN RIVERS       |
| 4. Well Location  |                                      |
| Unit Letter N : 660 feet from the South line and  | 1980 feet from the West line         |
| Section 7 Township 25-S Range 37-E NMPM County Lea  |                                      |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3127' G.L.  |                                      |
| JIZ/ G.L.   |                                      |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |                                      |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   |                                      |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING  |                                      |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PANDA  |                                      |
|   |                                      |
| DOWNHOLE COMMINGLE       Image: Closed-Loop system         CLOSED-LOOP system       Image: Closed-Loop system   |                                      |
| OTHER:  |                                      |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. |                                      |
| NOTE: This sundry is being submitted to document perforation, configuration and the MIT prior to injection for SWD-1631.<br>Conduct Safety Meeting Prior to ALL Activities  |                                      |
| <b>10/11/16</b> – RU wireline; Perforate Devonian interval 10,024' to 10,132', 4 jspf. POOH w/ guns, RD wireline. Made 5 swabs runs and dropped fluid level 7000' to 8500'; no indication oil or gas. RIH w/ workstring; acidized w/ 3000 gals. 15% HCl. Notify OCD MIT tomorrow.           |                                      |
| 10/12/16 No presssure on tbg. POOH w/ workstring; RIH w/ PKR on 3.5" IPC injection string; set PRK @ 9980'. Hook up   |                                      |
| reverse unit and load backside. OCD on location to witness; pressured to 560 psi for 32 minutes – no bleed off.   |                                      |
| Rig down all equipment; clean location; ready for operation to hook up and start inj  | ection.<br>SWD-1631                  |
| MIT Chart AND Current Wellbore Diagram Attached.  |                                      |
|   |                                      |
| Spud Date: MIRU 9/07/16 Rig Release Date: (PU)  | 10/12/16                             |
|   |                                      |
| I hereby certify that the information above is true and complete to the best of my knowledge  | re and helief                        |
|   |                                      |
|   | DATE 10/17/2016                      |
| SIGNATURE June TITLE Agent/consultant DATE 10/17/2016   |                                      |
| Type or print name E-mail address: ben@sosconsulting.us PHONE: 903-488-9850   |                                      |
| For State Use Only Mal Marcin Date China Indialant  |                                      |
| APPROVED BY: Y UNIT AND THE SISC. SUPERIOR DATE 12/18/0016<br>Conditions of Approval (if any)   |                                      |
| U   |                                      |
| chart-REDMS- MB   |                                      |





