

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM85939
2. Name of Operator STRATA PRODUCTION COMPANY		6. If Indian, Allottee or Tribe Name
Contact: GRACE CHARBONEAU E-Mail: GRACE@STRATANM.COM		7. If Unit or CA/Agreement, Name and/or No.
3a. Address PO BOX 1030 ROSWELL, NM 88202	3b. Phone No. (include area code) Ph: 575-622-1127 Ext: 20 Fx: 575-623-3533	8. Well Name and No. COLIBRI FEDERAL 26H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 10 T23S R32E Mer NMP 170FSL 895FEL		9. API Well No. 30-025-42183
		10. Field and Pool, or Exploratory DIAMONDTAIL; BONE SPRINGS
		11. County or Parish, and State LEA COUNTY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

WE ARE REQUESTING THE FOLLOWING:

1. AN EXTENSION ON THE APD FOR AN ADDITIONAL TWO (2) YEARS. (SEE ATTACHED ORIGINAL APPROVED APD.)

APPROVED FOR 24 MONTH PERIOD  
ENDING 10-8-18

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #352023 verified by the BLM Well Information System For STRATA PRODUCTION COMPANY, sent to the Hobbs Committed to AFMSS for processing by DEBORAH MCKINNEY on 09/30/2016 ()</b>	
Name (Printed/Typed) PAUL RAGSDALE	Title OPERATIONS MANAGER
Signature (Electronic Submission)	Date 09/21/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <u>J. D. W. Hittlock</u>	Title <u>TLDET</u>	Date <u>10/13/16</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>CFO</u>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***