Exhibit 1 (a)

OIL CONSERVATION DIVISION

1220 South St. Francis Dr. Santa Fe, New Mexico 87505

French Dr., Hobbs, NM 88240 (575) 393-6161 Fax: (575) 393-0720

DISTRICT II 811 S. First St., Anesia, NM 88210 Phone (575) 748-1283 Fax: (575) 748-9720

DISTRICT III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax. (505) 334-6170 DISTRICT IV

1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

K

Dedicated Acres

160

19-S

33-E

Consolidation Code

33

Joint or Infill

Energy, Minerals & Natural Resources Department

Form C-102
Revised August 1, 2011 State of New Mexico

Submit one copy to appropriate

District Office

WEST

LSL Rel. W.O 13.11.0913

JWSC W O :14 13 0565

OCT 27 2016

RECEIVED

2310

DAMENDED REPORT

LEA

#### WELL LOCATION AND ACREAGE DEDICATION PLAT

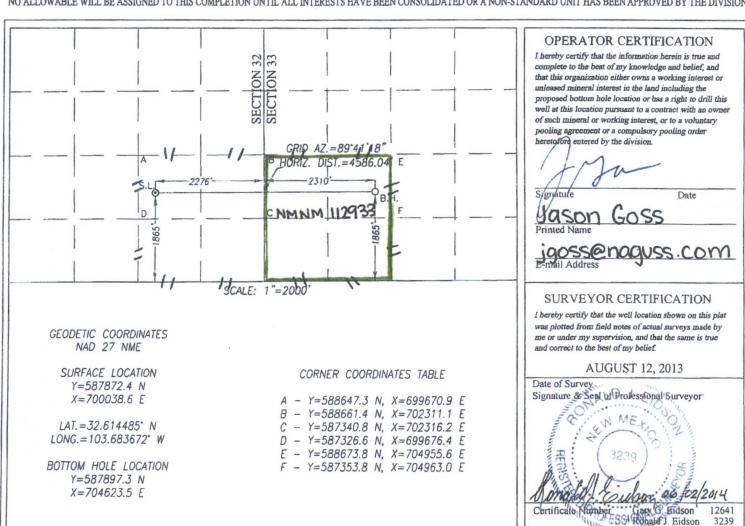
| 30-025- 13466                                  |               |                                | ス     | Pool Code |                | Gemi Bone Spring |               |                |                      |           |   |  |
|--|---------------|--------------------------------|-------|-----------|----------------|------------------|---------------|----------------|----------------------|-----------|---|--|
| Property (                                     | Property Name |                                |       |           |                |                  |               |                | Well Number          |           |   |  |
| 317070   |               | TONTO FEDERAL COM.             |       |           |                |                  |               |                |                      | 2H        |   |  |
| OGRID No.                                      |               | Operator Name                  |       |           |                |                  |               |                |                      | Elevation |   |  |
| 155615   |               | NADEL AND GUSSMAN PERMIAN LLC. |       |           |                |                  |               |                |                      | 3567'     |   |  |
|  |               |                                |       |           | Surface Locati | on               |               |                |                      |           |   |  |
| UL or lot No.                                  | Section       | Township                       | Range | Lot Idn   | Feet from the  | North/South line | Feet from the | East/West line |                      | County    | - |  |
| J  | 32            | 19-S                           | 33-E  |           | 1865           | SOUTH            | 2276          | EAST           |                      | LEA       |   |  |
| Bottom Hole Location If Different From Surface |               |                                |       |           |                |                  |               |                | /                    |           |   |  |
| UL or lot No.                                  | Section       | Township                       | Range | Lot Idn   | Feet from the  | North/South line | Feet from the | East/We        | East/West line Count |           |   |  |

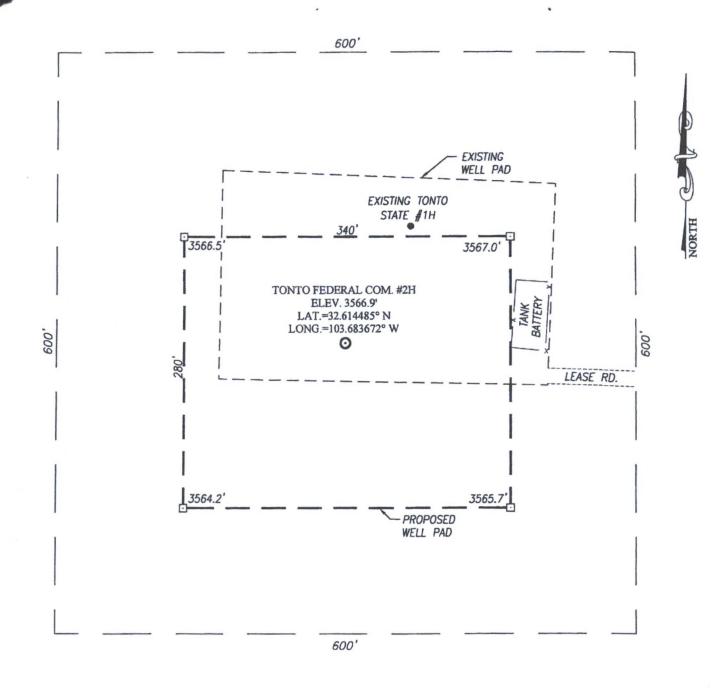
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

SOUTH

1865

Order No.





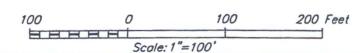
#### DIRECTIONS TO LOCATION

FROM THE INTERSECTION OF U.S. HIGHWAY 62-180 AND SMITH RANCH ROAD, GO NORTHWEST ON SMITH RANCH ROAD FOR APPROX. 2 MILES. TURN LEFT AND GO WEST ON MAIN LEASE ROAD 3.2 MILES. THEN NORTH APPROX. 0.8 MILES. TURN LEFT AT LEASE ROAD AND GO 0.1 MILE TO THIS LOCATION ON AN EXISTING WELL PAD FOR TONTO STATE #1H.



PROVIDING SURVEYING SERVICES
SINCE 1946
JOHN WEST SURVEYING COMPANY
412 N. DAL PASO
HOBBS, N.M. 88240
(575) 393-3117 www.jwsc.biz

CHAN DEDINAL HICKMAN



### NADEL AND GUSSMAN PERMIAN LLC

TONTO FEDERAL COM. #2H WELL LOCATED 1865 FEET FROM THE SOUTH LINE AND 2276 FEET FROM THE EAST LINE OF SECTION 32, TOWNSHIP 19 SOUTH, RANGE 33 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO

Survey Date: 8/12/13

CAD Date: 6/2/14

Drawn By: LSL

W.O. No.: 14130565

Rev: . Rel. W.O.:13110913

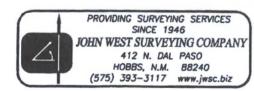
Sheet 1 of

# **VICINITY MAP**

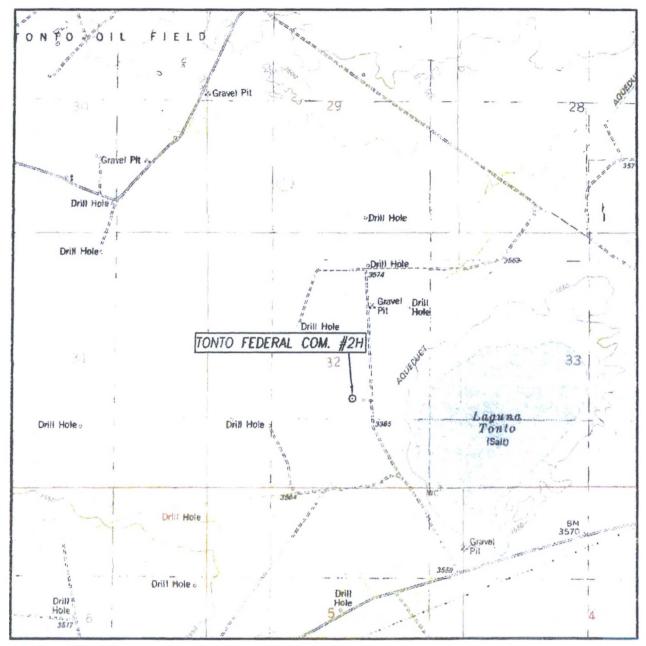
| -   |                   |  | -          |                                  | _                      |  |                                    |        |        |          |        |              |     |
|-----|-------------------|--|------------|----------------------------------|------------------------|--|------------------------------------|--------|--------|----------|--------|--------------|-----|
| 2   | 23                | 24   | 19         | 20                               | 21                     | 22   | 23                                 | R 33 E | R 34 E | ST. 523  | 21     | 22           | ;   |
| ,   | 26                | 25   | 30         | 29                               | 28                     | 27   | 26                                 | 25     | 30     | 29       | 28     | 27           |     |
|     | 35                | 36   | 31         | 32                               | 33<br>T 10 C           | 34   | 35                                 | 36     | 31     | 32       | 33     | 34           | /   |
|     | 2                 | 1  | 6          | 5                                | T 18 S<br>T 19 S       | 3  | 2                                  | 1      | 6      | 5        | 4      | 3            |     |
| þ   | 11                | 12   | 7          | 8                                | 9                      | 10   | 11                                 | 12     | 7      | 8        | 9      | 10           |     |
| 5   | 14                | 13   | 18         | 17                               | 16                     | 15   | 14                                 |        | R 34 E | 17       | 16     | 15           |     |
| 2   | 23                | 24   | 19         | 20                               | 21                     | 22   | 23                                 | 24     | 19     | 20       | 21     | 22           |     |
| 7   | 26                | 25   | 30         | 29                               | 28                     | 27   | 26                                 | 25     | 30     | 29       | 28     | 27<br>U.S. 6 | 180 |
| FOA | TO FED            | ERAL CO  | OM. #2H    | 7-                               |                        |  |                                    |        |        |          |        | 15.0         | 1   |
| 34  | 35                | 36   | 31         | 322                              | LAGUNA<br>TONTO 33     | 34<br>T 19 S                                   | 35                                 | SA 36  | 31     | 32       | 33     | 34           |     |
| -   | -12               | 1  | 6          | 5                                | 4                      | T 20 S   | 2                                  | RANGT  | 6      | 5        | 4      | 3            |     |
| m   | 33 11             | 12   | 7<br>NTO   | 8                                | 9                      | 10   | "                                  | 12     | 7 10   | н27<br>в | 9      | 10           |     |
|     | 14                | 1  | 55 E E E E | LAGUNA<br>GATUNA                 | S. 62-180              | 15   | 14                                 | 13     | 18     | 17       | 16     | 15           |     |
|     | 23                |  | 19         | 20                               | 21                     | 22   | 23                                 | R 33   | R 34 E | 20       | St. Z1 | 22           |     |
| -   | The second second | the same of the sa |            | THE RESERVE AND PERSONS NAMED IN | The Real Property lies | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN | THE RESERVE TO THE PERSON NAMED IN | -      | -      | -        |        |              |     |

SCALE: 1" = 2 MILES

| SEC. <u>32</u> | TWP. <u>19-S</u> RGE. <u>33-E</u> |
|----------------|-----------------------------------|
| SURVEY         | N.M.P.M.                          |
| COUNTY         | LEA STATE NEW MEXICO              |
| DESCRIPTION    | 1865' FSL & 2276' FEL             |
| ELEVATION _    | 3567'                             |
| OPERATOR _     | NADEL AND GUSSMAN<br>PERMIAN LLC. |
| LEASE          | TONTO FEDERAL COM.                |



## LOCATION VERIFICATION MAP



SCALE: 1" = 2000'

SEC. 32 TWP. 19-S RGE. 33-E

SURVEY\_\_\_\_N.M.P.M.

COUNTY LEA STATE NEW MEXICO

DESCRIPTION 1865' FSL & 2276' FEL

**ELEVATION** 

3567'

NADEL AND GUSSMAN

OPERATOR

PERMIAN LLC.

LEASE\_\_\_\_ TONTO FEDERAL COM.

U.S.G.S. TOPOGRAPHIC MAP

LAGUNA GATUNA, N.M.

CONTOUR INTERVAL: LAGUNA GATUNA, N.M. - 10' LAGUNA GATUNA NW, N.M. - 10'

