

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC068281B
2. Name of Operator CONOCOPHILLIPS COMPANY		6. If Indian, Allottee or Tribe Name
Contact: BRANDON BERGEN E-Mail: Brandon.R.Bergen@conocophillips.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 3300 N "A" STREET, BLDG 6 MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432-688-9145	8. Well Name and No. BUCK FEDERAL 17 6H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 17 T26S R32E Mer NMP SWSE 28FSL 2604FEL		9. API Well No. 30-025-40901
		10. Field and Pool, or Exploratory BONE SPRING
		11. County or Parish, and State LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Right of Way
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company requests approval of a power line right-of-way across BLM lands.

The intent is to install a single pole 25Kv overhead power line on wooden structures on BLM lands from the Buck Federal 17 6H Well to an existing power line located in the SESW of Section 17, T26S, R32E, NMPM, Lea County, New Mexico.

The proposed power line is 122.32 feet in length and 30 feet in width, containing 0.084 acres more or less. The power line will be located in the SESW of Section 17, T26S, R32E, NMPM, Lea County, New Mexico.

The power line right-of-way will allow ConocoPhillips Company to provide an electric power source to the Buck Federal 17 6H well.

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #350321 verified by the BLM Well Information System For CONOCOPHILLIPS COMPANY, sent to the Hobbs</b>	
Name (Printed/Typed) MYRA HARRISON	Title SURFACE LAND CONTRACT AGENT
Signature (Electronic Submission)	Date 09/07/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <i>Cody H. [Signature]</i>	Title AFM - Lands & Minerals	Date 10/25/16
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\****MSSB/OCD 10/31/2016*

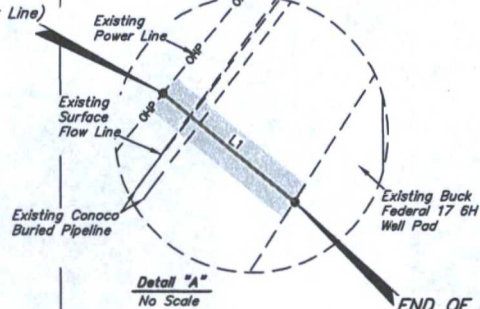
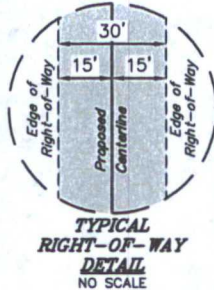


NW 1/4

1/4 Section Line

Sec. 17

BEGINNING OF PROPOSED  
POWER LINE RIGHT-OF-WAY  
STA. 0+00  
(At Existing Power Line)



END OF PROPOSED POWER  
LINE RIGHT-OF-WAY  
STA. 1+22.32  
(At Existing Buck Federal  
17 6H Well Pad)

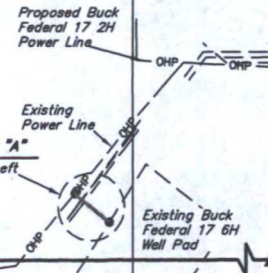
1/16 Section Line

SW 1/4

N00°02'44"W - 2668.71' (Meas.)

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S50°50'41"E	122.32'

BLM



Section Line

N89°50'45"E - 5333.90' (Meas.)

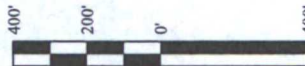
## POWER LINE RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT IN THE SE 1/4 SW 1/4 OF SECTION 17, T26S, R32E, N.M.P.M., WHICH BEARS N85°45'02"E 2515.37' FROM THE SOUTHWEST CORNER OF SAID SECTION 17, THENCE S50°50'41"E 122.32' TO A POINT IN THE SE 1/4 SW 1/4 OF SAID SECTION 17, WHICH BEARS N87°35'57"E 2605.60' FROM THE SOUTHWEST CORNER OF SAID SECTION 17. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 0.084 ACRES MORE OR LESS.

BEGINNING OF POWER LINE STA. 0+00 BEARS  
N85°45'02"E 2515.37' FROM THE SOUTHWEST  
CORNER OF SECTION 17, T26S, R32E, N.M.P.M.

END OF POWER LINE STA. 1+22.32 BEARS  
N87°35'57"E 2605.60' FROM THE SOUTHWEST  
CORNER OF SECTION 17, T26S, R32E, N.M.P.M.



## ACREAGE / LENGTH TABLE

	OWNERSHIP	FEET	RODS	ACRES
SEC. 17 SW 1/4	BLM	122.32	7.41	0.084

CERTIFICATE  
THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD  
NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION  
AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY  
KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR  
REGISTRATION NO. 12446  
STATE OF NEW MEXICO  
08-23-16

▲ = SECTION CORNERS LOCATED.

REV: 1 08-19-16 C.I. (RIGHT-OF-WAY WIDTH CHANGE)

## NOTES:

Basis of bearing is a G.P.S. observation (Vertical Control Datum: NAVD88)

N

ConocoPhillips Company

BUCK FEDERAL 17 6H  
SECTION 17, T26S, R32E, N.M.P.M.  
LEA COUNTY, NEW MEXICO

SURVEYED BY	J.A.V., A.H.	07-08-16	SCALE
DRAWN BY	S.O.	07-13-16	1" = 400'

POWER LINE R-O-W




UELS, LLC  
Corporate Office \* 85 South 200 East  
Vernal, UT 84078 \* (435) 789-1017



# Buck 17 6H Powerline

SESW Section 17, T26S, R32E, NMPM, Lea County, New Mexico  
ConocoPhillips Company

## Legend

 Buck 17 6H Powerline

Buck 17 6H Powerline

Buck 17 6H

Google earth

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400 ft

