

Submit 1 Copy To Appropriate District Office
District I - (575) 393-6161
1625 N. French Dr., Hobbs, NM 88240
District II - (575) 748-1283
811 S. First St., Artesia, NM 88210
District III - (505) 334-6178
1000 Rio Brazos Rd., Aztec, NM 87410
District IV - (505) 476-3460
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised July 18, 2013

HOBBBS OOD NOV 04 2016 RECEIVED OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505		WELL API NO. 30-025-07508
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other Temporarily Abandoned		6. State Oil & Gas Lease No.
2. Name of Operator Occidental Permian, Ltd		7. Lease Name or Unit Agreement Name North Hobbs (G/SA) Unit
3. Address of Operator HCR 1 Box 90 Denver City, TX 79323		8. Well Number 241
4. Well Location Unit Letter N : 900 feet from the South line and 2310 feet from the West line Section 31 Township 18-S Range 38-E NMPM Lea County		9. OGRID Number 157984
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3638' GL		10. Pool name or Wildcat Hobbs (G/SA)

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

E-PERMITTING <SWD INJECTION> CONVERSION <input type="checkbox"/> RBDMS MB RETURN TO <input type="checkbox"/> TA Pm CSNG <input type="checkbox"/> ENVIRO <input type="checkbox"/> CHG LOC INT TO PA <input type="checkbox"/> P&A NR <input type="checkbox"/> P&A R OTHER: <input type="checkbox"/>	SUBSEQUENT REPORT OF: REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> P AND A <input type="checkbox"/> CASING/CEMENT JOB <input type="checkbox"/> OTHER: Casing integrity test/TA status request <input checked="" type="checkbox"/>
---	--

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Date of test: 10/14/2016

Pressure readings: Initial - 520 PSI Ending - 520 PSI

Length of test: 30 minutes

Witnessed: NO

This Approval of Temporary
Abandonment Expires 10/14/2018

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Mendy A. Johnson

TITLE Admin. Associate

DATE 10/31/2016

Type or print name Mendy A. Johnson

E-mail address: mendy_johnson@oxy.com

PHONE: 806-592-6280

For State Use Only

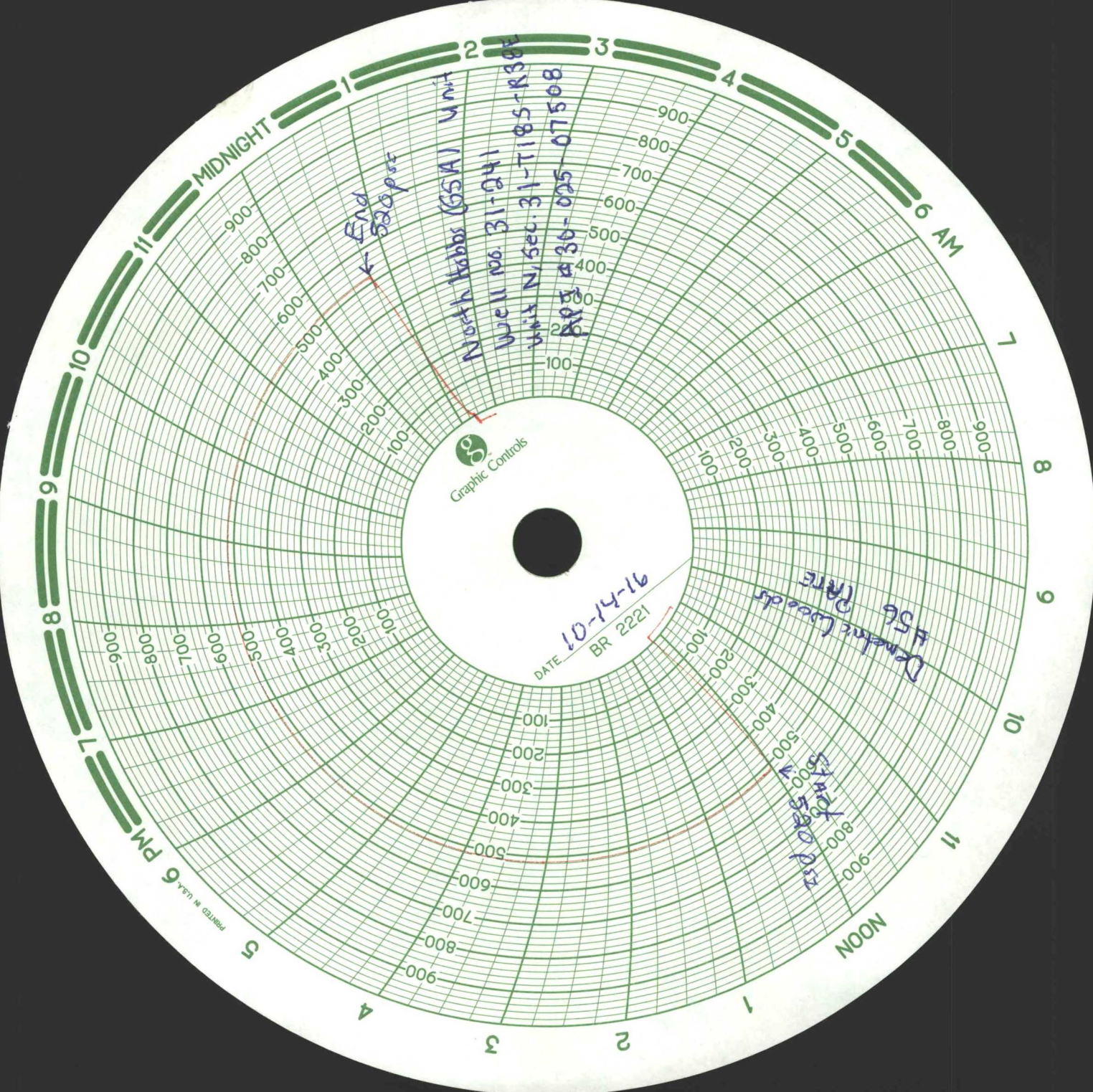
APPROVED BY:

Markus Brown

TITLE Dist. Supervisor

DATE 11/9/2016

Conditions of Approval (if any):



12

1

2

3

4

5

6 AM

7

8

9

10

11

NOON

1

2

3

4

5

6 PM

7

8

9

10

11

MIDNIGHT

Graphic Controls

DATE 10-14-16
BR 2221

North Tabbs (GSA) Unit
Well No. 31-241
with N/sec. 31-T185-R30
RPS 430-025 07508

End
500 p.s.t.

Demeline Levels
H56 RATE

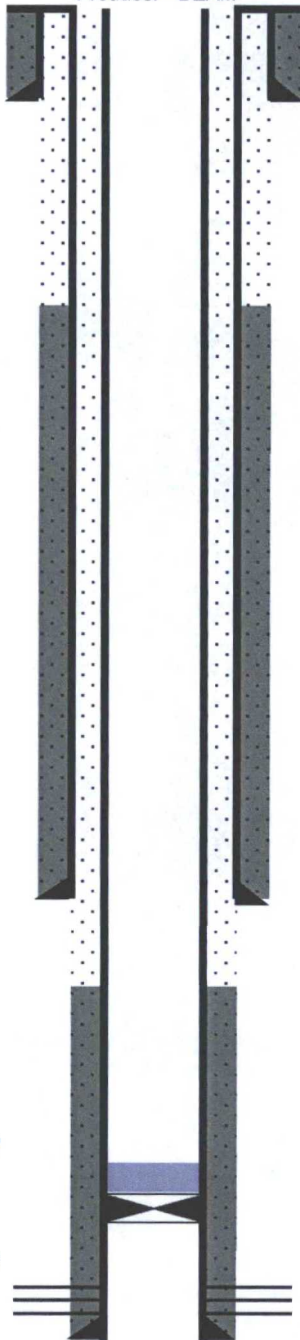
Start
500 p.s.t.

NHU 31-241

API# 30-025-07508

TWN 18-S; RNG 38-E

Producer - BEAM



9-5/8" 36# @ 470'
cmt'd w/ 200 sxs
TOC @ Surf (Circ.)

7 24# @ 3225'
cmt'd w/800 sxs
TOC @ 1560' (Calc.)

5" 15# @ 4141'
cmt'd w/90 sxs
TOC @ 3000' (CBL)

Spot 35' on top of CIBP @ 3954'

Plugged Back Perfs @ 4018-4136'

PBTD @ 3919' (cmt on top of CIBP)
TD @ 4155'

American Valve & Meter, Inc.

1113 W. BROADWAY

P.O. BOX 166 HOBBS,
NM 88240

T0: Pate Trucking

DATE: 06/23/16

This is to certify that:

I, Tony Flores

Technician for American Valve & Meter Inc.

has checked the calibration of the following instrument.

8" Pressure recorder

Ser#4842

at these points.

Pressure #			Temperature *or Pressure #		
Test	Found	Left	Test	Found	Left
- 0	-	- 0	-	-	-
- 500	-	- 500	-	-	-
- 700	-	- 700	-	-	-
- 1000	-	- 1000	-	-	-
- 200	-	- 200	-	-	-
- 0	-	- 0			

Remarks: _____

Signature: Tony Flores