

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTNMOCD  
HobbsFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**5. Lease Serial No.  
NMNM113968

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
NMNM125386A

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other8. Well Name and No.  
RED HILLS WEST UNIT 014H2. Name of Operator  
MEWBOURNE OIL COMPANYContact: JACKIE LATHAN  
E-Mail: jlathan@mewbourne.com9. API Well No.  
30-025-431363a. Address  
PO BOX 5270  
HOBBS, NM 882413b. Phone No. (include area code)  
Ph: 575-393-590510. Field and Pool, or Exploratory  
RED HILLS WEST WOLFCAMP

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 9 T26S R32E Mer NMP SWSW 200FSL 690FWL

11. County or Parish, and State

LEA COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

08/14/16 TD 8 3/4" hole @ 12154'. Ran 12136' of 7" 26# P110 LT&C csg. Cemented with 450 sks Lite Class C (50:50:10) w/additives. Mixed @ 11.9#/g w/2.47 yd. Tail w/400 sks Class C w/additives. Mixed @ 15.6 #/g w/1.18 yd. Plug down @ 7:00 PM 08/15/16. Pressured up to 3400# to set ECP. Tested csg to 7500#. Dropped bomb/ & opened DV tool w/510#. Circ 9 sks of cmt off of DV tool. Cmt 2nd stage w/200 sks Lite Class C (50:50:10) w/additives. Mixed @ 11.9#/g w/2.44 yd. Tail w/100 sks Class C w/additives. Mixed @ 14.8#/g w/1.32 yd. Plug down @ 9:45 A.M. 08/15/16. Did not circ cmt. Slow rate lift pressure @ 460# @ 4 BPM. Drill out DV tool @ 5655'. At 11:45 A.M. 08/16/16, tested csg to 2500# for 30 mins, held OK. FIT test to EMW of 13.5 PPG. Est TOC @ 4000'. Drilled out with 6 1/8" bit.

Chart &amp; Schematic attached

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #349714 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Hobbs Committed to AFMSS for processing by DEBORAH MCKINNEY on 09/01/2016 ()	
Name (Printed/Typed) JACKIE LATHAN	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 08/31/2016

ACCEPTED FOR RECORD THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>DAVID R. GLASS</u> SEP 19 2016	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 49 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

MAB/ecs 11/17/2016

**Additional data for EC transaction #349714 that would not fit on the form**

**32. Additional remarks, continued**

Bond on file: NM1693 nationwide & NMB000919