

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM116166
2. Name of Operator MCELVAIN ENERGY INC ✓ Contact: TONY G COOPER E-Mail: TONY.COOPER@MCELVAIN.COM		6. If Indian, Allottee or Tribe Name
3a. Address 1050 17TH ST STE 2500 DENVER, CO 80265	3b. Phone No. (include area code) Ph: 303-893-0933 Ext: 331	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 29 T18S R34E Mer 6PM 305FSL 2155FZL		8. Well Name and No. EK 29 BS2 FEDERAL COM 3H ✓
		9. API Well No. 30-025-42699 ✓
		10. Field and Pool, or Exploratory EK-BONE SPRINGS
		11. County or Parish, and State LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Hydraulic Fracture
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

See attached "Well Location and Acreage Dedication Plat."

10/13 through 10/20

Perforate 23 stages in 2nd Bone Springs from 10,140 - 14,690

Pressure Treat - 22 of 23 stages

Fresh water - 7,232,267 gal

HCl 10% - 59,544 gal

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #356259 verified by the BLM Well Information System For MCELVAIN ENERGY INC, sent to the Hobbs Committed to AFMSS for processing by DEBORAH MCKINNEY on 10/31/2016 ()</b>	
Name (Printed/Typed) CHRIS CAPLIS	Title VP DRILLING AND COMPLETION
Signature (Electronic Submission)	Date 10/27/2016
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>	
Approved By _____	Title _____ Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____



Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

*Kz*

**Additional data for EC transaction #356259 that would not fit on the form**

**32. Additional remarks, continued**

Common White 100 Mesh - 2,181,370 lbs

Perm White 40/70 - 3,973,110 lbs

10/25 - 10/26

Drill out plugs with coil and circulate hole clean

10/26 - Begin flowback at 22:00

No tubing was run. Well is flowing up the casing

Logs are attached