

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

HOBBS OCD

NMOCD

Hobbs

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

|  |  |   |
|--|--|---|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |  | 5. Lease Serial No.<br>NMNM24491                                |
| 2. Name of Operator<br>MEWBOURNE OIL COMPANY   |  | 6. If Indian, Allottee or Tribe Name                            |
| 3a. Address<br>PO BOX 5270<br>HOBBS, NM 88241  |  | 7. If Unit or CA/Agreement, Name and/or No.                     |
| 3b. Phone No. (include area code)<br>Ph: 575-393-5905  |  | 8. Well Name and No.<br>ORYX 14 B3DM FED COM 1H                 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 14 T23S R34E Mer NMP NWNW 185FNL 660FWL            |  | 9. API Well No.<br>30-025-43424                                 |
|  |  | 10. Field and Pool, or Exploratory<br>ANTELOPE RDGE BONE SPRING |
|  |  | 11. County or Parish, and State<br>LEA COUNTY, NM               |

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                       |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                       |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other Drilling Operations |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/01/16 TD 12 1/4" hole @ 4875'.

Ran 9 5/8" 40# N80 LT&amp;C csg 0-220'.

9 5/8" 36# J55 LT&amp;C 220' - 395'

9 5/8" 40# J55 &amp; N80 LT&amp;C 395' - 4875'

Cemented with 750 sks Lite Class C (50:50:10)w/additives. Mixed @ 11.9 #/g w/2.47 yd. Tail w/200 sks Class C Neat. Mixed @ 14.8#/g w/1.32 yd. Plug down @ 4:45 AM 10/02/16. Circ 25 sks of cmt to the pits. Set Mandrel hanger through BOP w/170k#. At 12:45 PM 10/02/16, tested csg to 1500# for 30 mins, held OK. Drilled out with 8 3/4" bit.

|  |                                 |
|--|---------------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br>Electronic Submission #354477 verified by the BLM Well Information System<br>For MEWBOURNE OIL COMPANY, sent to the Hobbs<br>Committed to AFMSS for processing by DEBORAH MCKINNEY on 10/13/2016 ()                        |                                 |
| Name (Printed/Typed) JACKIE LATHAN   | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission)  | Date 10/12/2016                 |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |                                 |
| Approved By  | Title                           |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                                  | Office                          |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. |                                 |

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

**Additional data for EC transaction #354477 that would not fit on the form**

**32. Additional remarks, continued**

Bond on file: NM1693 nationwide & NMB000919