| Submit 1 Copy To Appropriate District Office   | State of New Mexico                  | Form C-103                              |
|--|--------------------------------------|---|
| District I - (575) 393-6161<br>1625 N. French Dr., Hobbs, NM 8824  | rgy, Minerals and Natural Resources  | Revised July 18, 2013                   |
| <u>District II</u> – (575) 748-1283  |                                      | WELL API NO.<br>30-025-32310            |
| 811 S. First St., Artesia, NM 88210<br>District III – (505) 334-6178   | CONSERVATION DIVISION                | 5. Indicate Type of Lease               |
| 1000 Rio Brazos Rd., Aztec, NM 87410   |                                      | STATE STATE -                           |
| District IV – (505) 476-3460<br>1220 S. St. Francis Dr., Santa Fe, NM 87505  |                                      | 6. State Oil & Gas Lease No.<br>LG-2750 |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A   |                                      | 7. Lease Name or Unit Agreement Name    |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  |                                      | Mobil Lea State /                       |
| 1. Type of Well: Oil Well  Gas Well  Other   |                                      | 8. Well Number                          |
| Name of Operator     ARMSTRONG ENERGY CORPORATION  |                                      | 9. OGRID Number<br>1092                 |
| 3. Address of Operator   |                                      | 10. Pool name or Wildcat                |
| P.O. Box 1973, Roswell, NM 88022-1973  |                                      | Lea Delaware, NE                        |
| 4. Well Location   |                                      |   |
| Unit Letter N: 1155 feet from the South line and 1770 feet from the West line  |                                      |   |
| Section 2 Township 20S Range 34E NMPM Lea County   |                                      |   |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3667.9 GR   |                                      |   |
| 3007.9 GR  |                                      |   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |                                      |   |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |                                      |   |
| PERFORM REMEDIAL WORK □ PLUG AND ABANDON □ REMEDIAL WORK □ ALTERING CASING □   |                                      |   |
| TEMPORARILY ABANDON  |                                      |   |
|  | PLE COMPL CASING/CEME                |   |
| DOWNHOLE COMMINGLE   |                                      | _                                       |
| CLOSED-LOOP SYSTEM   |                                      |   |
| OTHER:   | ☐ OTHER:                             |   |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated                       |                                      |   |
| date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. |                                      |   |
| proposed completion of recompletion.   |                                      |   |
|  |                                      |   |
| DV DV  |                                      |   |
| RU PU and swab test 1st Delaware Sand (5540'-5570') and 3rd Delaware Sand (5910'-5940') individually to check oil cut.                                   |                                      |   |
|  |                                      |   |
|  |                                      |   |
|  |                                      |   |
|  |                                      |   |
|  |                                      |   |
|  |                                      |   |
| Spud Date:   | Rig Release Date:                    |   |
|  |                                      |   |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |                                      |   |
| Thereby certify that the minimination above is true and complete to the best of my knowledge and benefit.  |                                      |   |
| HXX b  |                                      |   |
| SIGNATURE  | TITLE Operation                      | ns Manager DATE <u>12/08/2016</u>       |
| Type or print name Kyle Alpers   | E-mail address: <u>kalpers@aecni</u> | n.com PHONE: <u>575-625-2222</u>        |
| For State Use Only   | Petroleum                            | Engineer                                |
| APPROVED BY:   | TITLE                                | DATE 12/16/16                           |
| Conditions of Approval (if any):   |                                      |   |



500 North Main Street, Suite 200 P.O. Box 1973 Roswell, New Mexico 88202-1973 (575) 625-2222 Fax (575) 622-2512

December 8, 2016

Mr. Paul Kautz Oil Conservation Division 1625 N. French Drive Hobbs, New Mexico 88240 HOBBS
DEC 1 2 2016
RECEIVE

Re: LG-2750

Mobil Lea State #4

Township 20 South, Range 34 East, NMPM

Section 2

Lea County, New Mexico

Dear Mr. Kautz:

Enclosed is a C-103, Sundry Notices and Reports on Wells, Notice of Intent, Remedial Work to swab test 1<sup>st</sup> and 3<sup>rd</sup> Delaware Sand, for the Mobil Lea State #4, to be filed with your office.

If you have any questions, please contact Kyle Alpers at 505-625-2222.

Sincerely,

ARMSTRONG ENERGY CORPORATION

Dy.

rma Cunningham, Geo Tech

Enclosure