District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Pergee Rd. Artes. NM 87410

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011 Submit one copy to appropriate District Office

Oil Conservation Division

| 1000 Rio Brazos Rd., A<br>District IV                 | Aztec, NM           | 87410                     |                            | 12      | 20 South St.                     | Francis Di  |                 |           |          |               |                                    | AMENDED REPORT         |  |
|---|---------------------|---------------------------|----------------------------|---------|----------------------------------|---|-----------------|-----------|----------|---------------|------------------------------------|------------------------|--|
| 1220 S. St. Francis Dr.                               |                     |                           |                            |         | Santa Fe, N                      | M 87505   |                 |           |          |               |                                    |                        |  |
|   |                     |                           | EST FO                     | R ALI   | OWABLE                           | AND AUT   | ПО              |           |          |               | <b>TRANS</b>                       | PORT                   |  |
| DEC 1   |                     |                           |                            |         |                                  |   |                 |           |          |               |                                    |                        |  |
| P.O. BOX 50820  |                     |                           |                            |         | RLEI                             | <sup>3</sup> Reason for Filing Code/ Effective Date |                 |           |          |               |                                    | ctive Date             |  |
| <sup>4</sup> API Number                               |                     | <sup>5</sup> Pool         | Name                       |         | Marie Vall Dane                  | VEU   |                 | 1111      |          | 6 P           | ool Code                           |                        |  |
| 30 – 025-43095  |                     |                           | LINA; D                    |         | RE, SW                           |   |                 |           |          | 975           |                                    |                        |  |
| <sup>7</sup> Property Code<br>316014                  |                     | 8 Prop                    | erty Nam                   |         | МАММОТН 1                        | FEDERAL   |                 |           |          | 9 W           | ell Numb                           | er<br>1H               |  |
| II. 10 Surface  | Location            | n                         |                            |         | WANTO III I                      | TEDERAL   |                 |           |          |               |                                    | III                    |  |
| Ul or lot no. Sect                                    | ion Tow             | nship                     |                            | Lot Idn |                                  |   | Line            |           |          |               | West line                          |                        |  |
| P 1   | 26 S                |                           | 34 E                       |         | 220                              | SOUTH   |                 | 380       | H        | EAS           | Γ                                  | LEA                    |  |
| UL or lot no. Sect                                    |                     |                           |                            | Lot Idn | Feet from the                    | North/South   | . Ilma          | Feet fro  | n tha    | East/         | West line                          | Country                |  |
| A 1   | 26 S                |                           | Range<br>34 E              | Lot Ian | 270                              | NORTH   | ı iine          | 360       |          | EAS           |                                    | County<br>LEA          |  |
| 12 Lse Code 13 P                                      | roducing Me<br>Code | thod                      | <sup>14</sup> Gas Co<br>Da |         | <sup>15</sup> C-129 Peri         | nit Number  | <sup>16</sup> ( | C-129 Eff | ective D | ate           | <sup>17</sup> C-1                  | 29 Expiration Date     |  |
| III. Oil and (  | Gas Trai            | nspor                     | ters                       |         |                                  |   |                 |           |          |               |                                    |                        |  |
| 18 Transporter<br>OGRID                               |                     |                           |                            |         | <sup>19</sup> Transpor<br>and Ad |   |                 |           |          |               |                                    | <sup>20</sup> O/G/W    |  |
| 214754  |                     |                           |                            |         | LPC CRUDE                        | OIL, INC.   |                 |           |          |               |                                    | 0                      |  |
|   |                     |                           |                            | P.O.    | BOX 3821, MI                     | DLAND, TX   | 79702           |           |          |               |                                    |                        |  |
|   |                     |                           |                            |         |                                  |   |                 |           |          |               |                                    |                        |  |
|   |                     |                           |                            |         |                                  |   |                 |           |          |               |                                    |                        |  |
|   |                     |                           |                            |         |                                  |   |                 |           |          |               |                                    |                        |  |
| <b>通过发生的</b>  |                     |                           |                            |         |                                  |   |                 |           |          |               |                                    |                        |  |
|   |                     |                           |                            |         |                                  |   |                 |           |          |               |                                    |                        |  |
|   |                     |                           |                            |         |                                  |   |                 |           |          |               |                                    |                        |  |
| , W. W. B. C.   | 1.4                 | D                         |                            |         |                                  |   |                 |           |          |               |                                    |                        |  |
| IV. Well Con  |                     | Data<br>Ready I           |                            |         | <sup>23</sup> TD                 | <sup>24</sup> PBTD <sup>25</sup> Perfor             |                 |           |          | ons           | Т                                  | <sup>26</sup> DHC, MC  |  |
| 7/25/2016   |                     | 10/5/2                    |                            | 1       | 9,129'                           | 13,693  |                 |           | 9'-13,64 |               |                                    | 2110, 1110             |  |
| <sup>27</sup> Hole Siz                                | e                   |                           | <sup>28</sup> Casing       | & Tubir | ng Size                          | <sup>29</sup> Depth Set                             |                 |           |          |               | 30 Sac                             | ks Cement              |  |
| 17.5"   |                     |                           | 1                          | 3.375"  |                                  | 1,141'  |                 |           |          |               | 9                                  | 80 SX                  |  |
| 12.25"  |                     |                           | 9                          | 9.625"  |                                  | 5,376'  |                 |           |          |               | 1260 SX                            |                        |  |
| 8.75  |                     |                           |                            | 5.5"    |                                  | 13,743'   |                 |           |          |               | 1480 SX                            |                        |  |
|   |                     |                           | :                          | 2-7/8"  |                                  | 9,000'  |                 |           |          |               |                                    |                        |  |
| V. Well Test  | Data                |                           |                            |         |                                  |   |                 |           |          |               |                                    |                        |  |
| <sup>31</sup> Date New Oil<br>10/28/2016              | 32 Gas              | Delive                    | ry Date                    |         | Γest Date<br>/19/2016            | 34 Test Length 24 HRS                               |                 |           | 35 Tbg   | . Pres<br>N/A | <sup>36</sup> Csg. Pressure<br>N/A |                        |  |
| <sup>37</sup> Choke Size<br>N/A                       |                     | <sup>38</sup> Oil<br>1099 |                            | 39      | Water<br>3185                    | <sup>40</sup> (                                     |                 |           |          |               |                                    | 41 Test Method PUMPING |  |
|   |                     | 7.5.5.                    | 011.0                      |         |                                  |   |                 | 017. 55   | IOPP     | · ·           |                                    |                        |  |
| <sup>42</sup> I hereby certify the been complied with |                     |                           |                            |         |                                  |   |                 | OIL CO    | NSERVA   | ATION         | DIVISIO                            | DN                     |  |
| complete to the best of my knowledge and belief.      |                     |                           |                            |         |                                  | A margared 1  |                 |           |          |               |                                    |                        |  |
| Signature: Sarah Lus                                  |                     |                           |                            |         |                                  | Approved by:  |                 |           |          |               |                                    |                        |  |
| Printed name:<br>SARAH PRESLEY                        |                     | 0                         |                            |         |                                  | Γitle:  |                 |           | -        |               | Pet                                | oleum Engineer         |  |
| Title:<br>REGULATORY AN                               | IALYST              |                           |                            |         | 1                                | Approval Date                                       | :               | 12/       | 16       | ///           | 5                                  | 4                      |  |
| E-mail Address:                                       |                     |                           |                            |         |                                  |   |                 | ,         |          | ,             |                                    |                        |  |
| CDD ECT ETT CE CE                                     | ED ( FF             | 2001                      | ,                          |         |                                  |   |                 |           |          |               |                                    | I                      |  |
| SPRESLEY@BCOF Date:                                   | PERATING            | G.COM<br>Pho              |                            |         |                                  |   |                 |           |          |               |                                    |                        |  |

Form 3160-5 (June 2015)

#### **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| 5. | Lease Serial No.<br>NMNM113970   |
|----|----------------------------------|
| 6  | If Indian Allettes on Tribe Name |

| Do not use thi   |  |   |  |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|--|
| abandoned wel  | 6. If Indian, Allottee or Tribe Name   |   |  |  |  |  |  |  |  |
| SUBMIT IN  | æ)   | 7. If Unit or CA/Agree                                  | ement, Name and/or No.                                     |  |  |  |  |  |  |
| Type of Well   | ner  |   |  |  | 8. Well Name and No.<br>MAMMOTH 1 FEDERAL 1H   |  |  |  |  |
| Name of Operator     BC OPERATING.COM  | Contact: {<br>E-Mail: SPRESLEY   | SARAH PRE<br>(@BCOPERA                                  |  |  | 9. API Well No.<br>30-025-43095  |  |  |  |  |
| 3a. Address<br>PO BOX 50820<br>MIDLAND, TX 79710   |  | 3b. Phone No<br>Ph: 432-68                              | . (include area code<br>4-9696                             | )  | 10. Field and Pool or I<br>JABALINA; DEL   | Exploratory Area<br>AWARE, SW  |  |  |  |
| 4. Location of Well (Footage, Sec., T  | ., R., M., or Survey Description)  |   |  | 11. County or Parish,                                    | State  |  |  |  |  |
| Sec 1 T26S R34E Mer NMP S  | SESE 220FSL 380FEL   |   |  |  | LEA COUNTY,  | NM   |  |  |  |
| 12. CHECK THE AF   | PPROPRIATE BOX(ES)   | TO INDICA   | TE NATURE O  | F NOTICE,  | REPORT, OR OTH   | HER DATA   |  |  |  |
| TYPE OF SUBMISSION   |  |   | TYPE O   | F ACTION   |  |  |  |  |  |
| ☐ Notice of Intent   | □ Notice of Intent   |   |  |  | ion (Start/Resume)   | ☐ Water Shut-Off   |  |  |  |
| _  | ☐ Alter Casing   | ☐ Hyd   | raulic Fracturing  | ☐ Reclam   | ation  | ■ Well Integrity   |  |  |  |
| Subsequent Report  | ☐ Casing Repair  | □ New   | Construction   | □ Recomp   | olete  | ☑ Other Drilling Operations  |  |  |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans   | Plug  | and Abandon  | □ Tempor   | arily Abandon  | Drining Operations   |  |  |  |
|  | ☐ Convert to Injection   | ☐ Plug  | Back   | ☐ Water I  | Disposal   |  |  |  |  |
| 13. Describe Proposed or Completed Ope<br>If the proposal is to deepen directions<br>Attach the Bond under which the wor<br>following completion of the involved<br>testing has been completed. Final Ab<br>determined that the site is ready for fi   | ally or recomplete horizontally, and will be performed or provide a operations. If the operation respondent Notices must be file | give subsurface<br>the Bond No. or<br>ults in a multipl | locations and measure file with BLM/BIA completion or reco | ared and true ve<br>A. Required sul<br>completion in a r | ertical depths of all pertin<br>osequent reports must be<br>new interval, a Form 316 | ent markers and zones.<br>filed within 30 days<br>0-4 must be filed once |  |  |  |
| 7/25/2016: SPUD<br>9/25/2016: TEST CASING TO   | 8800 PSL LOST 2 PSLIN  | J 2 MINS GO   | OOD TEST   |  |  |  |  |  |  |
| 9/26/2016-10/1/2016: FRAC V  |  | 12 Mil 10. 01   | 700 1201   |  |  |  |  |  |  |
| 10/2/2016: CLEANOUT WITH   | COIL TUBING TO 13,743  | 3'  |  |  |  |  |  |  |  |
| 10/5/2016: COMMENCED FL  | OWBACK. WELL ON PRO  | DDUCTION.   |  |  |  |  |  |  |  |
|  |  |   |  |  |  |  |  |  |  |
| 14. I hereby certify that the foregoing is   | Electronic Submission #3   | 60222 verifie<br>PERATING.C                             | d by the BLM We<br>DM, sent to the h                       | II Information<br>lobbs                                  | System   |  |  |  |  |
| Name (Printed/Typed) SARAH P   | RESLEY   |   | Title REGULATORY ANALYST                                   |  |  |  |  |  |  |
| Signature (Electronic S  |  |   | Date 12/07/2   |  |  |  |  |  |  |
|  | THIS SPACE FO  | R FEDERA  | L OR STATE   | OFFICE U   | SE   |  |  |  |  |
| Approved By  |  |   | Title  |  |  | Date   |  |  |  |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent to conduct the applicant the applicant to conduct the applicant the applicant the applicant to conduct the applicant the appl | uitable title to those rights in the   |   | Office   |  |  |  |  |  |  |

(Instructions on page 2)

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

<sup>\*\*</sup> OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

Form 3160-4 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

| WELL COMPLETION | OR RECOMPL | ETION REPORT | ANDILOGITA |
|-----------------|------------|--------------|------------|
|                 |            |              |            |

|                        | WELL (   | COMPL              | ETION C            | R REC      | COM      | PLETIC         | ON RI         | EPO           | RŢ                  | ANDIL                             | <b>99</b> 01     | ô                             | 5.               |            | se Serial l    |                         |   |
|------------------------|--|--------------------|--------------------|------------|----------|----------------|---------------|---------------|---------------------|-----------------------------------|------------------|-------------------------------|------------------|------------|----------------|-------------------------|---|
| la. Type of            | _  | Oil Well           | _                  |            | ☐ Dr     | _              | Other         |               | 950                 | FOI                               | -11/6            | :D                            | 6.               | If Ir      | ndian, All     | ottee or                | Tribe Name  |
| b. Type of             | f Completion   | Othe               | lew Well<br>er     | □ Work     | Over     | _ D            | eepen         |               | Plug                | Back                              | Diff             | Resvr.                        | 7.               | Uni        | t or CA A      | greeme                  | ent Name and No.  |
| 2. Name of<br>BC OP    | Operator<br>ERATING,IN   | NC.                | E                  | -Mail: SI  |          | Contact: S     |               |               |                     |                                   |                  |                               | 8.               |            | se Name :      |                         | ell No.<br>DERAL 1H   |
|                        | P.O. BOX<br>MIDLAND  | 50820              | 710                |            |          |                |               |               |                     | o. (include<br>1-9696             | e area co        | de)                           | 9.               | API        | Well No        |                         | 30-025-43095  |
| 4. Location            | of Well (Re  | port locati        | ion clearly ar     | d in acco  | rdanc    | e with Fed     | leral req     | quirem        | nents)              | *                                 |                  |                               | 10               | ). Fie     | eld and Po     | ool, or l               | Exploratory<br>WARE, SW                                     |
|                        | At surface SESE 220FSL 380FEL  At top prod interval reported below SESE 220FSL 380FEL  JABALINA; DĒLAWĀRE, ŚW  11. Sec., T., R., M., or Block and Survey or Area Sec 1 T26S R34E Mer NMf |                    |                    |            |          |                |               |               |                     |                                   | Block and Survey |                               |                  |            |                |                         |   |
|                        |  |                    |                    | E 220F3    | SL 38    | UFEL           |               |               |                     |                                   |                  |                               | 12               | 2. Co      | ounty or P     |                         | 13. State   |
| At total  14. Date Sp  | oudded   | NE 270FI           |                    | ate T.D. I |          | ed             |               |               |                     | Complete                          |                  |                               | 17               | LE.        | evations (     |                         | NM<br>B, RT, GL)*   |
| 07/25/2                |  |                    |                    | /14/2016   |          |                |               | _1            |                     | 5/2016                            | Ready to         |                               |                  |            |                | 29 GL                   |   |
| 18. Total D            | •  | MD<br>TVD          | 13743<br>9129      |            |          | lug Back 7     |               | MI<br>TV      |                     | 13                                | 693              | 20.                           | Depth            | Bridg      | ge Plug Se     | •                       | MD<br>TVD 9000  |
| 21. Type E<br>CBL      | lectric & Oth  | er Mecha           | nical Logs R       | un (Subm   | it cop   | y of each)     |               |               |                     |                                   | Wa               | is well c<br>is DST rectional | un?              | ×          | No<br>No<br>No | ☐ Yes<br>☐ Yes<br>☑ Yes | (Submit analysis)<br>(Submit analysis)<br>(Submit analysis) |
| 23. Casing ar          | nd Liner Reco  | ord (Repo          | ort all strings    |            |          |                |               |               |                     |                                   |                  |                               |                  |            |                |                         |   |
| Hole Size              | Size/G   | rade               | Wt. (#/ft.)        | Top<br>(MD |          | Bottom<br>(MD) | _             | Ceme<br>Depth | enter               | No. of Sks. & S<br>Type of Cement |                  |                               | irry Vo<br>(BBL) | ' Cement I |                | Гор*                    | Amount Pulled   |
| 17.500                 |  | 375 J55            | 61.0               |            | 0        | 114            | $\overline{}$ |               |                     |                                   |                  | 80                            |                  | +          |                | 0                       |   |
| 12.250<br>8.750        |  | 625 L80<br>00 P110 | 40.0<br>20.0       |            | 0        | 5376<br>13743  | _             |               |                     |                                   |                  | 80                            |                  | 0          |                |                         |   |
| 0.750                  | 5.50   | 00 P I I I         | 20.0               |            | 4        | 13/40          | 1             |               |                     |                                   | 14               | 00                            |                  | +          |                | 0                       |   |
|                        |  |                    |                    |            |          |                |               |               |                     |                                   |                  |                               |                  |            |                |                         |   |
|                        |  |                    |                    |            |          |                |               |               |                     |                                   |                  |                               |                  |            |                |                         |   |
| 24. Tubing             |  | (D)   D            | 1 D 4              | 0.00       | C'       | I p            | 1.0.0         | MD)           | T .                 | 1 . D                             | d am             | 0:                            |                  | D          | 1.0.00         | D)                      | Data Data (ACD)   |
| 2.875                  | Depth Set (M   | 9000 P             | acker Depth        | 9000       | Size     | Dep            | th Set (      | MD)           | P                   | acker De                          | oth (MD)         | Si                            | ze               | Dep        | th Set (M      | D)                      | Packer Depth (MD)   |
| 25. Produci            |  | 3000               |                    | 3000       |          | 26             | . Perfor      | ation         | Reco                | ord                               |                  |                               |                  |            |                |                         |   |
| Fo                     | ormation   |                    | Тор                |            | Botto    | om             | 1             | Perfora       | ated                | Interval                          |                  | Siz                           | e                | No         | . Holes        |                         | Perf. Status  |
| A)                     | DELW   | /ARE               |                    | 9069       | 1        | 3640           |               |               | 9069 TO 13640       |                                   |                  |                               |                  |            | 71 FF          | RAC PORTS               |   |
| B)                     |  | $\rightarrow$      |                    | _          |          | _              |               |               | _                   |                                   |                  |                               | _                | _          |                |                         |   |
| C)                     |  |                    |                    |            | _        |                |               |               |                     |                                   |                  |                               |                  |            |                |                         |   |
|                        | racture, Treat   | ment, Cer          | ment Squeeze       | e, Etc.    |          |                |               |               |                     |                                   |                  |                               |                  |            |                |                         |   |
|                        | Depth Interva  |                    |                    |            |          |                |               |               | Aı                  | nount and                         | Type of          | Materia                       | al               |            |                |                         |   |
|                        | 906  | 9 TO 13            | 640 *SEE A         | TTACHEE    | FRA      | C SUMMA        | RY SHE        | ET*           |                     |                                   |                  |                               |                  |            |                |                         |   |
|                        |  |                    | +                  |            |          |                |               |               |                     |                                   |                  |                               |                  |            |                |                         |   |
|                        |  |                    |                    |            |          |                |               |               |                     |                                   |                  |                               |                  |            |                |                         |   |
| 28. Product            | ion - Interval   | A                  |                    |            |          |                |               |               |                     |                                   |                  |                               |                  |            |                |                         |   |
| Date First<br>Produced | Test<br>Date   | Hours<br>Tested    | Test<br>Production | Oil<br>BBL | Ga<br>Mo |                | Water<br>BBL  |               | Oil Gr<br>Corr.     |                                   | Gas<br>Gra       | vity                          | Pro              | duction    | n Method       |                         |   |
| 10/28/2016             | 11/19/2016   | 24                 |                    | 1099.0     |          | 1100.0         | 3185          | .0            |                     |                                   |                  |                               |                  | El         | LECTRIC        | PUMP :                  | SUB-SURFACE   |
| Choke<br>Size          | Tbg. Press.<br>Flwg.   | Csg.<br>Press.     | 24 Hr.<br>Rate     | Oil<br>BBL | Ga<br>Mo |                | Water<br>BBL  |               | Gas:Oil Well Status |                                   |                  |                               |                  |            |                |                         |   |
| 28a. Produc            | tion - Interva   | l B                |                    |            |          |                |               |               |                     |                                   |                  | POW                           |                  |            |                |                         |   |
| Date First             | Test   | Hours              | Test               | Oil        | Ga       |                | Water         |               | Oil Gr              |                                   | Gas              |                               | Pro              | duction    | n Method       |                         |   |
| Produced               | Date   | Tested             | Production         | BBL        | M        | CF             | BBL           |               | Corr. A             | API                               | Gra              | vity                          |                  |            |                |                         |   |
| Choke<br>Size          | Tbg. Press.<br>Flwg.<br>SI   | Csg.<br>Press.     | 24 Hr.<br>Rate     | Oil<br>BBL | Ga<br>M  |                | Water<br>BBL  |               | Gas:O<br>Ratio      | il                                | We               | ll Status                     |                  |            |                |                         |   |

| 20k D                  | dustion Int                                 | rol C                     |                                      |                              |             |                                     |                                    |                            |                                 |                        |              |           |  |  |
|------------------------|---|---------------------------|--------------------------------------|------------------------------|-------------|-------------------------------------|------------------------------------|----------------------------|---------------------------------|------------------------|--------------|-----------|--|--|
| Date First             | Test  | Hours                     | Test                                 | Oil                          | Gas         | Water                               | Oil Gravity                        | lo                         | ias                             | Production Method      |              |           |  |  |
| Produced Produced      | Date  | Tested                    | Production                           | BBL                          | MCF         | BBL                                 | Corr. API                          |                            | ravity                          | Production Method      |              |           |  |  |
| Choke<br>Size          | Tbg. Press.<br>Flwg.<br>SI                  | Csg.<br>Press.            | 24 Hr.<br>Rate                       | Oil<br>BBL                   | Gas<br>MCF  | Water<br>BBL                        | Gas:Oil<br>Ratio                   | W                          | Vell Status                     |                        |              |           |  |  |
| 28c. Pro               | duction - Interv                            | al D                      |                                      |                              |             |                                     |                                    |                            |                                 |                        |              |           |  |  |
| Date First<br>Produced | Test<br>Date                                | Hours<br>Tested           | Test<br>Production                   | Oil<br>BBL                   | Gas<br>MCF  | Water<br>BBL                        | Oil Gravity<br>Corr. API           |                            | ias<br>iravity                  | Production Method      |              |           |  |  |
| Choke<br>Size          | Tbg. Press.<br>Flwg.<br>SI                  | Csg.<br>Press.            | 24 Hr.<br>Rate                       | Oil<br>BBL                   | Gas<br>MCF  | Water<br>BBL                        | Gas:Oil<br>Ratio                   | W                          | Vell Status                     |                        |              |           |  |  |
| 29. Disp               | osition of Gas(                             | Sold, used                | for fuel, veni                       | ed, etc.)                    |             |                                     |                                    |                            |                                 |                        |              |           |  |  |
| 30. Sum                | mary of Porous                              | Zones (In                 | nclude Aquife                        | ers):                        |             |                                     |                                    |                            | 31. For                         | mation (Log) Marke     | rs           |           |  |  |
| tests,                 | v all important<br>including deprecoveries. | zones of p<br>th interval | porosity and c<br>tested, cushic     | ontents ther<br>on used, tim | eof: Cored  | l intervals and<br>n, flowing and   | all drill-stem<br>l shut-in presso | ures                       |                                 |                        |              |           |  |  |
|                        | Formation Top Bottom                        |                           |                                      |                              |             | Description                         | ons, Contents,                     | etc.                       |                                 | Name To Meas.          |              |           |  |  |
| CHERRY                 | RE SAND<br>CANYON<br>CANYON                 | (include p                | 1085<br>1273<br>5394<br>6387<br>7750 | edure):                      |             |                                     |                                    |                            |                                 |                        |              |           |  |  |
|                        | le enclosed atta                            |                           | gs (1 full set re                    | eg'd.)                       |             | 2. Geologic                         | Report                             |                            | 3. DST Re                       | port 4                 | . Direction  | al Survey |  |  |
|                        | undry Notice fo                             | _                         |                                      | * .                          |             | 6. Core Ana                         | -                                  |                            |                                 |                        |              |           |  |  |
| 34. I her              | eby certify that                            | the foreg                 | oing and attac                       | hed inform                   | ation is co | mplete and co                       | rrect as detern                    | nined from                 | all available                   | e records (see attache | d instructio | ns):      |  |  |
|                        |   |                           | Elect                                |                              |             | 00199 Verified<br>PERATING,         |                                    |                            |                                 | stem.                  |              |           |  |  |
| Nam                    | e (please print)                            | SARAH                     | PRESLEY                              |                              |             |                                     | Title                              | e REGULA                   | ATORY AN                        | ALYST                  |              |           |  |  |
| Sign                   | ature                                       | (Electro                  | nic Submissi                         | ion)                         |             | Date 12/07/2016                     |                                    |                            |                                 |                        |              |           |  |  |
|                        |   |                           |                                      |                              |             |                                     |                                    |                            |                                 |                        |              |           |  |  |
| Title 18<br>of the U   | U.S.C. Section<br>nited States any          | 1001 and<br>false, fic    | Title 43 U.S.                        | C. Section i                 | 212, make   | e it a crime for<br>presentations a | r any person ka<br>as to any matte | nowingly a<br>er within it | and willfully<br>s jurisdiction | to make to any depa    | rtment or ag | gency     |  |  |

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#### Mammoth Federal #1H

#### **Treatment Summary**

| Ctago  | Dorf               |
|--------|--------------------|
| Stage  | Perf               |
| 1<br>2 | 13,640'            |
| 3      | 13,574'            |
| 4      | 13,509'            |
| 5      | 13,445'            |
| 6      | 13,379'<br>13,314' |
| 7      | 13,249'            |
| 8      | 13,183'            |
| 9      | 13,117'            |
| 10     | 13,052'            |
| 11     | 12,986'            |
| 12     | 12,924'            |
| 13     | 12,859'            |
| 14     | 12,792'            |
| 15     | 12,725'            |
| 16     | 12,659'            |
| 17     | 12,593'            |
| 18     | 12,528'            |
| 19     | 12,464'            |
| 20     | 12,396'            |
| 21     | 12,330'            |
| 22     | 12,263'            |
| 23     | 12,198'            |
| 24     | 12,135'            |
| 25     | 12,070'            |
| 26     | 12,004'            |
| 27     | 11,940'            |
| 28     | 11,878'            |
| 29     | 11,813'            |
| 30     | 11,751'            |
| 31     | 11,687'            |
| 32     | 11,624'            |
| 33     | 11,559'            |
| 34     | 11,495'            |
| 35     | 11,433'            |
| 36     | 11,369'            |
| 37     | 11,305'            |
| 38     | 11,241'            |
| 39     | 11,174'            |
| 40     | 11,110'            |
| 41     | 11,043'            |
| 42     | 10,976'            |
| 43     | 10,910'            |
| 44     | 10,844'            |

E.

|           | Fluid                |
|-----------|----------------------|
| 37,152    | 15% Acid             |
| 123,086   | <b>Treated Water</b> |
| 1,117,894 | 10# Linear           |
| 3,794,474 | 20# HyBor            |
| 5,072,606 | BBLS                 |

| P                   | Proppant     |  |  |  |  |
|---------------------|--------------|--|--|--|--|
| 727,101             | 100 Mesh     |  |  |  |  |
| 6,262,647           | 20/40 Ottawa |  |  |  |  |
| 1,808,846           | 20/40 SLC    |  |  |  |  |
| 8,798,594           | Pounds       |  |  |  |  |
|                     |              |  |  |  |  |
| <b>Total Stages</b> | 71           |  |  |  |  |
| Lateral Length      | 4,636'       |  |  |  |  |

# HOBBS OCD DEC 1 2 2016 RECEIVED

### Mammoth Federal #1H Treatment Summary

| 45 | 10,779' |
|----|---------|
| 46 | 10,712' |
| 47 | 10,647' |
| 48 | 10,580' |
| 49 | 10,517' |
| 50 | 10,451' |
| 51 | 10,385' |
| 52 | 10,320' |
| 53 | 10,256' |
| 54 | 10,189' |
| 55 | 10,124' |
| 56 | 10,056' |
| 57 | 9,991'  |
| 58 | 9,925'  |
| 59 | 9,857'  |
| 60 | 9,791'  |
| 61 | 9,726'  |
| 62 | 9,660'  |
| 63 | 9,596'  |
| 64 | 9,530'  |
| 65 | 9,465'  |
| 66 | 9,399'  |
| 67 | 9,333'  |
| 68 | 9,266'  |
| 69 | 9,202'  |
| 70 | 9,136'  |
| 71 | 9,069'  |
|    |         |