

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

JAN 12 2017

## SUDDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM118722
2. Name of Operator CHEVRON U.S.A. INC.		6. If Indian, Allottee or Tribe Name MS 15-609
3a. Address 6301 DEAUVILLE BLVD MIDLAND, TX 79706		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 432-687-7375		8. Well Name and No. SD WE 14 FEDERAL P5 001H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 14 T26S R32E Mer NMP 10FSL 623FWL		9. API Well No. 30-025-42800
		10. Field and Pool or Exploratory Area JENNINGS;UPR BN SPR SHA
		11. County or Parish, State LEA COUNTY, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

CHEVRON USA INC IS REQUESTING TO INCREASE THE BATTERY PAD FOR SALADO DRAW PAD 5 ON THE NORTHEAST SIDE BY 100' X 400' AREA SECTION TO INSTALL A FLARE FOR THE ADDED COMPRESSORS AND UPSET CONDITIONS. THIS AREA IS COVERED IN THE ORIGINAL EA AND APPROVED STATUS AS WE ALWAYS COMPLETE THIS FOR AN ADDITIONAL 200' RADIUS AROUND THE FACILITY AND COMPRESSOR STATION. FOR ADDITIONAL INFORMATION/QUESTIONS/CONCERNS, PLEASE CONTACT CALEB BROWN, FACILITIES ENGINEER, AT 432-687-7326.

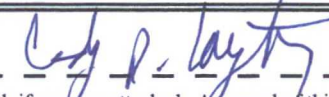
WELLS INCLUDED IN PAD 5 FOR SALADO DRAW ARE AS FOLLOWS:

SD WE 14 FED P5 #1H 30-025-42800  
SD WE 14 FED P5 #2H 30-025-42801  
SD WE 23 FED P5 #1H 30-025-42802  
SD WE 23 FED P5 #2H 30-025-42803

PCM  
12/21/16

14. I hereby certify that the foregoing is true and correct. Electronic Submission #359616 verified by the BLM Well Information System For CHEVRON U.S.A. INC., sent to the Hobbs	
Name (Printed/Typed) DENISE PINKERTON	Title PERMITTING SPECIALIST
Signature (Electronic Submission)	Date 12/01/2016

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By 	Title Cary FIELD MANAGER	Date 1/29/17
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*



**Additional data for EC transaction #353643 that would not fit on the form**

**32. Additional remarks, continued**

SD WE 23 FED P7 #4H      30-025-43089

**\*\*PLEASE FIND ATTACHED A COPY OF THE FACILITY DIAGRAM.\*\***

R 32 E

Sec. 14

Bureau of Land Management

T  
26  
S

PROPOSED  
FLARE PAD  
±0.11 Acres

40'

120'

92'

Existing  
Facility  
(CTB) Pad

Existing  
Compressor  
Pad

N 81°52'15" E 2,403.01'

Fnd 1 1/2" Iron Pipe  
with Cap at the  
Northwest Corner of  
Section 23

Proposed  
Facility  
Expansion

(8) Proposed  
Flowlines

Pipeline R-O-W Edge

Existing Access Road

Sec. 23

Bureau of Land Management

FOR THE EXCLUSIVE USE OF  
CHEVRON U.S.A. INC.  
I, Robert L. Lastrapes, Professional  
Surveyor, do hereby state this plat is true  
and correct to the best of my knowledge.



Robert L. Lastrapes  
Registration No. 23006

Note: No field work has been performed at this  
time for the proposed flare pad.

DETAIL

Scale: 1" = 200'

200' 0 100' 200'

CHEVRON U.S.A. INC.  
PROPOSED SALADO DRAW CTB 23  
FLARE PAD  
SECTION 23, T26S-R32E  
LEA COUNTY, NEW MEXICO



C. H. Fenstermaker & Associates, L.L.C.  
135 Regency Sq. Lafayette, LA 70508  
Ph. 337-237-2200 Fax. 337-232-3299  
www.fenstermaker.com

DRAWN BY: VHV

REVISIONS

PROJ. MGR: VHV

No.

DATE:

REVISED BY:

DATE: NOV. 21, 2016

No.

DATE:

REVISED BY:

FILENAME: T:\2015\2150321\DWG\Salado Draw CTB 23 Flare Pad\_Detail.dwg