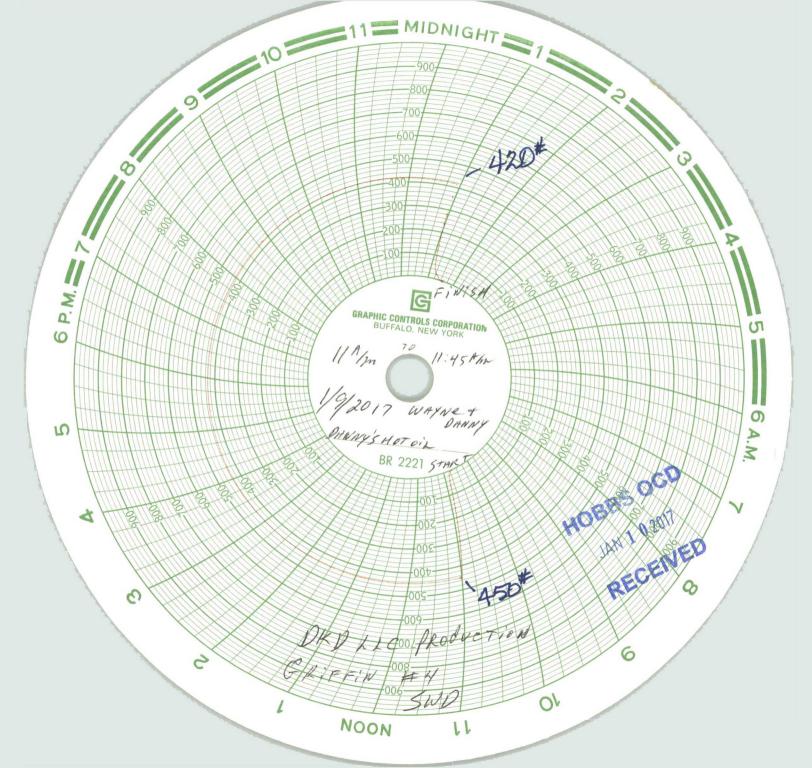
| Submit 1 Copy To Appropriate District Office   | State of New Mexico                             | Form C-103                                       |  |  |  |
|--|---|--|--|--|--|
| District I   | rgy, Minerals and Natural Resources             | WELL API NO.                                     |  |  |  |
| 1625 N. French Dr., Hobbs, NM 88240  District II  1301 W. Grand Ave., Artesia, NM 88210/4 A/  OIL CONSERVATION DIVISION  |   | 30-005-20809                                     |  |  |  |
| District II 1301 W. Grand Ave., Artesia, NM 88210/A/V District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV  OIL CONSERVATION DIVISION 7 2011220 South St. Francis Dr. Santa Fe, NM 87505  |   | 5. Indicate Type of Lease                        |  |  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV Santa Fe, NM 87505   |   | STATE FEE 6. State Oil & Gas Lease No.           |  |  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   | D   | 0.0000000000000000000000000000000000000          |  |  |  |
| SUNDRY NOTICES AND   |   | 7. Lease Name or Unit Agreement Name             |  |  |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  |   | Griffin SWD                                      |  |  |  |
| PROPOSALS.)  1. Type of Well: Oil Well Gas Well Other SWD  |   | 8. Well Number #004                              |  |  |  |
| 2. Name of Operator  | V One Swa                                       | 9. OGRID Number                                  |  |  |  |
| D.K.D., Production, LLC  |   | 210091   |  |  |  |
| 3. Address of Operator<br>PO Box 682, Tatum, NM 88267  |   | 10. Pool name or Wildcat<br>SWD; San Andres      |  |  |  |
| 4. Well Location   |   | 1,   |  |  |  |
| Unit Letter600feet from th   | e Ni line and 660 feet from t                   | he <u>E</u> line                                 |  |  |  |
| Section 10   | Township 08S Range 32E                          | County Roosevelt                                 |  |  |  |
| II. Elev   | ation (Show whether DR, RKB, RT, GR, etc.       |  |  |  |  |
|  |   | I have been been been been been been been be     |  |  |  |
| 12. Check Appropria  | te Box to Indicate Nature of Notice,            | Report or Other Data                             |  |  |  |
| NOTICE OF INTENTIO   | N TO: SUB                                       | SEQUENT REPORT OF:                               |  |  |  |
| PERFORM REMEDIAL WORK PLUG A   | ALTERING CASING                                 |  |  |  |  |
| TEMPORARILY ABANDON ☐ CHANGE PULL OR ALTER CASING ☐ MULTIPI  | E PLANS   |  |  |  |  |
| DOWNHOLE COMMINGLE   | LE COMPL GASING/CEMEN                           | 1308   |  |  |  |
|  | OTUES S. I                                      |  |  |  |  |
| OTHER:  13. Describe proposed or completed opera   | tions. (Clearly state all pertinent details, an | d give pertinent dates, including estimated date |  |  |  |
| of starting any proposed work). SEE I  | RULE 19.15.7.14 NMAC. For Multiple Co           |  |  |  |  |
| proposed completion or recompletion.   |   |  |  |  |  |
| 1/3/17: Rig up (TWS); rig up dish & BOP; several joints; laid all old joints down  | released Baker AD (One) packer; pulled tul      | bing; crimped 3 joints; found bad threads on     |  |  |  |
| 1/4/17: Found new tubing @ Double R Pipe – 2-3/8 J-55 with TK 70 plastic coating; run back in hole with 4-1/2 packer (SL Shear).   |   |  |  |  |  |
| 1/5/17: Flush with packer fluid; set packer @ 4064 ft with 14 pts tension on it; then loaded casing with packer fluid and set; ran MIT   |   |  |  |  |  |
| chart for OCD - tested good. Released rig @ 3:30 PM; cleaned location; left well down due to freezing weather. Will return to  |   |  |  |  |  |
| disposing as weather permits.  |   |  |  |  |  |
| 1/9/17: Ran 2 <sup>nd</sup> MIT chart to be sure it will still pass MIT; tested good – chart included with report.   |   |  |  |  |  |
|  |   |  |  |  |  |
| Spud Date: 01/03/2017  | Rig Release Date:                               |  |  |  |  |
|  | 1/3/1/  |  |  |  |  |
| The state of the s | and complete to the best of my knowledge        | a and halias                                     |  |  |  |
| I hereby certify that the information above is tru   | de and complete to the best of my knowledg      | e and bener.                                     |  |  |  |
| SIGNATURE Dampendolos  | TITLE Owner                                     | DATE 01/13/2017                                  |  |  |  |
| SIGNATURE NAME ON STATE ON STATE OF STA |   |  |  |  |  |
| Type or print name Danny R. Watson E-mail address: dkdllc@leaco.net PHONE: (575)398-3490   |   |  |  |  |  |
| For State Use Only   |   |  |  |  |  |
| APPROVED BY: DATE DATE DATE  |   |  |  |  |  |
| Conditions of Approval (if any)."  **PACKER WAS SET @ 40lds IN 2001  |   |  |  |  |  |
| * TACKER WAS   | DOI W TURE IN 2                                 | OUI  |  |  |  |
|  | RBDMS-CI  | HART-V   |  |  |  |



# American Valve & Meter, Inc.

#### 1113 W. BROADWAY

### P.O. BOX 166 HOBBS, NM 88240

T0: Danny's Hot Oil

DATE:09/08/16

#### This is to certify that:

- I, Tony Flores, Technician for American Valve & Meter Inc. has checked the calibration of the following instrument.
- 8 "\_Pressure recorder

Ser# 9945

at these points.

| Pressure #  |       | *      | * Pressure # |              |      |
|-------------|-------|--------|--------------|--------------|------|
| <b>Test</b> | Found | 4 Left | Test         | <b>Found</b> | Left |
| - 0         | -     | - 0    | -            | -            | -    |
| - 500       | - S   | - 500  | -            | -            | -    |
| - 700       | - A   | - 700  | _            | -            | -    |
| - 1000      | - M   | - 1000 | -            | -            | -    |
| - 200       | - E   | - 200  | -            | -            | -    |
| - 0         | -     | - 0    | -            | -            | -    |

| Remarks: |  |
|----------|--|
|          |  |

Signature: Jony June

**HOBBS OCD** 

JAN 1 0 2017

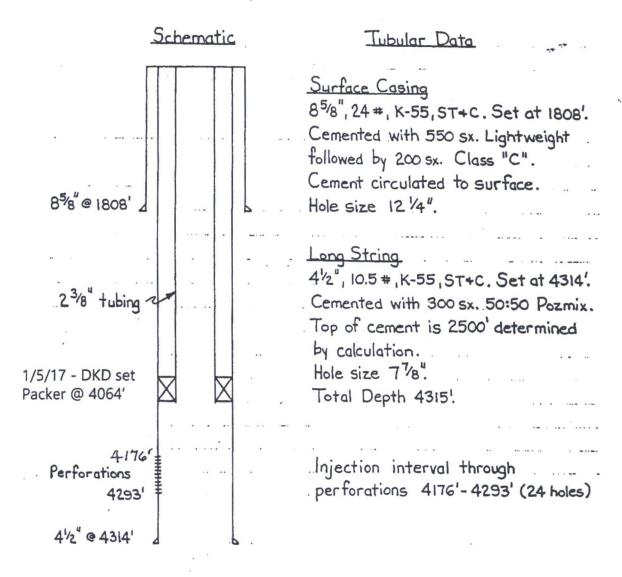
**RECEIVED** 

## III. INJECTION WELL DATA SHEET

DKD, LLC - Griffin #004 SWD API 30-005-20809

660' FNL & 660' FEL, Section 10, T-8-S, R-32-E

Chaves County, New Mexico



Tubing size is  $2^{3/8}$ " which will be lined with a powered epoxy coating (Tuboscope TK-75 coating). Tubing will be set in a Baker AD-1 tension packer.