| Submit To Appropriate District Office<br>Two Copies<br><u>District1</u><br>1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u>  |                                     |             |            | State of New Mexico<br>Energy, Minerals and Natural Resources   |                                       |                           |                   |  |                            |   |   | Form C-105<br>Revised August 1, 2011<br>1. WELL API NO.<br>30-025-27222  |                |             |   |                    |           |
|---|-------------------------------------|-------------|------------|---|---------------------------------------|---------------------------|-------------------|--|----------------------------|---|---|--|----------------|-------------|---|--------------------|-----------|
| 811 S. First St., Artesia, NM 88210<br><u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM 87505   |                                     |             |            | Oil Conservation Division<br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505   |                                       |                           |                   |  |                            |   |   | 30-02-27222           2. Type of Lease           STATE         FEE           FEE         FED/INDIAN           3. State Oil & Gas Lease No.         V0-6981 |                |             |   |                    |           |
|   |                                     |             |            |   | RECOMPLETION REPORT AND LOG           |                           |                   |  |                            |   | E. Longs Marri  | a ar I   | luit A area    | month       | Inna  |                    |           |
| <ul> <li>4. Reason for filing:</li> <li>         COMPLETION REPORT (Fill in boxes #1 through #31 for State and Fee wells only)     </li> <li>         C-144 CLOSURE ATTACHMENT (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or     </li> </ul> |                                     |             |            |   |                                       |                           |                   | 5. Lease Name or Unit Agreement Name     Dagger State Unit     6. Well Number: 1 |                            |   |   |  |                |             |   |                    |           |
| #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC)  |                                     |             |            |   |                                       |                           |                   |  |                            |   |   |  |                |             |   |                    |           |
| 7. Type of Completion:  |                                     |             |            |   |                                       |                           | /OIR              | R OTHER<br>9. OGRID 000785   |                            |   |   |  |                |             |   |                    |           |
| AMTEX ENERGY, INC.<br>10. Address of Operator<br>P.O. BOX 3418<br>MIDLAND, TX 79702   |                                     |             |            |   |                                       |                           |                   | 11. Pool name or Wildcat<br>WC-025 G-10 S213328O; WOLFCAMP                       |                            |   |   |  |                |             |   |                    |           |
| 12.Location   | Unit Ltr                            | Ltr Section |            | Towns   |                                       |                           |                   | Lot  |                            | Feet from t   | he  | N/S Line   | Feet from the  |             | -   | Line               | County    |
| Surface:<br>BH:   | F                                   | 30          |            | 215   |                                       | 33E                       | <b> </b>          |  |                            | 1980  |   | North  | 1980           |             | Wes   | t                  | Lea       |
| 13. Date Spudded  | 1 14. Da                            | te T.D. F   | Reached    |   |                                       | , Released                |                   |  |                            |   | leted   |  |                |             | 17. Elevations (DF and RKB,<br>RT, GR, etc.) 3109' GR |                    |           |
|   | 8. Total Measured Depth of Well 19. |             |            | _   | 3/2016<br>9. Plug Back Measured Depth |                           |                   |  | 20. Was Directional<br>Yes |   |   |  |                | 21. Typ     | Type Electric and Other Logs Run                      |                    |           |
| 22. Producing Int<br>12,060' - 12,4   |                                     |             |            |   |                                       | ame                       |                   |  | 100                        |   |   |  |                |             |   |                    |           |
| 23.   | 105 110                             | mount       |            |   | CAS                                   | ING REC                   | OR                | D (R   | lepo                       | ort all st  | ring  | s set in we  | ell)           |             |   |                    |           |
| CASING SI<br>13-3/8"  |                                     | WEI         | GHT LB.    | FT.   |                                       | DEPTH SET                 |                   | HOLE SIZE  |                            |   | CEMENTING RECORD  |  |                |             | MOUNT   | PULLED             |           |
| 9-5/8"  |                                     | 48#         |            |   | 515'<br>5,412'                        |                           |                   | <u>17-1/2"</u><br>12-1/4"  |                            |   | •   | 600 sx<br>3450 sx  |                |             |   |                    |           |
| 7"  |                                     | 26#         |            |   | 11,426'                               |                           |                   | 8-3/4"   |                            |   |   | 1375 sx  |                |             |   |                    |           |
| 4.5" Line   | er                                  | 13.5#       |            |   | 7,003' to 12,823'                     |                           |                   | 6.125"   |                            |   | 385 sx  |  |                |             |   |                    |           |
| 24.   |                                     |             |            | LINER RECORD  |                                       |                           |                   | 25.  |                            |   | ГТ  | NG REC   | CORD           |             |   |                    |           |
| SIZE  | IZE TOP                             |             |            | ITOM  |                                       | SACKS CEMI<br>385 sx      | SCREEN SI         |  | SIZ                        | ZE DEPTH S  |   | EPTH SET   | SET PACKER SET |             |   |                    |           |
| 4.5"  | 7,003' 12,823'                      |             |            |   | 2-7                                   |                           |                   | 7/8" 10,700'   |                            |   |   |  |                |             |   |                    |           |
| 26. Perforation   | record (in                          | erval, si   | ze, and nu | nber)   |                                       | I                         |                   | 27.  | ACI                        | D. SHOT.  | FRA   | CTURE, CE  | MEN            | T. SOU      | EEZE.   | ETC.               |           |
| 12,456' - 12,463' 7', 20 holes<br>12,388' - 12,393' 5', 14 holes  |                                     |             |            |   |                                       |                           |                   |  | DEPTH INTERVAL             |   |   | ACTURE, CEMENT, SQUEEZE, ETC.<br>AMOUNT AND KIND MATERIAL USED   |                |             |   |                    |           |
| 12,344' - 12,348'   | oles                                |             |            |   |                                       |                           | 12,060' - 12,463' |  |                            | 6,000 gal. 15% Hcl Acid and Frac w/ 521,031 gal., 20#<br>Water Frac G, and 20# Delta Frac 200, carrying 187,915# of |   |  |                |             |   |                    |           |
| 12,076' – 12,086' 10', 30 holes<br>12,060' - 12,070' 10', 30 holes  |                                     |             |            |   |                                       |                           |                   |  |                            |   | 100 mesh sand and 301,358# of BD Mesh Sinterlite 20/40. |  |                |             |   |                    |           |
| 28.   |                                     |             |            |   |                                       | ]                         | PRO               | DDL  | JCT                        | TION  |   |  |                |             |   |                    |           |
| Date First Produc   | tion                                |             | Product    | ion Met   | nod (Flo                              | wing, gas lift, pu        | mpin              | g - Siz  | e ana                      | type pump)  | 1   | Well Status  | (Prod          | d. or Shut- | -in)  | Contraction of the |           |
| 12/13/2016 Flowing  |                                     |             |            |   |                                       |                           |                   |  |                            |   |   | Producing  |                |             |   |                    |           |
| Date of Test  | Hours'                              | rested      | Che        | oke Size  |                                       | Prod'n For<br>Test Period |                   | Oil -  | Bbl                        | 1   | Gas   | - MCF  | W              | ater - Bbl. |   | Gas - C            | Dil Ratio |
| 12/26/16  | 24 hrs.                             |             | 19/        | the life of the local division in the local |                                       |                           |                   | 126  |                            |   | 181   |  | 47             |             |   | 1436.5             |           |
| Flow Tubing<br>Press.   | Casing                              | Pressure    |            | culated 2<br>ir Rate  | 24-<br>                               | Oil - Bbl.                |                   | 1  | Gas -                      | MCF   | ľ   | Vater - Bbl.   | ,              | Oil Gra     | vity - A  | PI- (Cor           | r.)       |
| 175 175 175 176 126 37 187 86 477 726 39 degrees<br>29. Disposition of Gas (Sold, used for fuel, vented, etc.) 30. Test Witnessed By  |                                     |             |            |   |                                       |                           |                   |  |                            |   |   |  |                |             |   |                    |           |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.) Vented Jimmy Smith   |                                     |             |            |   |                                       |                           |                   |  |                            |   |   |  |                |             |   |                    |           |
| 31. List Attachments  |                                     |             |            |   |                                       |                           |                   |  |                            |   |   |  |                |             |   |                    |           |
| Deviation Survey<br>32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.  |                                     |             |            |   |                                       |                           |                   |  |                            |   |   |  |                |             |   |                    |           |
| 33. If an on-site burial was used at the well, report the exact location of the on-site burial:<br>Latitude Longitude NAD 1927 1983   |                                     |             |            |   |                                       |                           |                   |  |                            |   |   |  |                |             |   |                    |           |
| I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief  |                                     |             |            |   |                                       |                           |                   |  |                            |   |   |  |                |             |   |                    |           |
| Signature William J. Savage Name William J. Savage Title President Date 01/04/2017  |                                     |             |            |   |                                       |                           |                   |  |                            |   |   |  |                |             |   |                    |           |
| E-mail Addres   | s bsava                             | ige@at      | mtexener   | gy.con  | n                                     |                           |                   |  |                            |   |   |  |                | 1           | 1   |                    |           |
|   |                                     |             |            |   |                                       |                           |                   |  |                            |   |   |  |                | K           | Ň   |                    |           |

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| - WELL NAME AND NUMBE  | R Dagger State Unit No. 1                         |  |
|------------------------|---|--|
| LOCATION Section 30, T | 21S, R33E, Unit F, 1980 FNL, 1980 FWL, Lea County |  |
| OPERATOR Amtex Energ   | y, Inc.   |  |
| DRILLING CONTRACTOR    | United Drilling, Inc.                             |  |
|                        |   |  |

The undersigned hereby certifies that he is an authorized representative of the drilling contractor who drilled the above described well and had conducted deviation test and obtained the following results:

| Degrees @ Depth   | Degrees @ Depth   | Degrees @ Depth  |
|-------------------|---|--|
| .6° @ 8235'       | .2° @ 11070'  |  |
| .5° @ 8520'       | .3° @ 11166'  | ·  |
| .6° @ 8761'       | .7° @ 11356'  |  |
| .8° @ 9094'       | .7° @ 11451'  | An ensurement of the second data and the second data and the second s  |
| 1.4° @ 9283'      | .7° @ 11546'  |  |
| 1.4° @ 9379'      | 1.1° @ 11736'   |  |
| 1.1° @ 9476'      | 1.3° @ 11831'   |  |
| 1.5° @ 9570'      | 1.0° @ 11926'   |  |
| .7° @ 9667'       | 1.0° @ 12021'   |  |
| .6° @ 9760'       | .7° @ 12211'  | - Anna and a final state of a state of the s |
| .9° @ 9951'       | .5° @ 12403'  |  |
| 1.1° @ 10142'     | .3° @ 12687'  |  |
| 1.1° @ 10238'     | .6° @ 12733'  |  |
| 1.0° @ 10381'     |   |  |
| .8° @ 10428'      |   |  |
| .7° @ 10523'      |   |  |
| 1.0° @ 10618'     |   |  |
| .3° @ 10786'      |   |  |
| .3° @ 10881'      |   |  |
| .2° @ 10976'      |   |  |
|                   |   |  |
|                   | Drilling Contractor-  | UNITED DRILLING, INC.  |
|                   | D   | 0 010  |
|                   | Ву:   | Cierre & al cane   |
|                   |   | (Angel Salazar)  |
|                   | Title:  | Vice President   |
| Calandia and      | in in in in in  | long Schul 2016  |
| Subscribe and s   | sworn to before me this 22nd  | _day of, 2016.   |
|                   |   | China Dancas   |
|                   |   | Notary Public  |
|                   | OFFICIAL SEAL   |  |
| STATION - MAN     | LUISA NORIEGA   | Chaves NM  |
| My Commission Exp | STATE OF NEW MEXICO   | County State   |
| 10                | Com. Expires 10/7/16  |  |
|                   | and an advancement of the state of the stat |  |