Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

NMOCD Hobbs

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM0497735

6. If Indian, Allottee or Tribe Name

8. Well Name and No.
M A CUNNINGHAM FEDERAL 1

7. If Unit or CA/Agreement, Name and/or No.

9. API Well No. 30-041-20302-00-S1

10. Field and Pool or Exploratory Area TODD-WOLFCAMP

11. County or Parish, State

ROOSEVELT COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well	
☑ Oil Well ☐ Gas Well ☐ Other	
2. Name of Operator CIMAREX ENERGY CO OF COLORAD Quail: rshelded	ct: RHONDA SHELDON on@cimarex.com
3a. Address 202 S. CHEYENNE AVE, SUITE 1000 TULSA, OK 74103-4346	3b. Phone No. (include area code) Ph: 918-295-1709
4. Location of Well (Footage, Sec., T., R., M., or Survey Descrip	ption)
Sec 26 T7S R35E SWNW 1980FNL 660FWL 33.681252 N Lat, 103.337856 W Lon	

12. CHEC	CK THE APPROI	PRIATE BOX(ES) TO IN	NDICATE NA	TURE OF	NOTICE, REPOR	T, OR OTHI	ER DATA	
TYPE OF SUBMI	SSION	TYPE OF ACTION						
☐ Notice of Intent	_	Acidize Alter Casing	☐ Deepen ☐ Hydraulic F	racturing	☐ Production (Start	Resume)	☐ Water Shut-Off☐ Well Integrity	
Subsequent Repo		Casing Repair	□ New Constr		☐ Recomplete		Other	
☐ Final Abandonme	ent Notice	Change Plans	☐ Plug and Ab	andon	☐ Temporarily Abandon			
	. 0	Convert to Injection	☐ Plug Back		■ Water Disposal			
If the proposal is to det Attach the Bond under following completion of	epen directionally or re which the work will be of the involved operati eted. Final Abandonn	Clearly state all pertinent detail ecomplete horizontally, give supe performed or provide the Boilons. If the operation results in ment Notices must be filed only pection.	bsurface locations nd No. on file with a multiple comple	and measure BLM/BIA. tion or recon	ed and true vertical deptled Required subsequent repute to in a new interval	hs of all pertiner ports must be fi al. a Form 3160-	nt markers and zones. iled within 30 days -4 must be filed once	
REFERENCE NO	#17RF001I							
Pads, equipment and power poles have been removed and location leveled. Re-seeding of location will take place between March & June 2017. We will file Final abandonment ACCEPTED FOR notice after grass growth established. RECORD								
					NAME //RS	1/25	lu 5/17	
14. I hereby certify that the	Elect	d correct. tronic Submission #360280 For CIMAREX ENERGY C to AFMSS for processing I	O OF DLORA	DO, sent t	Information System to the Roswell n 12/08/2016 (17JS00	117SE)		
Name (Printed/Typed)	RHONDA SHEL	DON	Title	REGULA	TORY TECHNICIA	N		
Signature	(Electronic Submiss	sion)	Date	12/07/20	16			
THIS SPACE FOR FEDERAL OR STATE OFFICE USE								
Approved By		rough of this potice does not use	Title				Date	
certify that the applicant ho which would entitle the app	lds legal or equitable t	roval of this notice does not wa itle to those rights in the subjec ations thereon.	t lease Office					

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Accepted for Record Only NUB/OCD 2/6/2017