

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD

Hobbs

FORM APPROVED
OMB No. 1004-0135
Expires: January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Barry D. Lee dba Barry Lee Investments

3a. Address
HC 65 Box 222, Crossroads, NM 88114

3b. Phone No. (include area code)
575-370-8840

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
330' FNL & 1650' FEL of ULB, Sec. 34, T7S, R31E

5. Lease Serial No.

NMNM-046153A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Western Reserves 34 Federal #1

9. API Well No.

30-005-20708

10. Field and Pool, or Exploratory Area

Tom Tom; San Andres

11. County or Parish, State

Chaves County, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Production
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Quantities
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

As of August 2016, this well has received well chemical, fresh water and soap treatments that have succeeded in bringing production back up. We have had a couple of loads of oil sold due to work completed on the well. Please see the attached run tickets to verify production on this well. Our efforts will continue to make this a more productive with a down hole pump change during the first quarter of 2017.

**Accepted For Record Only! Approval Subject To
Keeping Well On Continuous Production Or Reworking
The Well With An Approved Workover Program! Sundry
Notices And Copies Of Run Tickets For Next Two (2)
Loads Of Oil Sold Must Be Submitted To This Office
Within 15 Days After Oil Is Sold.**

RECEIVED
JAN 11 A 8:49
BUREAU OF LAND MGMT.
HOBBS WELL OFFICE

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Barry D. Lee

Title Owner/Operator

Signature

Date

01/09/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

ORIG. SGD: DAVID R. GLASS

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Accepted for Record Only

MSSB/ocd 2/8/2017



Sentinel Transportation
4001 E 42nd St
Odessa, TX, 79762

CRUDE OIL RUN TICKET

[X] UN 1267

PETROLEUM CRUDE OIL, 3

PGI

EMERGENCY CONTACT: ChemTrec Trec 1(866)326-9922

CONFIRMATION #: 607588
TICKET #: C093500
TANK #: 6862101
TANK SIZE : 538

TANK HEIGHT : 16' 0" 0/4

OPERATOR : BARRY D LEE
LEASE NAME : WESTERN RSVS 34 FED 1
LEASE : 2020567
BLM/FEDERAL # :
STATE CODE : NM
LEGAL DESC : 34-7S-31E
COUNTY : CHAVES
SHIPPER : Phillips 66
TRANSPORTER : Sentinel Transportation
DESTINATION : Plains WTS 061

	DATE	TIME	OIL LEVEL FT IN FRACT	TANK TEMP	BS&W BOTTOMS FT IN FRACT
OPEN	10/21/16	08:47	6' 8" 1/4	54.0	0' 6" 0/4
CLOSE	10/21/16	09:05	1' 10" 0/4	54.0	0' 6" 0/4

---OBSERVED---		GRAVITY at 60 DegF	S&W % (fraction)
GRAVITY	TEMP		
21.0	54.0	21.4	0.20000
		EST GOV BBLS:	160.82
		EST GSV BBLS:	161.21
		EST NSV BBLS:	160.88

SEAL OFF: 101593 SEAL ON: 097540

NOTES:

Driver Steve Helmer Truck #: 4759 Trailer #: 8746

"This is to certify that the above named materials are properly classified, described, packaged, marked and labeled and are in the applicable condition for transportation according to the applicable regulations of the Department of Transportation. Subject to section 7 of the terms and conditions of the applicable bill of lading. If this shipment is to be delivered to the consignee without recourse of the consignor, the consignor shall sign the following statement. The carrier shall not make delivery of this shipment with payment of freight and all other lawful charges."

(REFERENCE ERG FOR EMERGENCY RESPONSE INFORMATION)

CARRIER REPRESENTATIVE:

SH

Accepted By:



Page 1 of 1

Sentinel Transportation
4001 E 42nd St
Odessa, TX, 79762

CRUDE OIL RUN TICKET

[X] UN 1267

PETROLEUM CRUDE OIL, 3

PGI

EMERGENCY CONTACT: ChemTrec Trec 1(866)326-9922

CONFIRMATION #: 657547
TICKET #: C093684
TANK #: 6862101
TANK SIZE : 538

TANK HEIGHT : 16' 0" 0/4

OPERATOR : BARRY D LEE
LEASE NAME : WESTERN RSVS 34 FED 1
LEASE : 2020567
BLM/FEDERAL #:
STATE CODE : NM
LEGAL DESC : 34-7S-31E
COUNTY : CHAVES
SHIPPER : Phillips 66
TRANSPORTER : Sentinel Transportation
DESTINATION : Plains WTS 061

	DATE	TIME	OIL LEVEL FT IN FRACT	TANK TEMP	BS&W BOTTOMS FT IN FRACT
OPEN	12/30/16	09:10	6' 1" 0/4	40.0	0' 8" 0/4
CLOSE	12/30/16	09:29	1' 4" 3/4	40.0	0' 8" 0/4

---OBSERVED---		GRAVITY	S&W %
GRAVITY	TEMP	at 60 DegF	(fraction)
20.0	40.0	21.2	0.60000
			EST GOV BBLs: 155.35
			EST GSV BBLs: 156.58
			EST NSV BBLs: 155.64

SEAL OFF: 097540 SEAL ON: 111369

NOTES:

Driver Steve Helmer Truck #: 4759 Trailer #: 8746

"This is to certify that the above named materials are properly classified, described, packaged, marked and labeled and are in the applicable condition for transportation according to the applicable regulations of the Department of Transportation. Subject to section 7 of the terms and conditions of the applicable bill of lading. If this shipment is to be delivered to the consignee without recourse of the consignor, the consignor shall sign the following statement. The carrier shall not make delivery of this shipment with payment of freight and all other lawful charges."

(REFERENCE ERG FOR EMERGENCY RESPONSE INFORMATION)

CARRIER REPRESENTATIVE:

SH

Accepted By: