

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD

Hobbs

FORM APPROVED  
OMB No. 1004-0135  
Expires: January 31, 2004

**SUNDRY NOTICES AND REPORTS ON WELLS**

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE- Other instructions on reverse side**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
**Barry D. Lee dba Barry Lee Investments**

3a. Address  
**HC 65 Box 222, Crossroads, NM 88114**

3b. Phone No. (include area code)  
**575-370-8840**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**330' FNL & 1650' FEL of ULB, Sec. 34, T7S, R31E**

5. Lease Serial No.

**NMNM-046153A**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

**Western Reserves 34 Federal #1**

9. API Well No.

**30-005-20708**

10. Field and Pool, or Exploratory Area

**Tom Tom; San Andres**

11. County or Parish, State

**Chaves County, New Mexico**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Production</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Quantities</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

As of August 2016, this well has received well chemical, fresh water and soap treatments that have succeeded in bringing production back up. We have had a couple of loads of oil sold due to work completed on the well. Please see the attached run tickets to verify production on this well. Our efforts will continue to make this a more productive with a down hole pump change during the first quarter of 2017.

**Accepted For Record Only! Approval Subject To  
Keeping Well On Continuous Production Or Reworking  
The Well With An Approved Workover Program! Sundry  
Notices And Copies Of Run Tickets For Next Two (2)  
Loads Of Oil Sold Must Be Submitted To This Office  
Within 15 Days After Oil Is Sold.**

RECEIVED  
JAN 11 A 8:49  
BUREAU OF LAND MGMT.  
HOBBS WELL OFFICE

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Barry D. Lee**

Title **Owner/Operator**

Signature

Date

**01/09/2017**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

**DAVID R. GLASS**

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**Accepted for Record Only**

**MSSB/CD 2/8/2017**



Sentinel Transportation  
4001 E 42nd St  
Odessa, TX, 79762

# CRUDE OIL RUN TICKET

[X] UN 1267

PETROLEUM CRUDE OIL, 3

PGI

EMERGENCY CONTACT: ChemTrec Trec 1(866)326-9922

CONFIRMATION #: 607588

TICKET #: C093500

TANK #: 6862101

TANK SIZE : 538

TANK HEIGHT : 16' 0" 0/4

OPERATOR : BARRY D LEE  
LEASE NAME : WESTERN RSVS 34 FED 1  
LEASE : 2020587  
BLM/FEDERAL #:  
STATE CODE : NM  
LEGAL DESC : 34-7S-31E  
COUNTY : CHAVES  
SHIPPER : Phillips 66  
TRANSPORTER : Sentinel Transportation  
DESTINATION : Plains WTS 061

	DATE	TIME	OIL LEVEL FT IN FRACT	TANK TEMP	BS&W BOTTOMS FT IN FRACT
OPEN	10/21/16	08:47	6' 8" 1/4	54.0	0' 6" 0/4
CLOSE	10/21/16	09:05	1' 10" 0/4	54.0	0' 6" 0/4

GRAVITY	TEMP	GRAVITY at 60 DegF	S&W % (fraction)
21.0	54.0	21.4	0.20000
		EST GOV BBLS:	160.82
		EST GSV BBLS:	161.21
		EST NSV BBLS:	160.88

SEAL OFF: 101593 SEAL ON: 097540

## NOTES:

Driver Steve Helmer Truck #: 4759 Trailer #: 8746

"This is to certify that the above named materials are properly classified, described, packaged, marked and labeled and are in the applicable condition for transportation according to the applicable regulations of the Department of Transportation. Subject to section 7 of the terms and conditions of the applicable bill of lading. If this shipment is to be delivered to the consignee without recourse of the consignor, the consignor shall sign the following statement. The carrier shall not make delivery of this shipment with payment of freight and all other lawful charges."

( REFERENCE ERG FOR EMERGENCY RESPONSE INFORMATION )

CARRIER REPRESENTATIVE:

SH

Accepted By:



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Sentinel Transportation  
4001 E 42nd St  
Odessa, TX, 79762

## CRUDE OIL RUN TICKET

[X] UN 1267

PETROLEUM CRUDE OIL, 3

PGI

EMERGENCY CONTACT: ChemTrec Trec 1(866)326-9922

CONFIRMATION #: 657547  
TICKET #: C093684  
TANK #: 6862101  
TANK SIZE : 538

TANK HEIGHT : 16' 0" 0/4

OPERATOR : BARRY D LEE  
LEASE NAME : WESTERN RSVS 34 FED 1  
LEASE : 2020567  
BLM/FEDERAL # :  
STATE CODE : NM  
LEGAL DESC : 34-7S-31E  
COUNTY : CHAVES  
SHIPPER : Phillips 66  
TRANSPORTER : Sentinel Transportation  
DESTINATION : Plains WTS 061

	DATE	TIME	OIL LEVEL FT IN FRACT	TANK TEMP	BS&W BOTTOMS FT IN FRACT
OPEN	12/30/16	09:10	6' 1" 0/4	40.0	0' 8" 0/4
CLOSE	12/30/16	09:29	1' 4" 3/4	40.0	0' 8" 0/4

---OBSERVED---		GRAVITY at 60 DegF	S&W % (fraction)
GRAVITY	TEMP	21.2	0.60000
20.0	40.0		
EST GOV BBLs:			155.35
EST GSV BBLs:			158.58
EST NSV BBLs:			155.64

SEAL OFF: 097540 SEAL ON: 111369

### NOTES:

Driver Steve Helmer Truck #: 4759 Trailer #: 8746

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CARRIER REPRESENTATIVE:

SH

Accepted By: