

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOC D

HOBBS
OCD

FEB 08 2017

RECEIVED

L DISTRICT

FORM APPROVED
Budget Bureau No. 1004 0137
Expires: March 31, 1993

5. Lease Designation and Serial No.
NM 83624

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

BOYD FEDERAL # 1

9. API Well No.

30-041-20816 T-8

10. Field and Pool, or Exploratory Area

SOUTH PRAIRIE SAN ANTONIO

11. County or Parish, State

ROOSEVELT N.M.

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

M & W OF LOVINGTON, INC.

3. Address and Telephone No.

BOX 922 LOVINGTON, N.M. 88260

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1650 FSL 330 FEL
SEC. 17 T-8s R-36e

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☐ Subsequent Report

☒ Final Abandonment Notice

TYPE OF ACTION

☒ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

6-4-97 SET CIBP @ 4700' - 50' cement on top
6-5-97 SPOT 60 sxs @ 2340'-2125' tagged PULLED 2293' of 5 1/2" CASING
6-6-97 SPOT 25 sxs @ 2123'-2027'
6-6-97 SPOT 15 sxs @ 50'-surface

INSTALL DRY HOLE MARKER
CIR. HOLE WITH 10 # MUD

ENTERED IN
AFMSS



14. I hereby certify that the foregoing is true and correct

Signed

Ruben J. Sanchez

Title

President

Date

7-8-97

(This space for Federal or State office use)

Approved by

IS/ Ruben J. Sanchez

Title

Assistant Field Manager,
Lands And Minerals

Date

FEB 02 2017

Conditions of approval, if any: