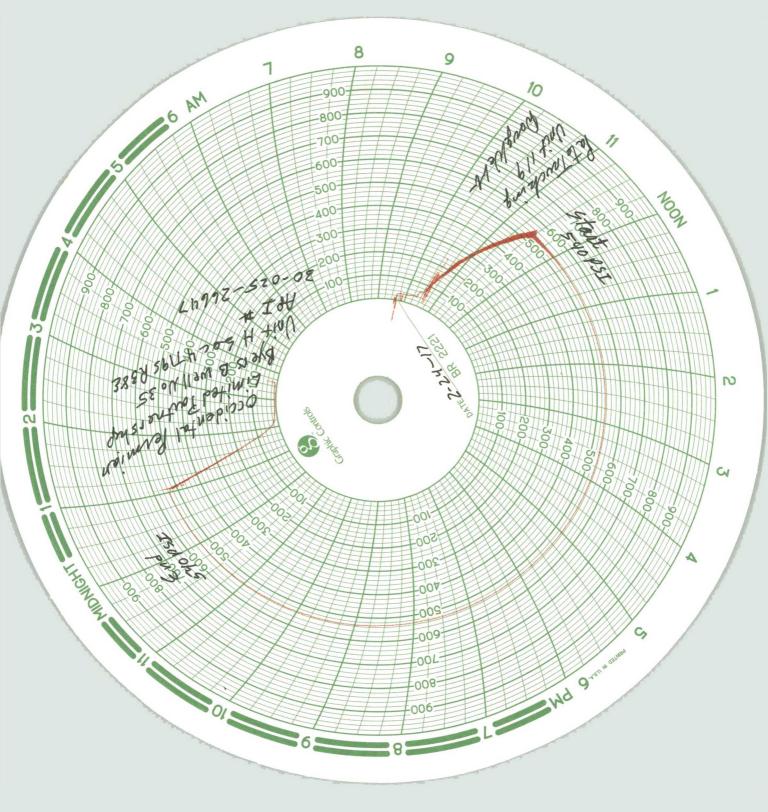
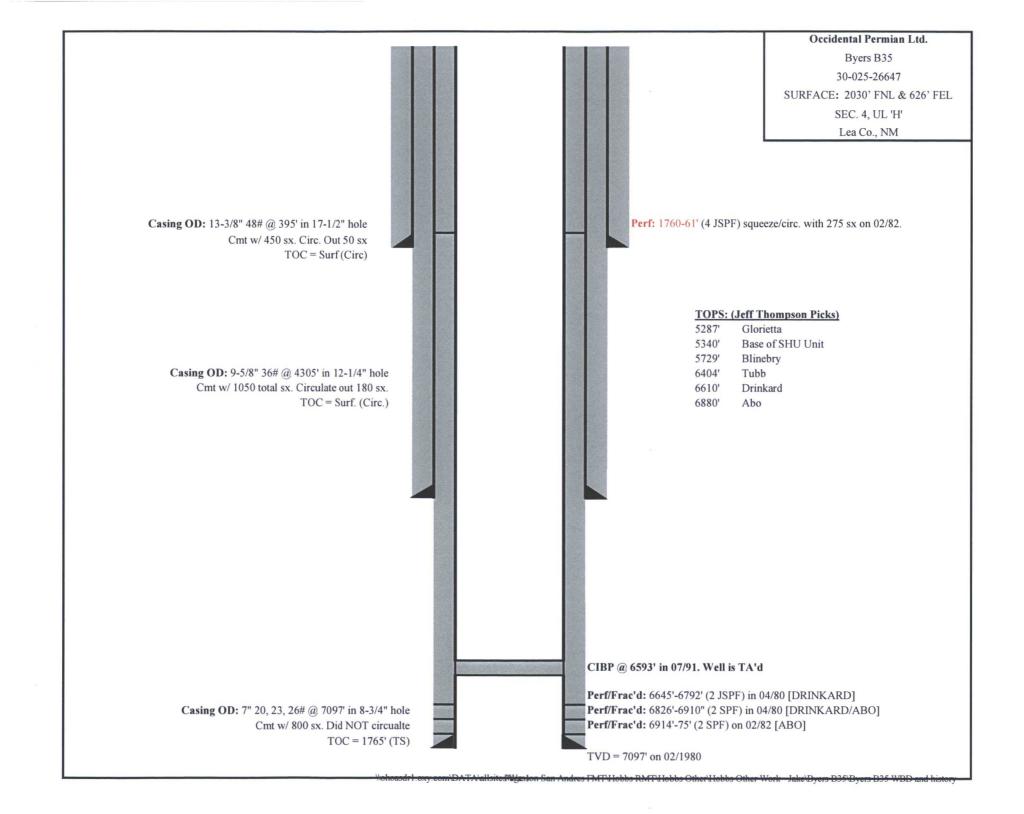
| Submit 1 Copy To Appropriate District Office | State of New Me | exico | | Form C-103 | | |
|---|--|-----------------------|---|---------------------------|--|--|
| <u>District 1</u> – (575) 393-6161 | Energy, Minerals and Natur | ral Resources | | Revised July 18, 2013 | | |
| 1625 N. French Dr., Hobbs, NM 88240 | | | WELL API NO. | | | |
| 811 S. First St., Artesia, NM 88210 | District II – (575) 748-1283 RILS First St. Artesia NM 88210 OIL CONSERVATION DIVISION | | | 30-025-26647 | | |
| District III - (505) 334-6178 | 1220 South St. Fran | ncis Dr. | 5. Indicate Type of Le STATE | FEE 🔀 | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> – (505) 476-3460 | Santa Fe, NM 87 | 7505 | 6. State Oil & Gas Lea | | | |
| 1220 S. St. Francis Dr., Santa FANM | 3 | | o. State Off & Gas Lea | ise No. | | |
| 87505 | VOTES AND DEPONTS ON WELLS | | | | | |
| | ICES AND REPORTS ON WELLS | | 7. Lease Name or Unit | Agreement Name | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | Pyore "P" | 1 | | |
| PROPOSALS.) | | | Byers "B" 8. Well Number 35 | | | |
| Type of Well: Oil Well Name of Operator | Gas Well Other Temporarily | Abandoned | 8. Well Number 359. OGRID Number | 157984 | | |
| Occidental Permian, Ltd | , | | 9. OGRID Number | 137304 | | |
| 3. Address of Operator | | | 10. Pool name or Wildcat | | | |
| HCR 1 Box 90 Denver C | ity, TX 79323 | | Hobbs Drinkard | | | |
| 4. Well Location | _ | | | | | |
| Unit Letter H : | 2060 feet from the North | line and 62 | feet from the | East line | | |
| Section 4 | | nge 38-E | | unty | | |
| | 11. Elevation (Show whether DR, | | | | | |
| | 3630' RDB | ,, | | | | |
| | | | | | | |
| 12. Check | Appropriate Box to Indicate Na | ature of Notice, I | Report or Other Data | à | | |
| | 1 | CLID | SEQUENT DEDOC | OT OF. | | |
| E-PERMITTING < SWD | INJECTION_> | REMEDIAL WORK | SEQUENT REPOR | ERING CASING | | |
| | RBDMS M | COMMENCE DRIL | | ND A | | |
| | TA | CASING/CEMENT | | | | |
| | P&A NR CASING | OADII O OEMENT | 30B | | | |
| P&A R | CASING | | | | | |
| UITEK. | ل | | ntegrity test/TA status | | | |
| | oleted operations. (Clearly state all p | | | | | |
| of starting any proposed we proposed completion or rec | ork). SEE RULE 19.15.7.14 NMAC | . For Multiple Com | ipletions: Attach wellbo | re diagram of | | |
| proposed completion of rec | completion. | | | | | |
| Test date: 02/24/2017 | | Thie An | proval of Tempor | roma. | | |
| Pressure readings: Initia | al - 540 PSI Ending - 540 PSI | | | 21/2010 | | |
| Length of test: 30 minut | es | Abando | nment Expires_ | 2/24/2018 | | |
| Witnessed: NO | | | | , | | |
| Oxy respectfully requests | s a TA extension for Byers "B:" 35 | 5. This well is in th | ne middle of the SHU | flood, is a 1980's vintag | | |
| penetrates the entire Sai | n Andres formation and has 7" ca | sing. We hope to | utilize this wellbore fo | r future San Andres | | |
| development. | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Spud Date: | Rig Release Dat | te: | | | | |
| | | | | | | |
| | | | | | | |
| I hereby certify that the information | above is true and complete to the be | st of my knowledge | and belief. | | | |
| γ_{α} . α_{α} | 7.0 | | | | | |
| SIGNATURE LINGY TITLE Admin. Associate DATE 03/03/2017 | | | | | | |
| SIGNATURE DATE 03/03/2017 | | | | | | |
| Type or print name Mendy A. Johnson E-mail address: mendy_johnson@oxy.com PHONE: 806-592-6280 | | | | | | |
| For State Use Quly 1 1 1 1 | | | | | | |
| Walnu | MKANIN | Un / 11 | | 2/0/2m/M | | |
| APPROVED BY: | TITLE / | TUIL | DATE | 29001 | | |
| Conditions of Approval (if any) | | | | | | |





American Valve & Meter, Inc.

1113 W. BROADWAY

P.O. BOX 166 HOBBS, NM 88240

| Γ0: Pate Trucking | DATE: 01/30/17 |
|-------------------|----------------|

This is to certify that:

I, Tony Flores

Technician for American Valve & Meter Inc.

has checked the calibration of the following instrument.

8" pressure recorder

Ser.# 12517

at these points.

| Pressure # | | | Temperature *or Pressure # | | |
|---------------|--------------|--------|----------------------------|--------------|------|
| Test | Found | Left | Test | Found | Left |
| -0 | - | - 0 | - | - | - |
| - 1500 | - | - 1500 | - | - | - |
| - 2250 | - | - 2250 | - | - | - |
| - 3000 | - | - 3000 | - | - | - |
| - 750 | - | - 750 | - | - | - |
| - 0 | - | -0 | | | |
| Remar | ·ks: | | | | |

Signature: Jony Hous