

State of New Mexico
 Energy, Minerals and Natural Resources Department
 Oil Conservation Division Hobbs District Office

3.6.17
HOBBS OCD
 MAR 09 2017
RECEIVED

BRADENHEAD TEST REPORT

| | |
|--|-----------------------------------|
| Operator Name Chevron USA Inc. | API Number 30-025-31955 |
| Property Name B.F. Harrison. B | Well No. #8 |

7. Surface Location

| | | | | | | | | |
|----------------------|----------------------|------------------------|---------------------|-------------------------|------------------------|-------------------------|------------------------|----------------------|
| UL - Lot D | Section 09 | Township 23S | Range 37E | Feet from 510 | N/S Line FNL | Feet From 666 | E/W Line FWL | County LEA |
|----------------------|----------------------|------------------------|---------------------|-------------------------|------------------------|-------------------------|------------------------|----------------------|

Well Status

| | | | |
|------------------------------|-----------------------|-----------------------------|-------------------------|
| Well Status Active | SHUT-IN N/A | PRODUCING Pumping | DATE 3-1-2017 |
|------------------------------|-----------------------|-----------------------------|-------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|-----------------------------|----------------|------------------------|----------------|-------------|-----------|
| Pressure | 40 | N/A | N/A | 40 | 30 |
| Flow Characteristics | | | | | |
| Puff | Y/N | Y/N | Y/N | Y/N | Y/N |
| Steady Flow | Y/N | Y/N | Y/N | Y/N | Y/N |
| Surges | Y/N | Y/N | Y/N | Y/N | Y/N |
| Down to nothing | Y/N | Y/N | Y/N | Y/N | Y/N |
| Gas or Oil | Y/N | Y/N | Y/N | Y/N | Y/N |
| Water | Y/N | Y/N | Y/N | Y/N | Y/N |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|------------------|------------------|------------------|-------------------|------------------|
| CLEAR N/A | FRESH N/A | SALTY N/A | SULFUR N/A | BLACK N/A |
|------------------|------------------|------------------|-------------------|------------------|

Remarks: INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2

| | |
|---|---------------------------|
| Signature: Emanuel Jimenez | OIL CONSERVATION DIVISION |
| Printed name: Emanuel Jimenez | Entered into RBDMS |
| Title: S.S.P.S | Re-test |
| E-mail Address: EJCV@Chevron.com | |
| Date: 3-1-2017 | |
| Phone: 575-631-9139 | |
| Witness: | |