|   | UNITED STATES<br>PARTMENT OF THE INT<br>UREAU OF LAND MANAGE  |  |  |                        |   | APPROVE<br>D. 1004-013<br>nuary 31, 2  | 37         |  |
|---|---|--|--|------------------------|---|--|------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter an<br>abandoned well. Use form 3160-3 (APD) for such proposals. |   |  |  |                        | <b>DS</b> NMNM19858<br>6. If Indian, Allottee or Tribe Name |  |            |  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2   |   |  |  |                        | 7. If Unit or CA/Agreement, Name and/or No.                 |  |            |  |
| <ol> <li>Type of Well</li> <li>☑ Oil Well</li> <li>☑ Gas Well</li> <li>☑ Other</li> </ol>   |   |  |  |                        | 8. Well Name and No.<br>HAWK 35 FED 6H                      |  |            |  |
| 2. Name of Operator Contact: STAN WAGNER<br>EOG RESOURCES INCORPORATEDE-Mail: stan_wagner@eogresources.com  |   |  |  |                        | 9. API Well No.<br>30-025-42409-00-X1                       |  |            |  |
| 3a. Address<br>MIDLAND, TX 79702  | 3b. Phone No. (inc<br>Ph: 432-686-36  | (include area code)<br>-3689<br>10. Field and Pool or Exploratory Area<br>RED HILLS  |  |                        | Area  |  |            |  |
| 4. Location of Well (Footage, Sec., 7<br>Sec 35 T24S R33E NWNE 05<br>32.179841 N Lat, 103.511833  |   |  | 11. County or Parish, State<br>LEA COUNTY, NM                                  |                        |   |  |            |  |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA   |   |  |  |                        |   |  |            |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION  |  |  |                        |   |  |            |  |
| If the proposal is to deepen direction<br>Attach the Bond under which the wo<br>following completion of the involved  | New Con<br>Plug and<br>Plug Bac<br>details, including eve<br>subsurface locat<br>e Bond No. on file<br>ts in a multiple con<br>only after all requi | raulic Fracturing       Reclamation       Well Integrity         Construction       Recomplete       Other         and Abandon       Temporarily Abandon       Other         Back       Water Disposal       Description         ng estimated starting date of any proposed work and approximate duration thereof.       Occations and measured and true vertical depths of all pertinent markers and zones.         file with BLM/BIA.       Required subsequent reports must be filed within 30 days         completion or recompletion in a new interval, a Form 3160-4 must be filed once         equirements, including reclamation, have been completed and the operator has |  |                        |   | er<br>e to Original A<br>ation thereof.<br>s and zones.<br>n 30 days<br>e filed once |            |  |
| Name (Printed/Typed) STAN WA  | CES INCORPOR  | d by the BLM Well Information System<br>PORATED, sent to the Hobbs<br>RAH MCKINNEY on 01/09/2017 (17DLM0266SE)<br>Title AGENT  |  |                        |   |  |            |  |
| Signature (Electronic S   |   | Date 01/05/2017  |  |                        |   |  |            |  |
|   |   |  |  |                        |   |  |            |  |
| Approved By_DUNCAN WHITLOCK   |   |  | TitleTECHNICAL LPET     Date 02/22/2017       Office Hobbs     Date 02/22/2017 |                        |   |  |            |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent   |   |  |  | willfully to make      | e to any department or                                      | agency of  | the United |  |
| (Instructions on page 2) ** BLM REV   | ISED ** BLM REVISED *   | ** BLM REVIS   | ED ** BLM  | I REVISED <sup>*</sup> | * BLM REVISE  | D **   | KÆ         |  |