SUNDRY	OMB	1 APPROVED NO. 1004-0137 January 31, 2018			
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.			6. If Indian, Allottee	or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2			7. If Unit or CA/Ag	reement, Name and/or No.	
1. Type of Well			8. Well Name and No NORTH LEA 4	8. Well Name and No. NORTH LEA 4 FEDERAL COM 4H	
Oil Well Gas Well Other Contact: KELLY BARAJAS			9. API Well No.		
READ & STEVENS   E-Mail: kbarajas@read-stevens.com     3a. Address   3b. Phone No. (include area code)			30-025-42270	30-025-42270   10. Field and Pool or Exploratory Area	
P. O. BOX 1518 ROSWELL, NM 88202 Ph: 575-624-3760			QUAIL RIDGE	QUAIL RIDGE SOUTH 50461	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, State	
Sec 4 T20S R34E 660FNL 1040FWL			LEA COUNTY	LEA COUNTY, NM	
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA					
TYPE OF SUBMISSION	TYPE OF ACTION				
- Notice - Clatent	Acidize	Deepen	Production (Start/Resume)	□ Water Shut-Off	
□ Notice of Intent	□ Alter Casing	Hydraulic Fracturing	Reclamation	U Well Integrity	
Subsequent Report	Casing Repair	New Construction	Recomplete	🛛 Other	
Final Abandonment Notice	Change Plans	Plug and Abandon	Temporarily Abandon		
	Convert to Injection	Plug Back	UWater Disposal	-	
following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. The approved APD on the North Lea 4 Federal Com #4H is due to expire on November 13, 2016. Read & Stevens, Inc. is requesting an extension on the APD. APPROVED FOR 24 MONTH PERIOD ENDING 11-12-2018					
14. I hereby certify that the foregoing is true and correct. Electronic Submission #354953 verified by the BLM Well Information System For READ & STEVENS, sent to the Hobbs Committed to AFMSS for processing by DEBORAH MCKINNEY on 10/20/2016 () Name (Printed/Typed) RORY MCMINN Title PRESIDENT				5	
			Dete 40/47/0040		
Signature (Electronic Submission) Date 10/17/2016 THIS SPACE FOR FEDERAL OR STATE OFFICE USE					
100 $1.11$					
Approved By		ET	Date 13/17		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office CFO					
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.					
(Instructions on page 2) ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **					