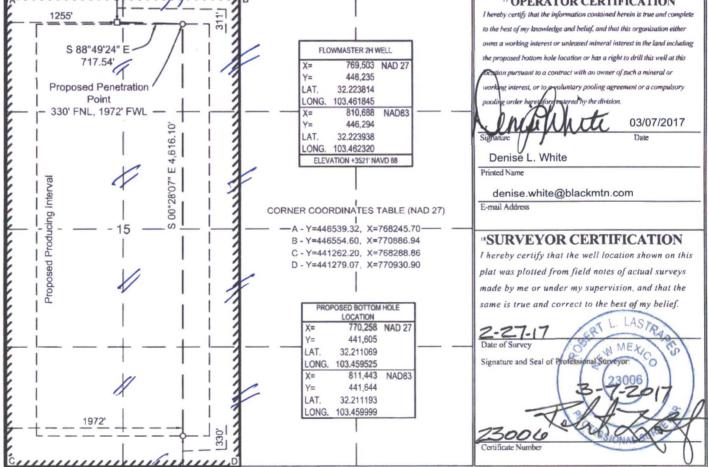
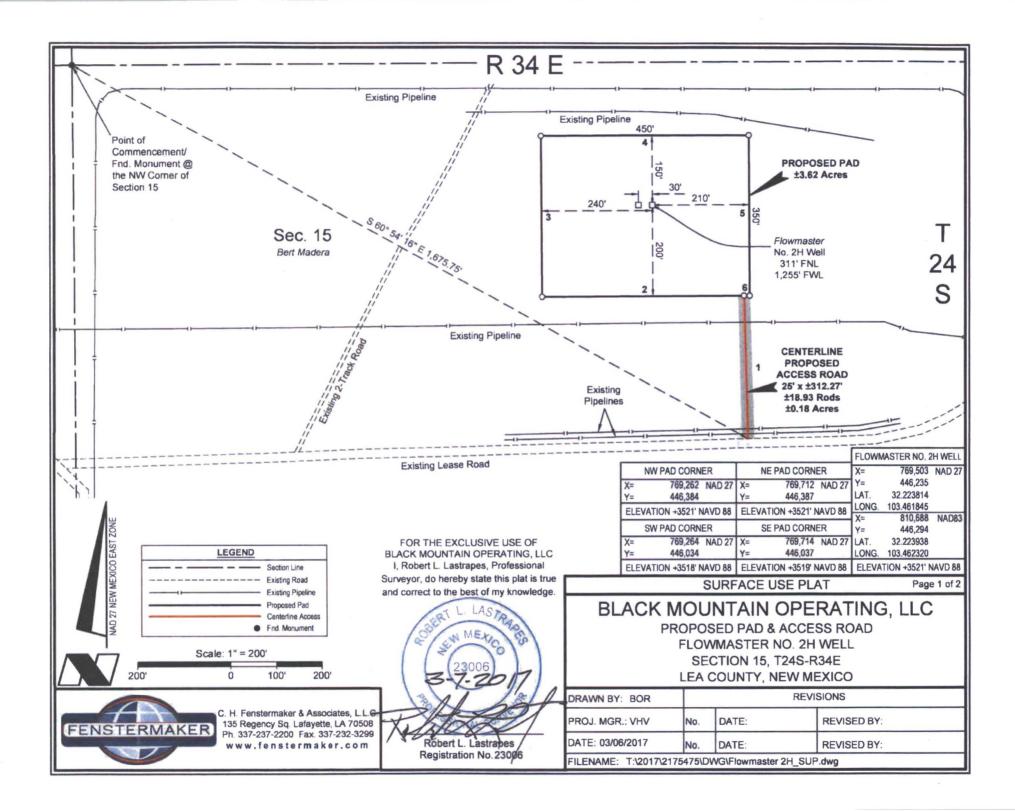
| District I 1625 N. French Dr., Hobbs, NM 88240 Ptone: (575) 393-6161 Fax: (575) 393-0720 District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462 | | | Energy, Minerals & Natural Resources Department OC Submit one copy to appropriate OIL CONSERVATION DIVISION | | | | | | ppy to appropriate District Office | |
|--|--|----------|---|----------------------------|---------------|--------------------------|--------------------|------------------|--|-----------------------------|
| API Number. O ² Pool Code ANTILORE RINE Pool Name | | | | | | | | | | |
| 300 | 25. | 4361 | 0 83600 - | 2220 | | S; WOLFCAM | | | | |
| Proper | ty Code | | | 5 P | | ⁶ Well Number | | | | |
| 717904 | | | | FLO | | 2H | | | | |
| ⁷ OGRI | D No. | | | ⁸ Operator Name | | | | | ⁹ Elevation | |
| 371127 BLACK MOUNTAIN OPERATING, LLC | | | | | | | | 3521' | | |
| " Surface Location | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Fect from the | East/West line | | County |
| D | 15 | 24 SOUTH | 34 EAST, N.M.P.M. | | 311' | NORTH | 1255' | 55' WEST | | LEA |
| | | | " Bottom I | Hole Locat | tion If Diff | erent From S | Surface | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West linc | | County |
| N | 15 | 24 SOUTH | 34 EAST, N.M.P.M. | | 330' | SOUTH | 1972' | WEST | | LEA |
| 12 Dedicated A | ¹² Dedicated Acres ¹³ Joint or Infill ¹⁴ Consolidation Code ¹⁵ Order No. | | | | | | | | | |
| 160.00 | | | Other | | | | | | | |
| | | | | | | | | | | |
| No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the | | | | | | | | | | |
| division. | | | 1 | | | | | | | |
| | | | | | | I hereby certify | that the infor | mation contained | IFICATION I herein is true and complete | |
| | | | 6 0 0 | | | | I to the best of m | knowledge a | and belief, and the | at this organization either |





NOTE:

Please be advised, that while reasonable efforts are made to locate and verify pipelines and anomalies using our standard pipeline locating equipment, it is impossible to be 100 % effective. As such, we advise using caution when performing work as there is a possibility that pipelines and other hazards, such as fiber optic cables, PVC pipelines, etc. may exist undetected on site.

NOTE:

Many states maintain information centers that establish links between those who dig (excavators) and those who own and operate underground facilities (operators). It is advisable and in most states, law, for the contractor to contact the center for assistance in locating and marking underground utilities. For guidance: New Mexico One Call - <u>www.nmonecall.org</u>

DISCLAIMER: At this time, C. H. Fenstermaker & Associates, L.L.C. has not performed nor was asked to perform any type of engineering, hydrological modeling, flood plain, or "No Rise" certification analyses, including but not limited to determining whether the project will impact flood hazards in connection with federal/FEMA, state, and/or local laws, ordinances and regulations. Accordingly, Fenstermaker makes no warranty or representation of any kind as to the foregoing issues, and persons or entities using this information shall do so at their own risk.

| CENTERLINE PROPOSED ACCESS ROAD | | | | | | |
|---------------------------------|-----------------|----------|--|--|--|--|
| COURSE | BEARING | DISTANCE | | | | |
| 1 | N 01° 31' 56" W | 312.27' | | | | |

| PROPOSED PAD | | | | | | |
|--------------|-----------------|----------|--|--|--|--|
| COURSE | BEARING | DISTANCE | | | | |
| 2 | S 89° 40' 07" W | 437.50 | | | | |
| 3 | N 00° 19' 53" W | 350.00 | | | | |
| 4 | N 89° 40' 07" E | 450.00 | | | | |
| 5 | S 00° 19' 53" E | 350.00 | | | | |
| 6 | S 89° 40' 07" W | 12.50 | | | | |

| | FOR THE EXCLUSIVE USE OF BLACK MOUNTAIN OPERATING, LLC I, Robert L. Lastrapes, Professional | | | | | |
|--|---|--|-----------|----------------|----------------|--|
| | Surveyor, do hereby state this plat is true and correct to the best of my knowledge. | | S | URFACE USE PL/ | AT Page 2 of 2 | |
| | A SHEAT L. LAS TRANS | BLACK MOUNTAIN OPERATING, LLC PROPOSED PAD & ACCESS ROAD FLOWMASTER NO. 2H WELL SECTION 15, T24S-R34E LEA COUNTY, NEW MEXICO | | | | |
| | | DRAWN BY: BOR | REVISIONS | | | |
| C. H. Fenstermaker & Associates, L.L.G. 135 Regency Sq. Lafayette, LA 70508 Ph. 337-237-2200 Fax. 337-233-3299 | | PROJ. MGR.: VHV | No. | DATE: | REVISED BY: | |
| Ph. 337-237-2200 Fax. 337-232-3299 www.fenstermaker.com | Robert L. Lastrapes | DATE: 03/06/2017 | No. | DATE: | REVISED BY: | |
| | Registration No. 23006 | FILENAME: T:\2017\2175475\DWG\Flowmaster 2H_SUP.dwg | | | | |
| | | | | | | |