Form 3160-5 (June 2015) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT NMOCD SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. NMLC061842 6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2				7. If Unit or CA/Agreement, Name and/or No.	
1. Type of Well Gas Well Other MAR 13				8 Well Name and No. FLAT HEAD FEDERAL COM 27H	
2. Name of Operator COG OPERATING LLC Contact: KANICIA CASTILLO E-Mail: kcastillo@concho.com				 API Well No. 30-025-43147 	1
3a. Address 3b. Phone No. (include area code) 600 W ILLINOIS AVE Ph: 432-685-4332 MIDLAND, TX 79701 Ph: 432-685-4332				10. Field and Pool or Exploratory Area MALJAMAR YESO WEST	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, State	
Sec 14 T17S R32E Mer NMP 1170FNL 990FEL				LEA COUNTY, NM	
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA					
TYPE OF SUBMISSION	SSION TYPE OF ACTION				
□ Notice of Intent	Acidize	eepen	Producti	on (Start/Resume)	□ Water Shut-Off
_	Alter Casing	draulic Fracturing	🗖 Reclama	ation	U Well Integrity
Subsequent Report		ew Construction	Recomp		Other Drilling Operations
Final Abandonment Notice		ug and Abandon ug Back	Temporarily Abandon Water Disposal		
determined that the site is ready for final inspection. 12/06/16 Spuid 17-1/2? @ 1:00am. TD 17-1/2? @ 1173?. 12/07/16 Ran 28jts 13-3/8? J55 54.5# @1173?. Cmt w/550sx C lead, 200sx C tail. PD @ 3:46am. Circ 113sxs. WOC 12hrs. Test BOP to 250# low to 2000# high for 10 min_good test. 12/09/16 TD 12-1/4? @2819?. Ran 67jts 9-5/8? J55 40# @ 2819?. Cmt w/650sx C lead, 200sxs C tail. PD @ 2:41pm. Circ 205sxs. WOC 12hrs. Test BOP to 250# low to 2000# high for 10min, good test. 12/12/16 TD 8-3/4? vertical hole @ 5881. KOP @ 5881?. 12/12/16 TD 8-3/4? vertical hole @ 5881. KOP @ 5881?. 12/22/16 TD 8-3/4? lateral @ 12.434?MD, 6541?TVD. 12/23/16 Ran, 147jts 7? L80 LTC 29# @ 5881?, 147jts 5-1/2? L80 LTC 17# @ 12.434. 12/24/16 Cmt w/550sx C lead, 2100sxs C tail. Circ 717sxs. PD @ 4:45am. RR.					
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 I hereby certify that the foregoing is Name (Printed/Typed) KANICIA 	Electronic Submission #362371 verifi For COG OPERATING Committed to AFMSS for processing b	LLC, sent to the Ho	obbs NNEY on 01/ RER	17/2017 ()	
Signature (Electronic S	Submission)	Date 12/30/20		PTED FOR RE	COKD
THIS SPACE FOR FEDERAL OR STATE OFFICE USE					
FEB 24 foll					
Approved By Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	1	AU OF LAND MANAG	
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.					
(Instructions on page 2) ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **					
2					