

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM124664
2. Name of Operator COG OPERATING LLC /		6. If Indian, Allottee or Tribe Name
Contact: AMANDA AVERY E-Mail: aavery@concho.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 2208 W MAIN STREET ARTESIA, NM 88210	3b. Phone No. (include area code) Ph: 575-748-6940	8. Well Name and No. GUNNER 8 FEDERAL COM 6H /
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 8 T26S R34E SESW 190FSL 2625FWL /		9. API Well No. 30-025-41181
		10. Field and Pool or Exploratory Area WC-025 G06 S263407P
		11. County or Parish, State LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Site Facility Diagram/Security Plan

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Please see attached site facility diagram.

ENTERED 2/6/17  
INTO AFMSSAccepted for Record Purposes.  
Approval Subject to Onsite Inspection.  
Date: 2/6/17

14. I hereby certify that the foregoing is true and correct. Electronic Submission #358745 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by DEBORAH MCKINNEY on 01/10/2017 ()	
Name (Printed/Typed) AMANDA AVERY	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 11/22/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <u>Sherry Tuck</u>	Title <u>EPS. LLE</u>	Date <u>2/6/17</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <u>CFO</u>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***K2

**GUNNER 8 FEDERAL COM 6H BATTERY**  
SESW SECTION 8, T26S, R34E, UNIT N  
LEA COUNTY, NM

**WELLS:**

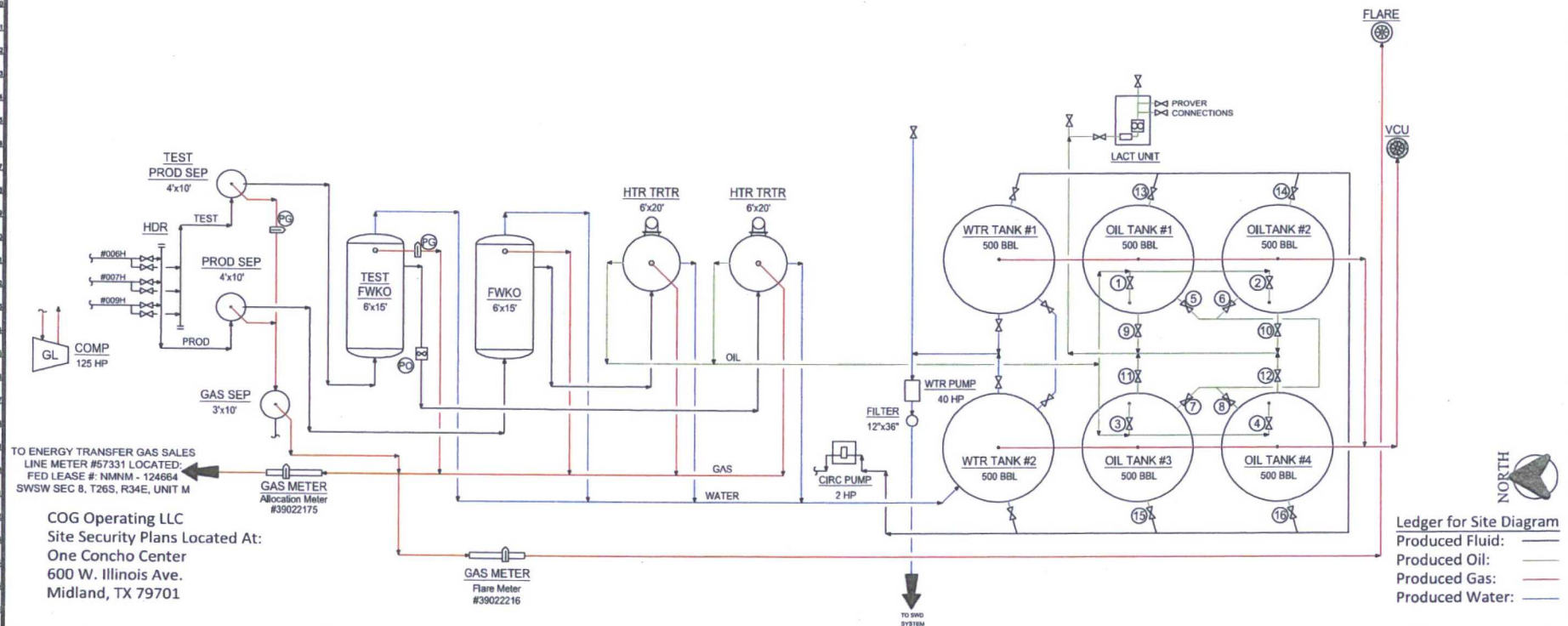
GUNNER 8 FEDERAL COM #006H: 30-025-41181  
GUNNER 8 FEDERAL COM #007H: 30-025-41211  
GUNNER 8 FEDERAL COM #009H: 30-025-42905

Accepted for Record Purposes.  
Approval Subject to Onsite Inspection.  
Date: \_\_\_\_\_

**Production Phase - Oil Tank #1**  
- Valve 1 open  
- Valves 2, 3, and 4 closed  
- Valves 5, 6, 7, and 8 open  
- Valves 9, 10, 11, and 12 closed  
- Valve 13 open  
- Valves 14, 15, and 16 closed

**Sales Phase - Oil Tank #1**  
- Valve 1 closed  
- Valves 2, 3, or 4 open  
- Valve 5 closed  
- Valves 6, 7, and 8 open  
- Valve 9 open  
- Valves 10, 11, and 12 closed  
- Valve 13 closed  
- Valves 14, 15, or 16 open

TO HDR  
6H WELL



COG Operating LLC  
Site Security Plans Located At:  
One Concho Center  
600 W. Illinois Ave.  
Midland, TX 79701

**NOTES:**

Type of Lease: Federal  
Federal Lease #: NMNM - 124664  
Property Code: 39912  
OGRID #: 229137

**CONFIDENTIALITY NOTICE**  
THIS DRAWING IS PROPERTY OF COG OPERATING LLC AND IS LOANED TO THE BORROWER FOR CONFIDENTIAL USE ONLY AND IS SUBJECT TO RETURN UPON REQUEST AND SHALL NOT BE REPRODUCED, COPIED, LENT OR OTHERWISE DISPOSED OF DIRECTLY OR INDIRECTLY, NOR USED FOR ANY PURPOSE OTHER THAN THAT WHICH IT IS SPECIFICALLY FURNISHED.

**REFERENCE DRAWINGS**

NO.	TITLE
1	COG OPERATING LLC 600 WEST ILLINOIS AVENUE MIDLAND, TEXAS 79701

REVISIONS		ENGINEERING RECORD	
NO.	DATE	DESCRIPTION	BY
A	06/01/12	ISSUE FOR SITE PERMITTING	CHB
B	07/20/16	UPDATED FOR GUNNER FED COM 6H BTRY	CHB

BY	CHK.	APP.	DATE
CHB			06/01/12
CHB			06/01/12
APP:			
AFE NO:			
FAIR ENR:	C. BLEDSOE		
OPER ENR:	VARIES		
SCALE:	NONE		

**CONCHO**  
NEW MEXICO BASIN ASSET  
PRODUCTION FACILITIES  
SITE FACILITY DIAGRAM  
GUNNER 8 FEDERAL COM 6H BATTERY

LEA COUNTY  
TRANSHIP/RANGE  
MULTIPLE

DWG NO. D-1700-81-005  
REV B