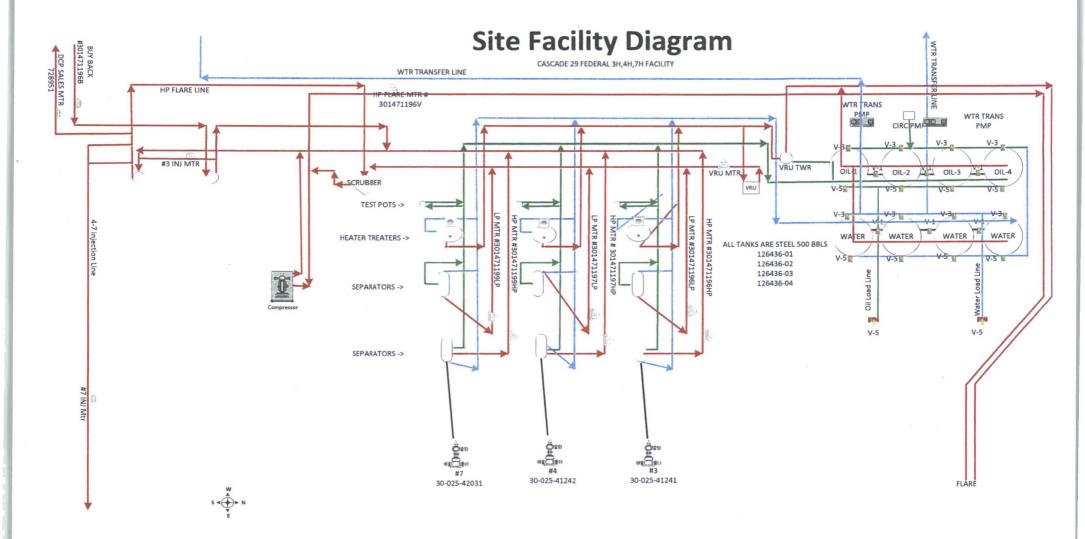
Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0135

| BUREAU OF LAND MANAGEMENT | | | Expires | : July 31, 2010 | |
|--|---|---------------------------------|--|--|--|
| BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | 5. Lease Serial No. NMNM26394 | 5. Lease Serial No. NMNM26394 | |
| Do not use thi abandoned wel | 6. If Indian, Allottee | or Tribe Name | | | |
| The second secon | | | | | |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. 7. If Unit or CA/Agreement, Name and/or No. 1. Type of Well Oil Well □ Gas Well □ Other Submit in TRIPLICATE - Other instructions on reverse side. CASCADE 29 FEDERAL 3H | | | | | |
| 1. Type of Well | | | 8. Well Name and No CASCADE 29 FE | | |
| ☑ Oil Well ☐ Gas Well ☐ Other | | | | | |
| 2. Name of Operator Contact: RHONDA SHELDON CIMAREX ENERGY COMPANY OF CO-Mail: rsheldon@cimarex.com | | | 9. API Well No. 30-025-41241- | 30-025-41241-00-S1 | |
| 3a. Address 202 S CHEYENNE AVE. SUIT TULSA, OK 74103 | Phone No. (include area code) 918-295-1709 | | 10. Field and Pool, or Exploratory WC-025 G08 S253235G | | |
| 4. Location of Well (Footage, Sec., T. | | 11. County or Parish, and State | | | |
| Sec 29 T25S R33E NWNE 330FNL 2310FEL | | | LEA COUNTY | LEA COUNTY, NM | |
| | | | | | |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| ☐ Notice of Intent | ☐ Acidize | □ Deepen | ☐ Production (Start/Resume) | ■ Water Shut-Off | |
| Notice of Intent | ☐ Alter Casing | ☐ Fracture Treat | ☐ Reclamation | ■ Well Integrity | |
| Subsequent Report ■ | ☐ Casing Repair | ■ New Construction | ☐ Recomplete | Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | ☐ Plug and Abandon | ☐ Temporarily Abandon | Site Facility Diagra m/Security Plan | |
| | ☐ Convert to Injection | ☐ Plug Back | ☐ Water Disposal | in/Security I fair | |
| Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) PLEASE SEE THE ATTACHED FACILITY DIAGRAM FOR CASCADE 29 FEDERAL 3,4,7. 30-025-41241 30-025-41242 30-025-42031 Accepted for Record Purposes. Approval Subject to Onsite Inspection Date: | | | | 60-4 shall be filed once, and the operator has | |
| 14. I hereby certify that the foregoing is true and correct. | | | | | |
| Electronic Submission #336915 verified by the BLM Well Information System For CIMAREX ENERGY COMPANY OF CO, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 04/21/2016 (16PP0576SE) | | | | | |
| Name (Printed/Typed) RHONDA SHELDON Title REGULATORY TECHNICIAN | | | | | |
| THE TOTAL OF THE T | 3,1223,1 | 1,12002 | | | |
| Signature (Electronic S | Submission) | Date 04/19/20 | Date 04/19/2016 | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | |
| Approved By | 22 | Title EPS | · LE | 3.29.17 Date | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conductive the conductive that the co | arrant or ot lease Office CF | 0 0 | | | |



Cascade 29 Federal 3H,4H,7H Facility

9-255-338

#3 330 FNL 2310 FEL, #4 330 FNL 735 FEL, #7 340 FNL 864 FEL

Lea County NM

NMNM26394

