

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM3622

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.  
SCOUT 18 FEDERAL 1

## 2. Name of Operator

CIMAREX ENERGY CO OF COLO

Contact: AMITHY E CRAWFORD

E-Mail: acrawford@cimarex.com

9. API Well No.  
30-025-37890

## 3a. Address

600 N. MARIENFELD SUITE 600  
MIDLAND, TX 797013b. Phone No. (include area code)  
Ph: 432-620-190910. Field and Pool, or Exploratory  
TONTA YATES 7 RIVERS

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 18 T19S R34E 1800FSL 410FWL

## 11. County or Parish, and State

LEA COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Please see attached the facility diagram for the following wells:

Scout 18 Federal #1 30-025-37890 ✓  
Scout 18 Federal #3 30-025-37893 ✓  
Scout 18 Federal #4 30-025-37880 ✓  
Scout 18 Federal #8 30-025-38249 ✓

Thank you.

ENTERED 2/5/17  
INTO AFMSSAccepted for Record Purposes.  
Approval Subject to Agency Determination.  
Date: 2/5/17

## 14. I hereby certify that the foregoing is true and correct.

Electronic Submission #351368 verified by the BLM Well Information System  
For CIMAREX ENERGY CO OF COLO, sent to the Hobbs  
Committed to AFMSS for processing by DEBORAH MCKINNEY on 09/29/2016 ( )

Name (Printed/Typed) AMITHY E CRAWFORD

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 09/15/2016

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

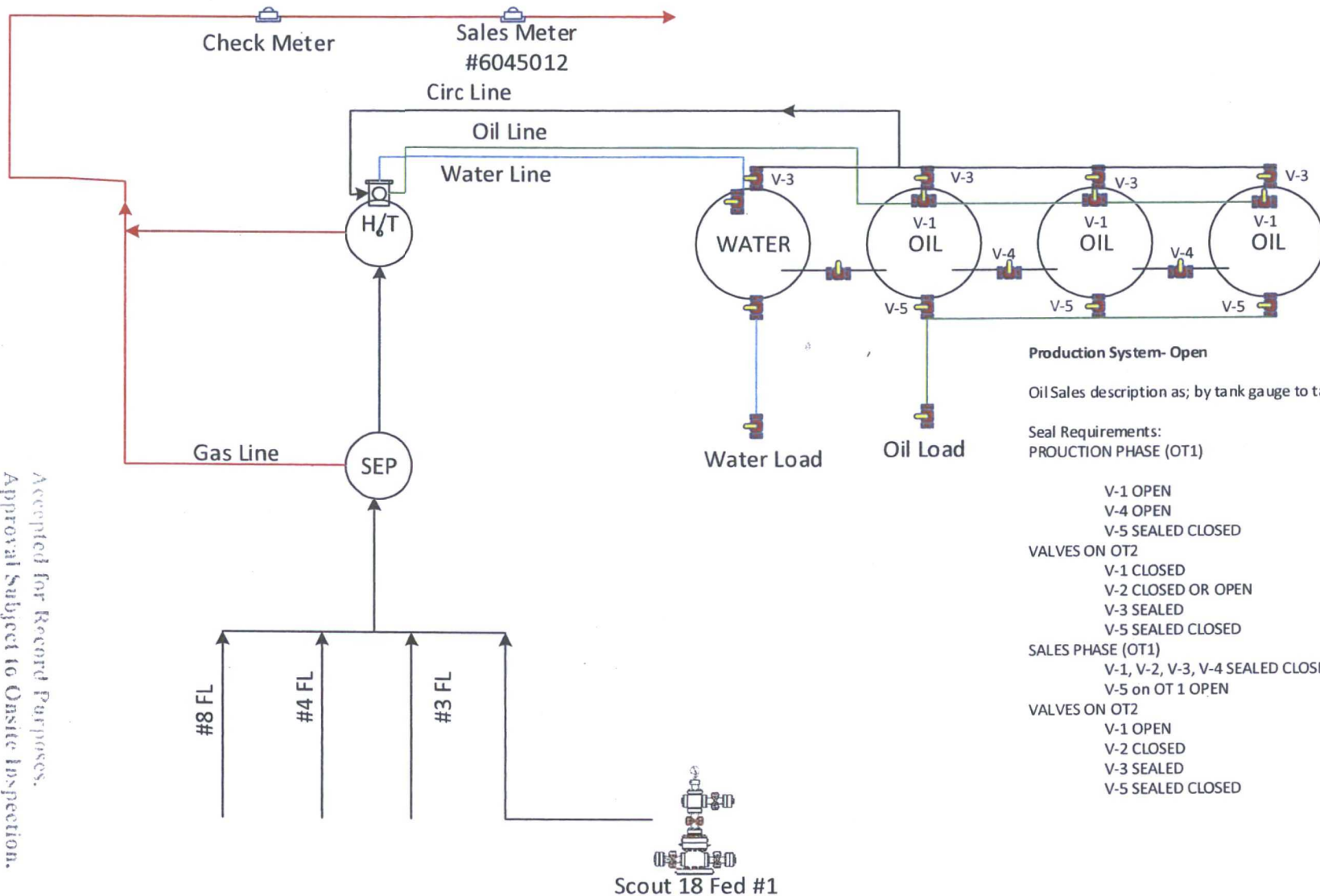
Approved By <u>Stuel</u>	Title <u>EPS, WE</u>	Date <u>2/5/17</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <u>CED</u>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

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# Site Facility Diagram



Accepted for Record Purposes.  
 Approval Subject to Onsite Inspection.  
 Date: \_\_\_\_\_

## Scout 18 Fed #1

30-025-37890  
 Sec 18, 19S, 34E, 1800 FSL & 410 FWL  
 NMNM3622  
 Lea County NM

## Scout 18 Fed #3

30-025-37893  
 Sec 18, 19S, 34E, 810 FSL & 1830 FWL  
 NMNM3622  
 Lea County NM

## Scout 18 Fed #4

30-025-37880  
 Sec 18, 19S, 34E, 1750 FSL & 2030 FEL  
 NMNM3622  
 Lea County NM

## Scout 18 Fed #8

30-025-38249  
 Sec 18, 19S, 34E, 1650 FSL & 695 FEL  
 NMNM3622  
 Lea County NM