

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

5. Lease Serial No. NMNM28880
6. If Indian, Allottee or Tribe Name
7. Unit or CA/Agreement, Name and/or No.
8. Well Name and No. LYNCH 23 FEDERAL COM 2
9. API Well No. 30-025-28144-40123
10. Field and Pool, or Exploratory LEA BONE SPRING SOUTH
11. County or Parish, and State LEA COUNTY, NM

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: UNKNOWN OTH
2. Name of Operator CIMAREX ENERGY CO OF COLORADO Contact: AMITHY E CRAWFORD Email: acrawford@cimarex.com
3a. Address 600 N. MARIENFELD SUITE 600 MIDLAND, TX 79701
3b. Phone No. (include area code) Ph: 432-620-1909
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 23 T20S R34E FSL FWL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Cimarex has reclaimed the Lynch 23 Federal Frac Pit location in section 23, 20S, 34E, Lea county NM as shown on attached plat.

Removed fencing. Cut and pulled liner. Backfilled tank. Redistributed Dirt. Re-Seeded. Ready for inspection.

3/31/17 - (HP)
OIL to APPROVE.

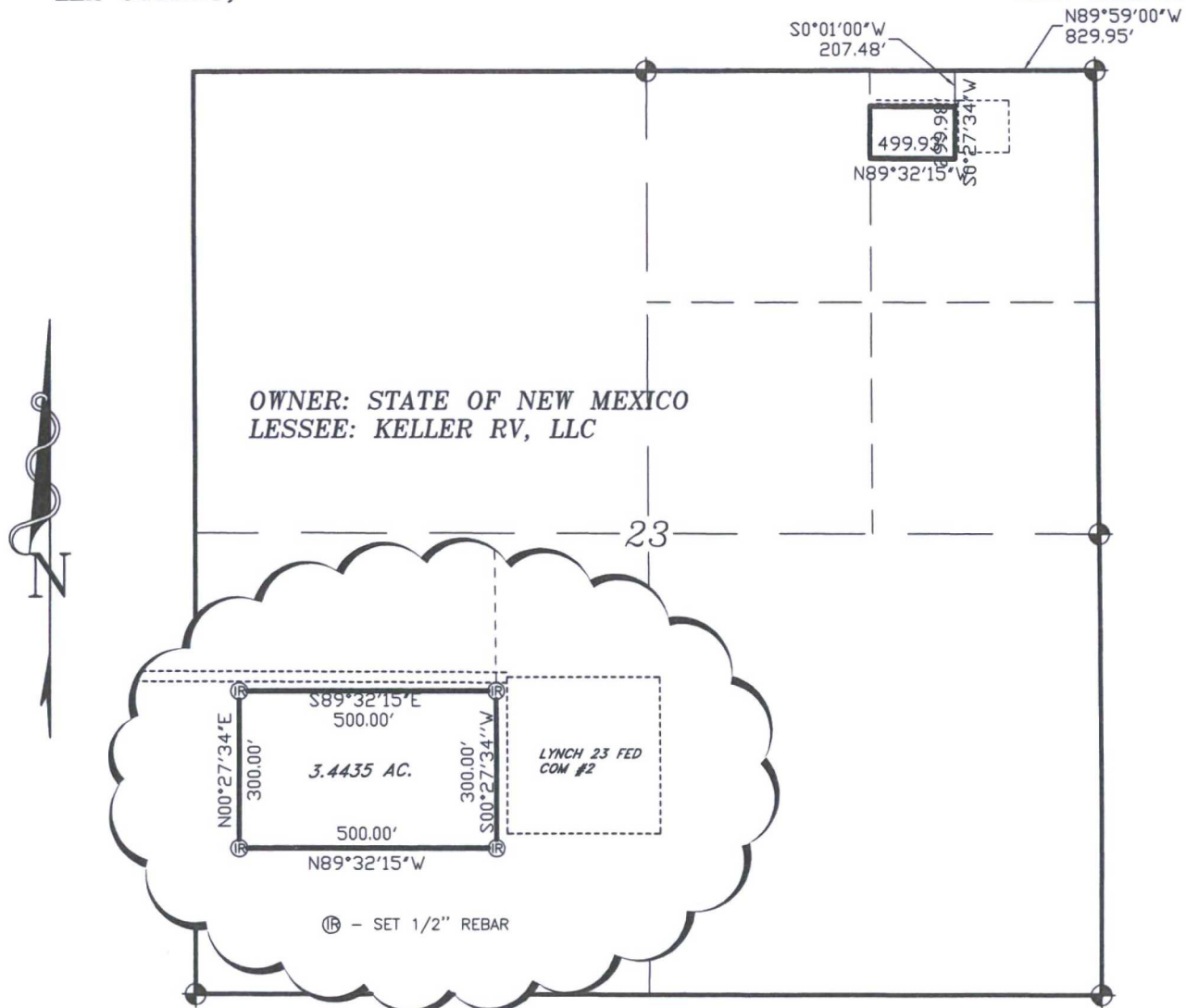
14. I hereby certify that the foregoing is true and correct. Electronic Submission #357662 verified by the BLM Well Information System For CIMAREX ENERGY CO OF COLORADO, sent to the Hobbs Committed to AFMSS for processing by DEBORAH MCKINNEY on 11/14/2016 ()	
Name (Printed/Typed) AMITHY E CRAWFORD	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 11/10/2016
Accepted for Record THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved By James E. Brown	Title SP6T
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Date 4-11-17
	Office CFB
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

Accepted for Record Only

MSB/OLD 4/18/2017

SECTION 23, TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M.,
LEA COUNTY, NEW MEXICO.



LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN SECTION 23, TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES N.89°59'00\"W., 829.95 FEET AND S.00°01'00\"W., 207.48 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 23; THENCE S.00°27'34\"W., 300.00 FEET; THENCE N.89°32'15\"W., 500.00 FEET; THENCE N.00°27'34\"E., 300.00 FEET; THENCE S.89°32'15\"W., 50.00 FEET TO THE POINT OF BEGINNING. SAID TRACT OF LAND 3.4435 ACRES, MORE OR LESS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

NE/NE/4 3.4435 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES, OR AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES No. 7977
LEA CO. P.L.S. No. 5074

BASIN SURVEYS P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 25467 Drawn By: J. GOAD

Date: 10-12-2011 Disk: JG- 25467TRACT

1000 0 1000 2000 FEET

CIMAREX ENERGY CO. OF COLORADO

REF: LYNCH 23 FEDERAL COM #2 FRACT TRACT

A TRACT OF LAND IN
SECTION 23, TOWNSHIP 20 SOUTH, RANGE 34 EAST,
N.M.P.M., LEA COUNTY, NEW MEXICO.

Survey Date: 10-6-2011 Sheet 1 of 1 Sheets



LYNCH 23 FEDERAL COM #2 FRAC TRACT
 Section 23, Township 20 South, Range 34 East,
 N.M.P.M., Lea County, New Mexico.



focused on excellence
in the oilfield

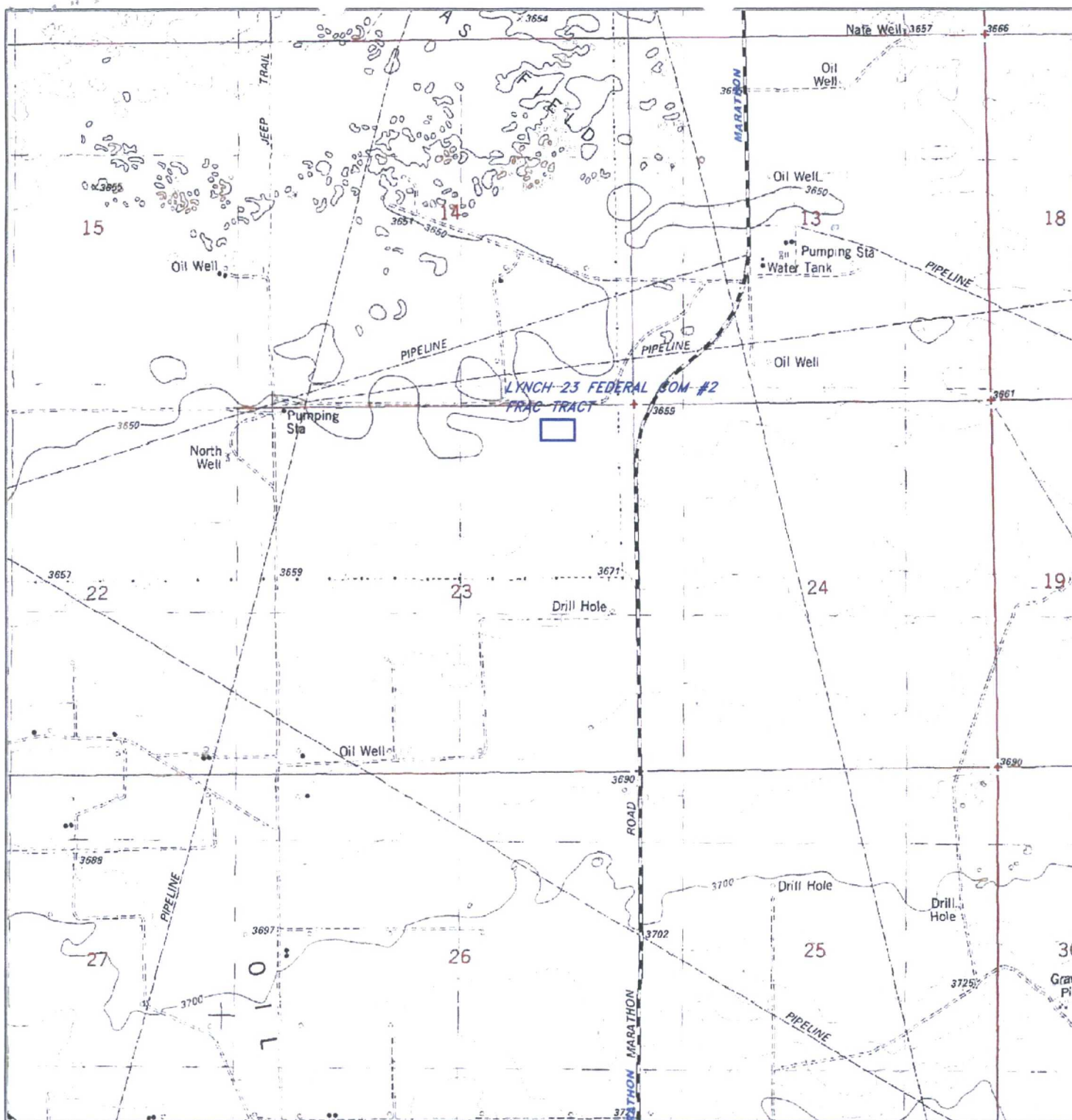
P.O. Box 1786
 1120 N. West County Rd.
 Hobbs, New Mexico 88241
 (575) 393-7316 - Office
 (575) 392-2206 - Fax
 basinsurveys.com

W.O. Number: JG - 25467

Scale 1" = 1000'

YELLOW TINT - USA LAND
 BLUE TINT - STATE LAND
 NATURAL COLOR - FEE LAND

**CIMAREX
 ENERGY CO.
 OF COLORADO**



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