(August 2007)

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OMB NO. 1004-0135 Expires: July 31, 2010

| Ma. | 5. | Lease Serial No. |
|----------------------------------------------------|----|--------------------------------|
| RY NOTICES AND REPORTS ON WELLS | CA | Lease Serial No. NMNM114992 |
| this form for proposals to drill or to re enter an | | |

| SUNDRY Do not use thi abandoned we | NOTICES AND REPO is form for proposals to il. Use form 3160-3 (API | RTS ON W drill or to re D) for such | ELLS 77 e-enter an < proposals. | 92012 | 6 | o. If Indian, Allottee | or Tribe Name | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side | | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | |
| Type of Well ☐ Gas Well ☐ Other | | | | | 8 | 8. Well Name and No. FIGHTING OKRA 18 19 FED 71H | | |
| Name of Operator DEVON ENERGY PRODUCTION CO Efficient Lucretia Morris@dvn.com | | | | | 9 | 2. API Well No. 30-025-42973- | 00-X1 | |
| 3a. Address 333 WEST SHERIDAN AVE OKLAHOMA CITY, OK 73102 | | 3b. Phone No. (include area code) Ph: 405-552-3303 | | | 1 | 10. Field and Pool, or Exploratory BRADLEY | | |
| 4. Location of Well (Footage, Sec., T. |) | | | 1 | 11. County or Parish, and State | | | |
| Sec 18 T26S R34E NWNW 200FNL 330FWL / | | | | | | LEA COUNTY, | NM | |
| 12. CHECK APPR | OPRIATE BOX(ES) TO | INDICATI | E NATURE | OF NOTI | CE, REP | ORT, OR OTHE | R DATA | |
| TYPE OF SUBMISSION | | TYPE OF ACTION | | | | | | |
| □ Notice of Intent | ☐ Acidize | □ Deepen | | | ☐ Production (Start/Resume) | | ■ Water Shut-Off | |
| | ☐ Alter Casing | ☐ Fracture Treat ☐ F | | Reclamation | | ■ Well Integrity | | |
| Subsequent Report | Casing Repair | □ Net | w Construction | n 🔘 F | Recomplet | e | Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | | g and Abando | n 🗆 🦳 | Femporari | ly Abandon | Drilling Operations | |
| | Convert to Injection | ☐ Plu | g Back | ☐ Water □ | | posal | | |
| If the proposal is to deepen directiona Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi (12/15/15-12/16/15) Spud well BTC csg, set @ 894.4'. Tail w/cmt to surf_PT BOPE @ 250/5 | k will be performed or provide operations. If the operation res andonment Notices shall be file nat inspection.) @ 02:00. TD 17-1/2" hole 935 sx CIC, yld 1.34 cu f 6000 psi; PT annular to 35 | the Bond No. of outs in a multiped only after all the @ 894.4', to to Disp w/ 500 psi, OK. | n file with BLM le completion o requirements, i RIH w/ 21 jts 132 bbls brit PT csg to 15 | M/BIA. Requir recompletion cluding recompletion and the cluding recompletion of the cluding recompletion and the cluding recompletio | uired subsection in a new clamation, h 4.5# J-55 2 bbls 30 min, (| quent reports shall be interval, a Form 316 ave been completed, | filed within 30 days 60-4 shall be filed once | |
| (12/18/15-12/20/15) TD 12-1/4 5177.6'. Lead w/ 1340 sx CIC, bbls FW. Circ 200 bbls cmt to | yld 1.88-eu ft/sk. Tail w/ 3 | 395 sx CIC, y | 40# HCK-55 rld 1.31 cu ft. | BTC csg, sk. Disp v | set @ v/ 387 | · A | APR 1 1 2016 | |
| (12/29/15-1/2/16) TD 8-3/4? hole @ 13086'. RIH w/ 277 jts 7" 29# P-110HC BTC csg and 25 jts 7" 29# P110RY DWC/C csg, set @ 13070'. Lead w/ 535 sx CIH, yld 3.42 cu ft/sk. Tail w/ 370 sx CIH, yld 1.22 cu ft/sk. Disp w/ 478 bbls OBM. ETOC @ 3049'. PT back to mud pumps @ 250/6000 psi and PT BOPE @ 250/5000 psi, OK. PT annular to 3500 psi, good test. PT csg to 1500 psi for 30 min, OK. | | | | | | | | |
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #331193 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION CO LP, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 02/10/2016 (16PP0308SE) | | | | | | | | |
| Name(Printed/Typed) LUCRETIA | A MORRIS | | Title REC | GULATOR | RY COME | LIANCE ANALY | ST/ | |
| Signature (Electronic Si | ubmission) | | Date 02/1 | 10/2016 | ACCI | EPTED FOR | RECORD | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | | | |
| Approved By | | | Title | | | 1 . / | Date 1 | |
| Approved By Conditions of approval, if any, are attached | Approval of this notice does | of warrant or | Title | | BUN | | MENTA 47 1V | |
| conditions of approval, if any, are attached certify that the applicant holds legal or equi which would entitle the applicant to conduc | table title to those rights in the | | Office | | A | CARLSBAD FIELD | DACE | |
| Title 18 U.S.C. Section 1001 and Title 43 U States any false, fictitious or fraudulent st | | | | | ly to make t | to any department or | agency of the United | |

Additional data for EC transaction #331193 that would not fit on the form

32. Additional remarks, continued

(1/14/16-1/20/16) TD 6-1/8" hole @ 22587'. RIH w/ 243 jts 4-1/2" 13.5# P-110 CDC-HTQ csg, set @ 22577'. Lead w/ 885 sx CIH, yld 1.22 cu ft/sk. Disp w/ 150 bbls KCL and disp w/ 115 bbls OBM. Circ 10 bbls cmt back. RR @ 15:00.