

State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

APR 06 2017

RECEIVED

| | | 1 | | BRADEN | HEAD TEST | FREPORT | | | | |
|-------------|-----------------------------|-----------|---------------|------------|----------------|----------------|---------------------|-----------|--------|---|
| | | . 3 | Operator N | ame | | | | API Numbe | r | |
| - | Chevron mide | | | | midcon | finest L. | & L.P. 30-025-03930 | | | - |
| / | LPU Zovination Paddack Unit | | | | | Vell No. | - | | | |
| | | | | 7. Su | rface Location | i | | | | |
| UL - Lot | Section | Township | Range | | Feet from | N/S Line | Feet From | E/W Line | County | |
| A | 12 | 122 | SUE | | 1060 | \sim | 1000 | E | Lea | - |
| | | | | V | Vell Status | | | | | |
| Well Status | | | SHUT-IN | | PRODUCING DATE | | B-10-17 | | | (|
| | OPER | N BRADENI | IEAD AND INTE | RMEDIATE T | O ATMOSPHER | E INDIVIDUAL | LY FOR 15 MINUTI | ES EACH | | , |

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csng | (E)Tubing |
|----------------------|----------------|------------------------|----------------|--------------|-----------|
| Pressure | O | Ø | AL/A | 0 | 1700 |
| Flow Characteristics | | | - V//1 | | 1.007 |
| Puff | Y/S | 007 N | Y/N | OY N | |
| Steady Flow | Y/OD | Y/30 | Y/N | Y70 | |
| Surges | Y/ Ø | Y/B | Y7N | 170 | |
| Down to nothing | 207 N | 1 N | Y/N | D/ N | |
| Gas or Oil | Y/® | Y/N | Y/N | 170 | |
| Water | Y/ Ø | Y/ 🔊 | Y/N | 170 | |

If bradenhead flowed water, check all of the descriptions that apply:

| LEAR | FRESH | SALTY | SULFOR | BLACK |
|---------|-------|-------|------------------------|-------------|
| emarks: | | | INJECTING AT THIS TIME | WTR,GAS,CO2 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| Signature: leve Quarrubia | OIL CONSERVATION DIVISION |
|------------------------------------|---------------------------|
| Printed name: Jesse Covarrubia | Entered into RBDMS |
| Title: Field Specialist | Re-test |
| E-mail Address: LKUOW Cherron. Com | End |
| Date: 3-16-17 Phone: 575-704-2180 | 19.6 |
| Mailla U.3 Witness: | |