State of New Mexico

State of New Michael Control of the District Office

APR 27 2017

Oil Conservation Division Hobbs District Office DD A DENHE A D TECT DEDODT

| | | | | | HEAD IE | SI KE | PURI | 10 | | 3 1075 | | |
|---|------------|----------------|---------------------|------------------------|-------------|----------------|----------------|--|--|--------------------------------------|--|--|
| Operator Name USA INC | | | | | | | | | 30-025-021974 | | | |
| 7 Wvu Property Name | | | | | | | | | | | Vell No. | |
| 7. Surface Location | | | | | | | | | | | | |
| UL - Lot | | | | | | | | Feet From | | E/W Line | County | |
| P | 34 | 175 | 34E | | Well Status | | 5 66 | | DE | | Lea | |
| | | | | | | | | | | | | |
| Well Status | | | SHUT-IN | | PRODUCING | | 4-4- | | -17 | 7 | | |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH | | | | | | | | | | | | |
| If bradenhead | flowed wa | ter, check all | of the descriptio | | SERVED DA | TA | | | | | | |
| (A)St | | | rf-Interm | (B)Interm(1)-Interm(2) | | (C)Interm-Prod | | | (D)Prod Csng | | (E)Tubing | |
| Pressure | | | 0 | D | | | | | 130 | | 300 | |
| Flow Characteristics | | | | | | | | | | | | |
| Puff | | | 18 | Y / (N) | | Y/N | | | Y/N | | | |
| Steady Flow | | | Y/N | Y /O | | | N N | | | Y/N | | |
| Surges | | | Y/6 | Y / Ø | | | Y / N | | Y/N | | | |
| Down to nothing | | | O/N | Ø N | | 1 | Y/N | | Y/N | | | |
| Gas or Oil Water | | | Y/N | 1 | 100 | - | Y / N Y / N | | | Y/N | | |
| Water | | 170 | YIN | | | 1 / 1 | | | 1 / 1 | | | |
| If bradenhead | flowed wat | ter, check all | of the description | ns that apply: | | | | | | | | |
| CLEAR | | | SH | | SALTY | | SULFUR | | BLACK | | | |
| | | | | | | | | | | | | |
| Remarks: | | | | | | INJEC | TING AT | THISTIM | | WTR, | GAS,CO2 | |
| Signature: Guidhland Printed name: Lundu Kohingan | | | | | | | | OIL CONSERVATION DIVISION Entered into RBDMS | | | | |
| | | | | | | | | | | | | |
| E-mail Address: Lhuw @ Chernon. com | | | | | | | | Re-test | | <u> </u> | / | |
| Date: 4 | | | Phone: 575-704-2225 | | | | | | | RI | | |
| Witness: | | | | | | | | | | | | |
| THEOS. | | | | | | | | CANADA BOOK BOOK | AND DESCRIPTION OF THE PERSON NAMED IN | CATALOGRAPHICA CONTRACTOR CONTRACTOR | MUNICIPAL PROPERTY AND THE PROPERTY OF THE PRO | |