

OCD-HOBBS

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

|  |   |   |
|--|---|---|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |   | 5. Lease Serial No.<br>NMLC031740B ✓                      |
| 2. Name of Operator<br>XTO ENERGY, INC ✓   |   | 6. If Indian, Allottee or Tribe Name                      |
| Contact: STEPHANIE RABADUE<br>E-Mail: stephanie_rabadue@xtoenergy.com  |   | 7. If Unit or CA/Agreement, Name and/or No.<br>NM 709482  |
| 3a. Address<br>500 W. ILLINOIS ST STE 100<br>MIDLAND, TX 79701   | 3b. Phone No. (include area code)<br>Ph: 432-620-6714 | 8. Well Name and No.<br>EUNICE MONUMENT SOUTH UNIT 208 ✓  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 4 T21S R36E Mer NMP 4620FSL 660FEL ✓               |   | 9. API Well No.<br>30-025-04470 ✓                         |
|  |   | 10. Field and Pool or Exploratory Area<br>EUNICE MONUMENT |
|  |   | 11. County or Parish, State<br>LEA COUNTY, NM             |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |   |   |
|---|---|---|---|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume)      | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation                    | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                     | <input type="checkbox"/> Other          |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input checked="" type="checkbox"/> Temporarily Abandon |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal                 |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

12/28/2016: MIRU. POOH w/prod. equip.  
12/29/2006: RIH w/5.5" CIBP. Set @ 3630' w/35' via wireline.  
12/30/2016: Call BLM. Left msg. No contact made. Run MIT to 500psi. Held good.

Good chart attached.

*TA status accepted for record for the period of 12/30/2016 - 12/30/2017*

|  |                          |
|--|--------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br>Electronic Submission #364480 verified by the BLM Well Information System<br>For XTO ENERGY, INC, sent to the Hobbs<br>Committed to AFMSS for processing by PRISCILLA PEREZ on 02/03/2017 ()                               |                          |
| Name (Printed/Typed) STEPHANIE RABADUE   | Title REGULATORY ANALYST |
| Signature (Electronic Submission)  | Date 01/21/2017          |
| <b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>  |                          |
| Approved By _____  | Title _____ Date _____   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                                  |                          |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. |                          |

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**Accepted for Record Only**

*MJB/OCD*

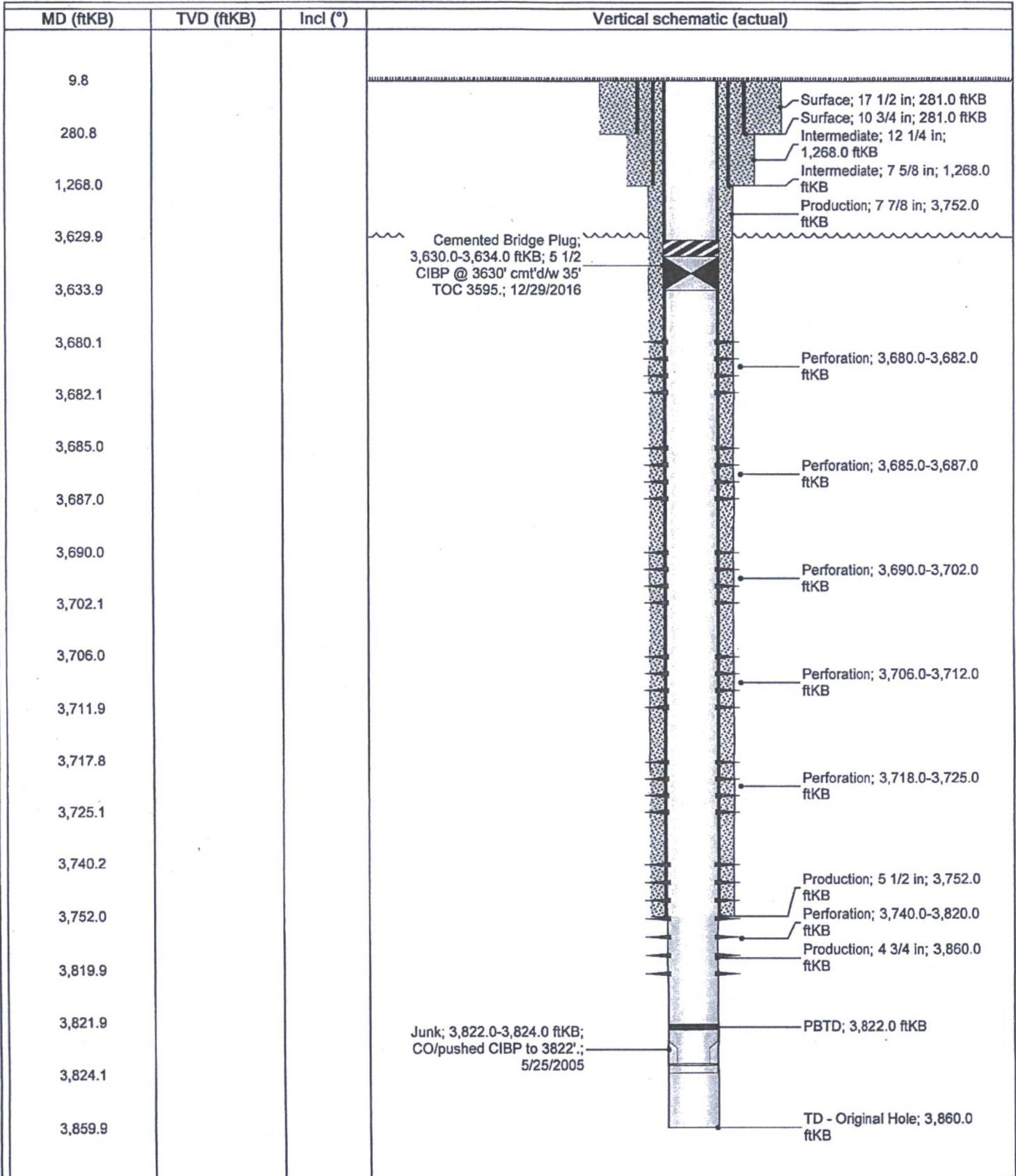
*5/17/2017*

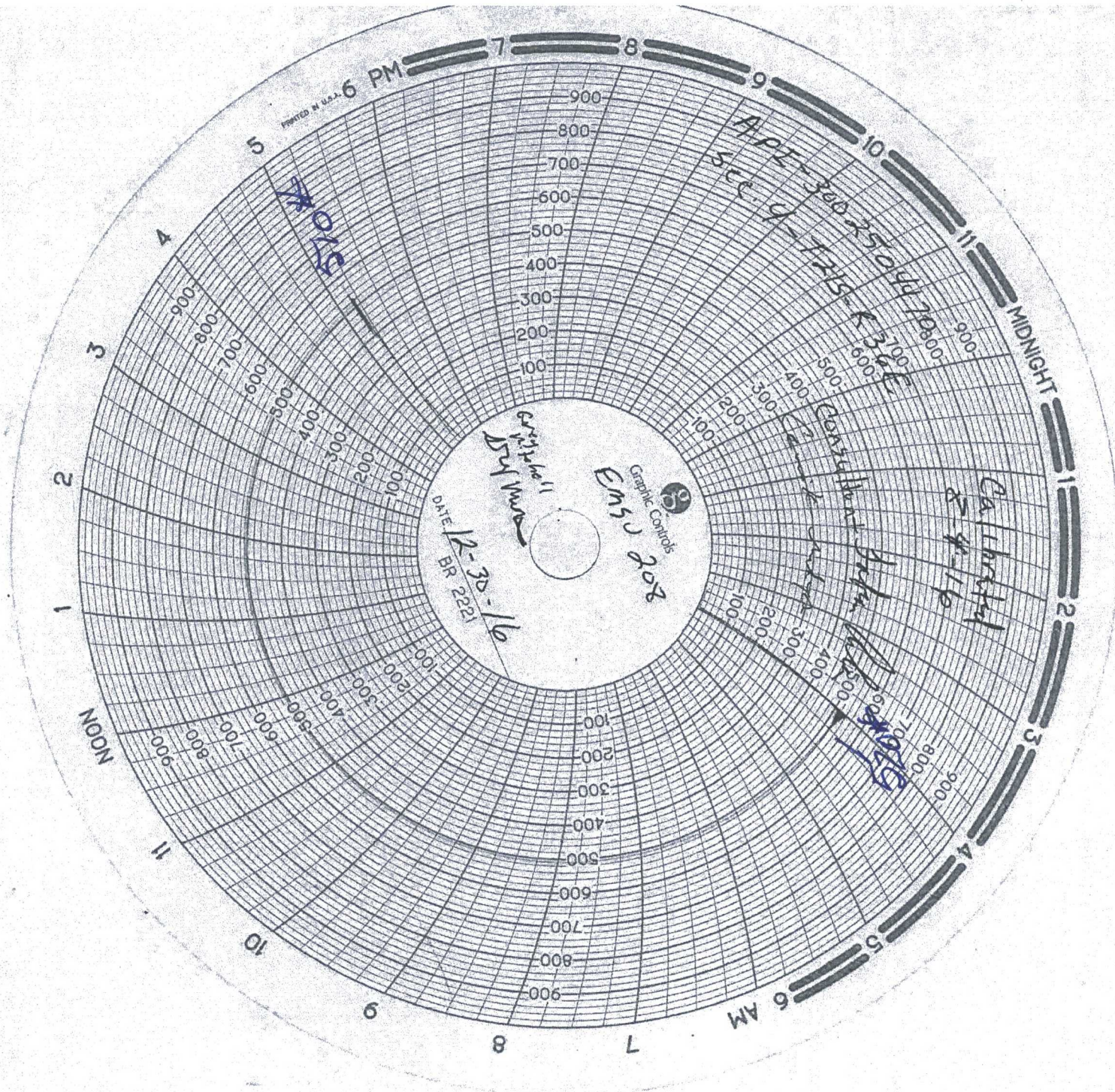


# Schematic - Vertical with Perfs

Well Name: EUNICE MONUMENT SO. UNIT 208

|                       |                              |  |                              |                                  |
|-----------------------|------------------------------|--|------------------------------|----------------------------------|
| API/UWI<br>3002504470 | Accounting ID<br>110938      | Permit Number                          | State/Province<br>New Mexico | County<br>Lea                    |
| Location              | Spud Date<br>4/30/1936 00:00 | Original KB Elevation (ft)<br>3,548.00 | Gr Elev (ft)<br>3,538.00     | KB-Ground Distance (ft)<br>10.00 |





DATE 12-30-16  
BR 2221  
Graphic Controls  
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500 Hz

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