Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BURFALLOF LAND MANAGEMENT

| Expires: January |  |
|------------------|--|
| ase Serial No    |  |

| Form 3160-5<br>(June 2015)  | DE<br>BI  | UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS o not use this form for proposals to drill or to re-enter ar andoned well. Use form 3160-3 (APD) for such proposal |  |   | 2-ARTI  | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5./Lease Serial No.            |  |  |
|---|---|---|--|---|---|--|--|--|
|   | SUNDRY<br>Do not use thi<br>abandoned we  |   |  |   |   | NMNM0359295A  6. If Indian, Allottee or Tribe Name                                       |  |  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2                                     |   |   |  |   |   | 7. If Unit or CA/Agreement, Name and/or No.  |  |  |
| 1. Type of Well   |   |   |  |   |   | 8. Well Name and No.<br>UNION FED 2  |  |  |
|   |   |   |  |   |   | 9. API Well No.  |  |  |
| DEVON EN  | ERGY PRODUCT  | ION CO EPMail: Sheila.Fish  | er@dvn.com   |   |   | 30-025-24007   |  |  |
| 3a. Address PO BOX 250 ARTESIA, NM 88211  |   |   |  | . (include area code)<br>8-1829   |   | <ol> <li>Field and Pool or Ex<br/>JENNINGS; DEL</li> </ol>                               | xploratory Area<br>AWARE   |  |
| 4. Location of W  | ell (Footage, Sec., T   | ., R., M., or Survey Description  | )  |   |   | 11. County or Parish, S  | tate   |  |
| Sec 4 T26S R32E   |   |   |  |   |   | LEA COUNTY, NM   |  |  |
| 12.   | CHECK THE AI  | PPROPRIATE BOX(ES)  | TO INDICA  | TE NATURE O   | F NOTICE,   | REPORT, OR OTH   | ER DATA  |  |
| TYPE OF S   | UBMISSION   |   | TYPE OF ACTION   |   |   |  |  |  |
| <b>—</b> N-4'6'   | T   | ☐ Acidize   | □ Dee  | pen   | ☐ Product   | tion (Start/Resume)  | ☐ Water Shut-Off   |  |
| □ Notice of   | Intent  | ☐ Alter Casing  | ☐ Hyo  | draulic Fracturing  | ☐ Reclam  | ation  | ☐ Well Integrity   |  |
| Subsequer   | nt Report   | ☐ Casing Repair   | □ Nev  | v Construction  | □ Recom   | plete  | ☑ Other  |  |
| ☐ Final Abandonment Notice  |   | ☐ Change Plans ☐ Plug and Abandon   |  | g and Abandon   | □ Temporarily Abandon   |  | Site Facility Diagra<br>m/Security Plan                                  |  |
|   |   | ☐ Convert to Injection  | tion Plug Back Water   |   | Disposal  |  |  |  |
| If the proposal<br>Attach the Bor<br>following com<br>testing has bee<br>determined tha | is to deepen direction and under which the wo pletion of the involved on completed. Final Alt the site is ready for f | eration: Clearly state all pertine ally or recomplete horizontally, rk will be performed or provide loperations. If the operation repandonment Notices must be filinal inspection.  Gram for the Union Fed 2              | give subsurface<br>the Bond No. o<br>sults in a multip<br>led only after all | locations and measu<br>n file with BLM/BIA<br>le completion or reco<br>requirements, includ | ared and true von. Required submpletion in a ling reclamation | ertical depths of all pertine<br>bsequent reports must be f<br>new interval, a Form 3160 | ent markers and zones.<br>filed within 30 days<br>0-4 must be filed once |  |
| Order 17JLS85.  NM OIL CONSERVATION ARTESIA DISTRICT APR 1 7 2017                       |   |   |  | Accepted for Record Purposes.  Approval Subject to Onsite Inspection.  Date: 03.29.17       |   |  |  |  |
|   |   | RECEIVE   | ) 2  |   |   |  |  |  |
| 14. I hereby certi  | fy that the foregoing is  | true and correct. Electronic Submission # For DEVON ENER Committed to AFMSS for   | RGY PRODUC   | TION CO LP. sent  | t to the Hobb   | os   |  |  |
| Name (Printed/Typed) SHEILA A FISHER  |   |   |  | Title FIELD ADMIN SUPPORT   |   |  |  |  |
| Signature   | Submission)   | Date 02/15/2017   |  |   |   |  |  |  |
|   |   | THIS SPACE FO   | OR FEDERA  | L OR STATE  | OFFICE U  | SE   |  |  |
| Approved By   | Surry   | Juel  |  | Title EPS   | . UE  |  | 3:29.17<br>Date  |  |
| certify that the appli  | oval, if any, are attache<br>icant holds legal or equ<br>the applicant to condi                                       | d Approval of this notice does<br>nitable title to those rights in the<br>act operations thereon.   | not warrant or<br>e subject lease  | Office CFC  |   |  |  |  |
|   |   | U.S.C. Section 1212, make it a statements or representations as   |  |   | willfully to ma   | ake to any department or a   | gency of the United  |  |

(Instructions on page 2)

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*



