

UNITED STATES **NMOCD**
DEPARTMENT OF THE INTERIOR **Hobbs**
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM046153A

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

MAY 30 2017

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
MILLER FEDERAL 19. API Well No.
30-005-20044-00-S110. Field and Pool or Exploratory Area
TOM TOM-SAN ANDRES11. County or Parish, State
CHAVES COUNTY, NM1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
CROSS BORDER RESOURCES, INC.-Mail: ROSS@REDMOUNTAINRESOURCES.COM
Contact: ROSS PEARSON3a. Address
14282 GILLIS ROAD
FARMERS BRANCH, TX 752443b. Phone No. (include area code)
Ph: 214-871-0400 Ext: 1019
Fx: 214-871-0406

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 34 T7S R31E SESE 660FSL 660FEL
33.657905 N Lat, 103.755371 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

See Attached crude oil run ticket per request on electronic submission #358120

Accepted For Record Only! Approval Subject To Putting Well On Continuous Production And Keeping Well On Continuous Production Or Plugging Well With An Approved Plugging Program! Last Production Reported During JUL 2016. Please Update Your OGOR Reports On Or Before JUN 01 2017 To Show Current Production Since AUG 01 2016. Please Submit Copy Of Run Ticket For Third Load Of Oil Sold On Or Before SEP 01 2017.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #375934 verified by the BLM Well Information System For CROSS BORDER RESOURCES, INC., sent to the Roswell Committed to AFMSS for processing by DAVID GLASS on 05/11/2017 (17DRG0218SE)	
Name (Printed/Typed) ROSS PEARSON	Title VP OPERATION
Signature (Electronic Submission)	Date 05/11/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By (DAVID B. GLASS) DAVID B. GLASS		Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	

Title 18 U.S.C. Section 1001 and Title 18 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

V2



Sentinel Transportation
4001 E 42nd St
Odessa, TX, 79762

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[X] UN 1267

CRUDE OIL RUN TICKET

PETROLEUM CRUDE OIL, 3

PGI

EMERGENCY CONTACT: ChemTrec Trec 1(866)326-9922

CONFIRMATION #: 736404
TICKET #: C103792
TANK #: 6921202
TANK SIZE : 536

TANK HEIGHT : 16 0' 0/4

OPERATOR : CROSS BORDER RESOURCES INC
LEASE NAME : MILLER FEDERAL 1,3,5 6
LEASE : 2018952
BLM/FEDERAL # :
STATE CODE : NM
LEGAL DESC : 34-7S-31E
COUNTY : CHAVES
SHIPPER : Phillips 66
TRANSPORTER : Sentinel Transportation
DESTINATION : Plains WTS 061

OPEN	DATE	TIME	OIL LEVEL	TANK	BS&W BOTTOMS
CLOSE	4/19/17	13:44	FT IN FRACT	TEMP	FT IN FRACT
	4/19/17	13:46	7' 4" 2/4	72.0	0' 4" 0/4
			2' 8" 0/4	72.0	0' 4" 0/4

OBSERVED --

GRAVITY 21.4
TEMP 76.0

GRAVITY
at 60 DegF
20.5

S&W %
(fraction)
0.20000
EST GOV BBLS: 157.71
EST GSV BBLS: 156.97
EST NSV BBLS: 156.65

SEAL OFF: 97543 SEAL ON: 103948

NOTES:

NMNM 046153A

Driver Shayne Steen Truck #: 4239 Trailer #: 7389

This is to certify that the above named materials are properly classified, described, packaged, marked and labeled and are in the applicable condition for transportation according to the applicable regulations of the Department of Transportation. Subject to section 7 of the terms and conditions of the applicable bill of lading. If this shipment is to be delivered to the consignee without recourse of the consignor, the consignor shall sign the following statement. The carrier shall not make delivery of this shipment with payment of freight and all other lawful charges.

(REFERENCE ERG FOR EMERGENCY RESPONSE INFORMATION)

CARRIER REPRESENTATIVE:

Accepted By: