

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Operator

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM125401
2. Name of Operator DEVON ENERGY PRODUCTION CO Contact: LUCRETIA A MORRIS Email: Lucretia.Morris@devn.com		6. If Indian, Allottee or Tribe Name
3a. Address 333 WEST SHERIDAN AVE OKLAHOMA CITY, OK 73102	3b. Phone No. (include area code) Ph: 405-552-3303	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 6 T26S R35E Lot 4 265FSL 1295FWL		8. Well Name and No. BILLIKEN 6 FEDERAL 1H
		9. API Well No. 30-025-42685-00-X1
		10. Field and Pool, or Exploratory JABALINA
		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(8/31/15-9/2/15) Spud @ 18:00. TD 17-1/2? hole @ 1165?. RIH w/ 27 jts 13-3/8? 54.5# J-55 BTC csg, set @ 1165?. Tail w/ 1200 sx CIC, yld 1.34 cu ft/sk. Disp w/ 175 bbls FW. Circ 120 bbls cmt back to surf. PT BOPE @ 250/3000 psi, PT back to pumps @ 250/5000 psi and PT annular @ 250/3500 psi, OK. PT csg to 1500 psi for 30 min, OK.

(9/5/15-9/6/15) TD 12-1/4? hole @ 5360?. RIH w/ 92 jts 9-5/8? 40# J-55 BTC csg, followed by 25 jts 9-5/8? 40# HCK-55 BTC csg, set @ 5345?. Lead w/ 1375 sx CIC, yld 1.87 cu ft/sk. Tail w/ 395 sx CIC, yld 1.33 cu ft/sk. Disp w/ 402 bbls FW. No cmt circ to surf. PT csg to 2464 psi for 30 min, OK.

(9/13/15-9/16/15) TD 8-3/4? hole @ 9383?. TD 8-1/2? hole @ 13708?. RIH w/ 282 jts 5-1/2? 17# HCP-110 BTC csg, followed by 24 jts 5-1/2? 17# P110RY DWC/C csg, set @ 13708?. Lead w/ 315 sx CIC, yld 3.32 cu ft/sk, followed by 585 sx CIC, yld 2.30 cu ft/sk. Tail w/ 1070 sx CIC, yld 1.22 cu

14. I hereby certify that the foregoing is true and correct. Electronic Submission #322904 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION CO LP, sent to the Hobbs Committed to AFMSS for processing by JENNIFER SANCHEZ on 11/13/2015 (16JAS0105SE)	
Name (Printed/Typed) LUCRETIA A MORRIS	Title REGULATORY COMPLIANCE ANALYST
Signature (Electronic Submission)	Date 11/09/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD	
Approved By <i>David R. Glass</i>	Title _____ Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____

Title 18 U.S.C. Section 1061 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #322904 that would not fit on the form

32. Additional remarks, continued

ft/sk. Disp w/ 317 bbls FW. RR @ 06:00.