| Submit 1 Copy To Appropriate Distr<br>Office<br>District I   |                          | State of New M<br>linerals and Nat | fexico<br>tural Resources                   |                          |  | Form C-103<br>Revised July 18, 2013 |  |
|--|--------------------------|------------------------------------|---|--------------------------|--|-------------------------------------|--|
| 1625 N. French Dr., Hobbs, NM 88240District IIOIL CONSERVATION DIVISION1301 W. Grand Ave., Artesia, NM 882101220 South St. Francis Dr.   |                          |                                    |   |                          | WELL API NO.   30-025-04288   5. Indicate Type of Lease   STATE   X                          |                                     |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM   |                          |                                    |   |                          | Oil & Gas Leas   |                                     |  |
| 87505<br>SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A<br>DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH   |                          |                                    |   |                          | <ul><li>7. Lease Name or Unit Agreement Name:</li><li>Eunice Monument South Unit B</li></ul> |                                     |  |
| 1. Type of Well: Oil Well A Gas Well Other 15  |                          |                                    |   |                          | 8. Well Number<br>901  |                                     |  |
| 2. Name of Operator<br>XTO Energy, Inc.  |                          |                                    |   |                          | 9. OGRID Number<br>005380  |                                     |  |
| 3. Address of Operator<br>500 W Illinois, Ste. 100   |                          |                                    |   |                          | 10. Pool name or Wildcat<br>Eunice Monument;Grayburg-San Andres                              |                                     |  |
| 4. Well Location   |                          |                                    |   |                          |  |                                     |  |
| Unit Letter C  | : 660 fee                | t from the Nort                    | h line and                                  | i 2310                   | _ feet from the  | e West line                         |  |
| Section 23   |                          |                                    | Range <b>36E</b><br><i>r DR, RKB, RT, C</i> | NMPM                     | Cou  | nty Lea                             |  |
|  | II. Elevano              | on (Snow whethe                    | r D R, K A D, K I, C                        | <i>r</i> K, <i>elc.)</i> |  |                                     |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  |                          |                                    |   |                          |  |                                     |  |
|  |                          |                                    |   | •                        |  |                                     |  |
| NOTICE OF INTENTION TO: SUE  |                          |                                    |   |                          | SEQUENT REPORT OF:   |                                     |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK   |                          |                                    |   | RK                       |  |                                     |  |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILL  |                          |                                    |   | RILLING OPNS             | . 🗌 🛛 Р  | AND A                               |  |
| PULL OR ALTER CASING   | MULTIPLE                 | COMPL                              | CASING/CEME                                 | NT JOB                   |  |                                     |  |
| DOWNHOLE COMMINGLE   |                          |                                    |   |                          |  |                                     |  |
| CLOSED-LOOP SYSTEM<br>OTHER:   |                          |                                    | OTHER: MIT                                  | /                        |  | X                                   |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. |                          |                                    |   |                          |  |                                     |  |
| 5/1/2017: Good MIT test performed. See chart copy attached. Original submitted to the NMOCD.   |                          |                                    |   |                          |  |                                     |  |
|  |                          |                                    |   |                          |  |                                     |  |
|  |                          |                                    |   |                          |  |                                     |  |
|  |                          |                                    |   |                          |  |                                     |  |
|  |                          |                                    |   |                          |  |                                     |  |
|  |                          |                                    |   |                          |  |                                     |  |
| Spud Date: Rig Release Date:   |                          |                                    |   |                          |  |                                     |  |
| I hereby certify that the inform   | nation above is, true, a | ind complete to t                  | he best of my know                          | wledge and belie         | ef.  |                                     |  |
| SIGNATURE Sindhan Pear TITLE Regulatory Analyst DATE 5/16/2017   |                          |                                    |   |                          |  |                                     |  |
| Type or print name Lindsay Deaver E-mail address: PHONE 432-221-7307   |                          |                                    |   |                          |  |                                     |  |
| For State Use Only   |                          |                                    |   |                          |  |                                     |  |
| APPROVED BY Conditions of Approval (if any).   |                          |                                    |   |                          |  |                                     |  |
| Conditions of Approval (It ally  | 7.                       |                                    |   |                          |  |                                     |  |

