Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals

5. Lease Serial No.

0 2017	NMNM077004				
	6. If Indian, Allottee or Tribe Name				

		REC	EIVED			
SUBMITIN	7. If	7. If Unit or CA/Agreement, Name and/or No.				
1. Type of Well ☐ Gas Well ☐ Oth		Well Name and No.     GERONIMO FEDERAL COM 11H				
2. Name of Operator Contact: STORMI DAVIS COG OPERATING LLC /				9. API Well No. 30-025-43503-00-X1		
3a. Address ONE CONCHO CENTER 600 MIDLAND, TX 79701-4287		Phone No. (include area code) 1: 575.748.6946	10. F G	10. Field and Pool or Exploratory Area GEM-MORROW (GAS)		
4. Location of Well (Footage, Sec., T.	11. 0	11. County or Parish, State				
Sec 19 T19S R33E 636FSL 4 32.640163 N Lat, 103.709312	LI	LEA COUNTY, NM				
12. CHECK THE AP	PROPRIATE BOX(ES) TO	INDICATE NATURE OF	NOTICE, REPO	ORT, OR OTH	ER DATA	
TYPE OF SUBMISSION		ACTION	×	. 1		
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (St	art/Resume)	Water Shut-Off	
_	☐ Alter Casing	☐ Hydraulic Fracturing	□ Reclamation		■ Well Integrity	
Subsequent Report	☐ Casing Repair	■ New Construction	□ Recomplete		Other O	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily A	bandon	Drilling Operations	3
	☐ Convert to Injection	□ Plug Back	■ Water Disposa	ıl		
If the proposal is to deepen directiona Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi 2/7/17 TD 12 1/4" hole @ 513 w/430 sx Class C. Tailed in w/ to surface. WOC 18 hrs. Test closs of circ.  2/25/17 TD 8 3/4" lateral @ 20 Class C. Tailed in w/2700 sx. (3/1/17 Rig released.	k will be performed or provide the I operations. If the operation results vandonment Notices must be filed or nal inspection.  19'. Set 9 5/8" 40# J-55 csg @ 350 sx. Cmt Stage 2 w/540 scsg to 1500# for 30 mins. Dri 0728' (KOP @ 9350'). Set 5 Circ 321 sx to surface.	Bond No. on file with BLM/BIA. in a multiple completion or recordly after all requirements, including 5139'. Set ECP @ 3121'. x Class C. Tailed in w/200 lled out 5' below FS w/10#	Required subsequer npletion in a new intended in	nt reports must be a erval, a Form 3160 been completed an	filed within 30 days 0-4 must be filed once	
	Electronic Submission #3690 For COG OPE mitted to AFMSS for procession	RATING LLC, sent to the H	obbs /	0341SE)	\\	l
Traine (1 rime a 19pea) STORIVII E	DAVIO	Title (KEGGE)	TACOFF	the same of the sa	PEROPA	
Signature (Electronic S	ubmission)	Date 03/08/20	ACCEP	TED FOR	MEGOIND	
2	THIS SPACE FOR I	FEDERAL OR STATE (	OFFICE USE	MAD 9 2	2017	
Approved By  Conditions of approval, if any, are attached certify that the applicant holds legal or equ		PONE	OF LAND MA	WALLE IT	4	
which would entitle the applicant to condu Fitle 18 U.S.C. Section 1001 and Title 43	ct operations thereon.  U.S.C. Section 1212, make it a crim	Office e for any person knowingly and			agency of the United	
States any false, fictitious or fraudulent s				V	11	
Instructions on page 2) ** BLM REVI	SED ** BLM REVISED **	BLM REVISED ** BLM	REVISED ** B	LM REVISED	** 12	