			1	
Submit 1 Copy To Appropriate District Office District J - (575) 393-6161	State of New Mex			76 8 Form C-103
1505 11 5 1 5 11 11 111 1000 10	Energy Winerals and Natural Resources		WELL API NO.	Revised July 18, 2013
811.6 First St., Artesia, NM 88210 District III - (505) 334-6178 OIL CONSERVATION DIVISION		3002506943		
1625 N. French Dr., Hobbs, NM 88240  District_II - (575) 748-1283  811 S. First St., Artesia, NM 88210  District_III - (505) 334-6178  1000 Rio Brazos Rd., Aztec, NM 87410  District_IV - (505) 476-3460  1220 S. St. Francis Dr., Santa Fe, NM 87505		5. Indicate Type of Lea		
District_II - (575) 748-1283  31_L. First St., Artesia, NM 88210  District_III - (505) 334-6178  1000 Rio Brazos Rd., Aztec, NM 87410  District_IV - (505) 476-3460  1220 S. St. Francis Dr., Santa Fe, NM 87505  SUNDRY NOTICES AND REPORTS ON WELLS		6. State Oil & Gas Lea		
SUNDRY NOTICES	AND REPORTS ON WELLS		7. Lease Name or Uni	t Agreement Name
(DO NOT USE THIS FORM FOR PROPOSALS OF TO DEEPEN OR PLUG BACK TO			CENTRAL DRINKARD UNIT	
A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			8. Well Number	
1. Type of Well: Oil Well Gas Well Other		139		
2. Name of Operator CHEVRON U.S.A.		9. OGRID Number		
3. Address of Operator			10. Pool name or Wild	lcat
6301 DEAUVILLE BLVD MIDLAND, TX 79706			DRINAKRD	
4. Well Location  Unit Letter <b>G</b> : 1874 feet for	rom the _N_ line and _2086_ fo	eet from the <b>E</b> line		
Section 32 -	Township 21-S	Range 3	7-E NMPM	County <b>LEA</b>
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3463				
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK				
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. CHEVRON U.S.A. INC HAS CONDUCTED THE ANNUAL MIT TEST ON THE ABOVE WELL. CHART ATTACHED. ***PLEASE NOTE THIS TEST IS FOR UIC ANNUAL TESTING***				
Spud Date:				
I hereby certify that the information above	is true and complete to the be	est of my knowledge	and belief.	
SIGNATURE: ALCGAN	TITLE: REGULATO	<b>RY ASSISTANT</b> D	ATE:June 8, 2017_	
Type or print name: Adriann Garcia E-mail address: Adriann.Garcia@chevron.com PHONE: 432-687-7617				
APPROVED BY: My Johnson TITLE Compliance Office DATE 6-19-17				
Conditions of Approval (If any):	, ,			

