orm 3160-5 June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Hobbs HOBBS OCE

FORM APPROVED OMB NO. 1004-0137 expires: January 31, 201 ary 31, 2018

| Expires, Janua |
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| Lease Serial No. |
| NMI C071985 |

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter and abandoned well. Use form 3160-3 (APD) for such proposals 1 7 2017

6. If Indian, Allottee or Tribe Name

| SUBMIT IN T | 7. If Unit or CA/Agreement, Name and/or No. | | | | | | | |
|---|--|------------------------------|--|---|----------------------------|----------------------------|--|--|
| 1. Type of Well ☑ Oil Well ☐ Gas Well ☐ Oth | er | | 8. Well Name and No. WAR HAMMER 25 FEDERAL COM 5H | | | | | |
| Name of Operator CONOCOPHILLIPS | RGEN illips.com | | 9. API Well No. 30-025-43391 | / | | | | |
| 3a. Address P.O. BOX 51810 MIDLAND, TX 79710 | 3b. Phone No. (include area code) Ph: 432-688-6938 | | | 10. Field and Pool or Exploratory Area WC-025 G-09 S263225A; WOL | | | | |
| 4. Location of Well (Footage, Sec., T. | | 11. County or Parish, State | | | | | | |
| Sec 25 T26S R32E Mer NMP | NENE 370FNL 624FEL | | LEA COUNTY, NM | | | | | |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | | | |
| TYPE OF SUBMISSION | | ACTION | | | | | | |
| Notice of Intent | Notice of Intent | | oen | ☐ Product | ion (Start/Resume) | ☐ Water Shut-Off | | |
| Notice of Intent | ☐ Alter Casing | ☐ Hyd | raulic Fracturing | ic Fracturing | | ■ Well Integrity | | |
| ☐ Subsequent Report | ☐ Casing Repair | r New Construction | | ☐ Recomplete | | Other | | |
| ☐ Final Abandonment Notice | ☐ Change Plans | ☐ Plug | and Abandon | ☐ Tempor | arily Abandon | Change to Original A PD | | |
| | ☐ Convert to Injection | ion Plug Back | | ☐ Water I | Disposal | | | |
| 13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. ConocoPhillips request to have the access road out of the SW corner of the dual pad and have the temporary road out of the NW corner of the well pad. The temporary road will be reclaimed after drilling. The access road will be constructed with caliche, and be 14 feet long, with a 30 foot wide ROW for 20 feet of drivable surface and 5 feet on each side in order to accommodate the size of the rig. There will be no cattle guards, culverts or low water crossings constructed for the access road or temporary road. The roads will be constructed as outlined in the BLM "Gold Book". When the road travels on fairly level ground, the road will be crowned and ditched with a 2% slope from the tip of the road crown to edge of the driving surface. The ditches will be 3 feet wide with 3:1 slopes. Adams Obstantial Description and travels on fairly level ground. The road will be crowned and stocked with a 2% slope from the tip of the road crown to edge of the driving surface. The ditches will be 3 feet wide with 3:1 slopes. | | | | | | | | |
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #368382 verified by the BLM Well Information System For CONOCOPHILLIFS, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 03/06/2017 () | | | | | | | | |
| Name (Printed/Typed) ASHLEY | BERGEN | ATORY SP | ECIALIST | | | | | |
| Signature (Electronic S | Submission) | | Date 02/28/20 | 017 | | | | |
| | THIS SPACE FO | OR FEDERA | L OR STATE | OFFICE U | SE | | | |
| Approved By Conf. | lasty | Title Fav | FÍELD MAN | NAGER | Bat 9 8 1 7 | | | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduct the conduct of the condu | itable title to those rights in the ct operations thereon. | Office CARLSBAD FIELD OFFICE | | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 | U.S.C. Section 1212, make it a | | | willfully to m | ake to any department or a | gency of the United | | |

(Instructions on page 2)

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **



