

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTNMOCD
HobbsFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**5. Lease Serial No.
NNNM125401
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.8. Well Name and No.
BILLIKEN 6 FEDERAL 1H9. API Well No.
30-025-4268510. Field and Pool or Exploratory Area
JAMBALINA; DELAWARE SW11. County or Parish, State
LEA COUNTY, NM1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
DEVON ENERGY
Contact: REBECCA DEAL
E-Mail: Rebecca.Deal@dnv.com3a. Address
333 WEST SHERIDAN
OKLAHOMA CITY, OK 731023b. Phone No. (include area code)
Ph: 405-228-84294. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 6 T26S R35E 265FSL 1295FWL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Billiken 6 Federal 1H Completion Summary

10/02/15-3/27/17: MIRU WL & PT. TIH & ran GR/CCL/CBL, found ETOC @ 1414'. Ran MIT. Placed in drlg SI status 5/10/16, effective until 8/31/17. TIH w/pump through frac plug and guns. Perf Delaware, 9296'-13609', total 420 holes in 17 stages. Frac totals 3528gal acid, 3,709,100# prop. ND frac, MIRU PU, NU BOP, DO plugs & CO to PBTD 13,660'. CHC, FWB, ND BOP. RIH w/256 jts 2-7/8" L-80 tbg, set @ 8613'. TOP.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #376864 verified by the BLM Well Information System For DEVON ENERGY, sent to the Hobbs Committed to AFMSS for processing by DEBORAH MCKINNEY on 05/23/2017	
Name (Printed/Typed) REBECCA DEAL	Title REGULATORY COMPLIANCE PROFESSIONAL
Signature (Electronic Submission)	Date 05/22/2017
THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **