

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTNMOCD
HobbsFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM111242
2. Name of Operator MATADOR RESOURCES COMPANY		6. If Indian, Allottee or Tribe Name
Contact: AVA MONROE E-Mail: amonroe@matadorresources.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 5400 LBJ FREEWAY STE 1500 DALLAS, TX 75240	3b. Phone No. (include area code) Ph: 972-371-5218 Fx: 972-371-5201	8. Well Name and No. PEARSALL 6 FEDERAL 5
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 6 T18S R32E Mer NMP 990FSL 2310FWL		9. API Well No. 30-025-35845
		10. Field and Pool or Exploratory Area PEARSALL;QUEEN
		11. County or Parish, State L COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Venting and/or Flaring
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM BOND No NMB0001079
SURETY BOND No RLB0015172
SUBSEQUENT REPORT FLARE: 10/15/2016 - 01/16/2017:
OCT 1057 MCF
NOV 1844 MCF
DEC 1370 MCF
JAN 756 MCF
TTL: 5027 MCF

14. I hereby certify that the foregoing is true and correct. Electronic Submission #371136 verified by the BLM Well Information System For MATADOR RESOURCES COMPANY, sent to the Hobbs Committed to AFMSS for processing by DEBORAH MCKINNEY on 03/31/2017 ()	
Name (Printed/Typed) RAKESH PATEL	Title PROD ENGINEER
Signature (Electronic Submission)	Date 03/27/2017
THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved By	Title
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	
Office	
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

Accepted for Record Only

MJB/OCD 8/10/2017