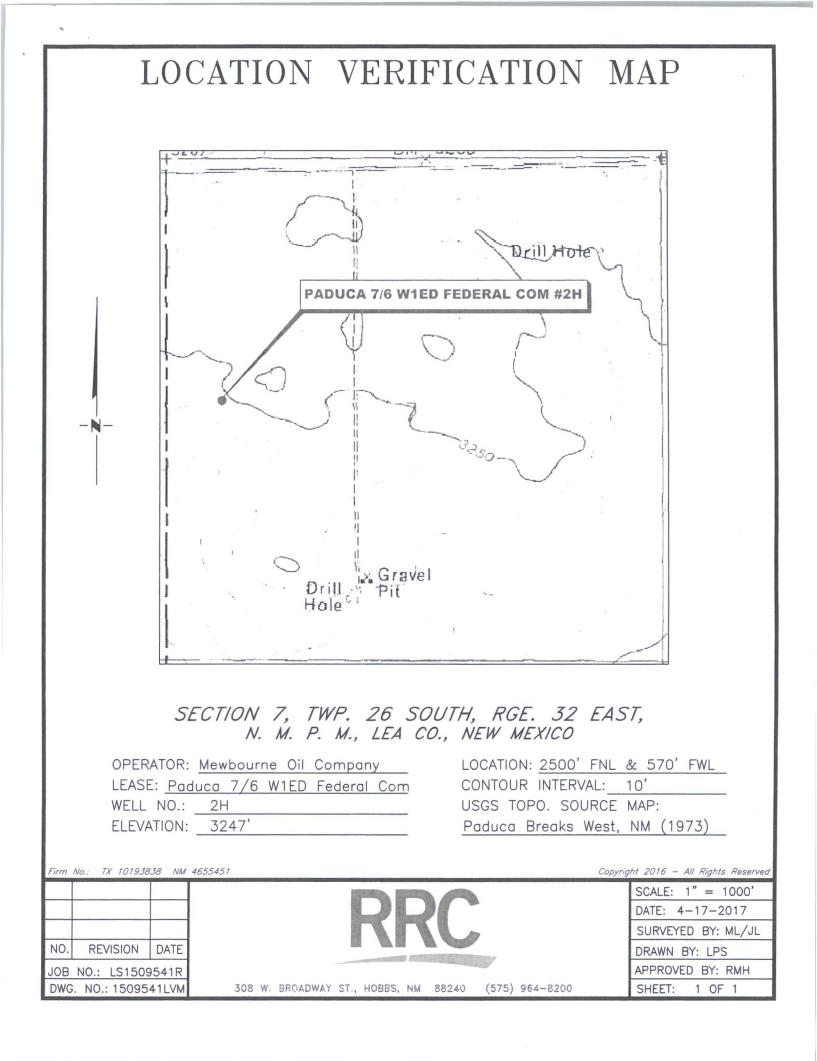
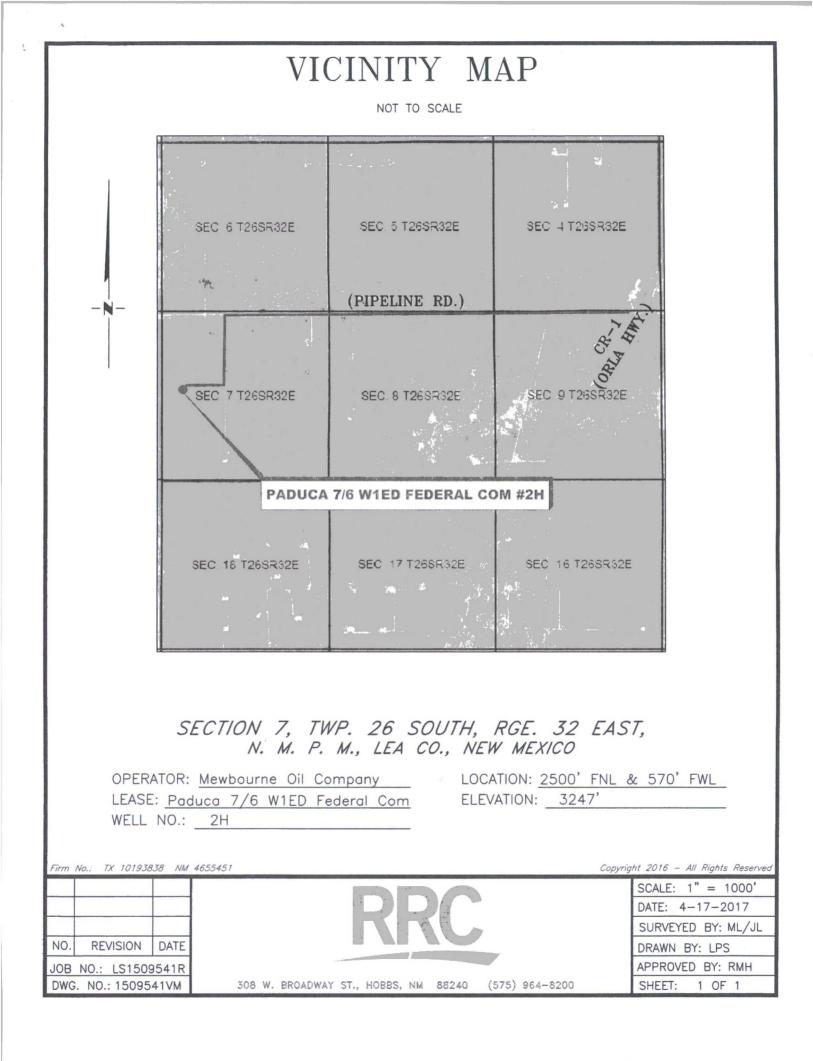
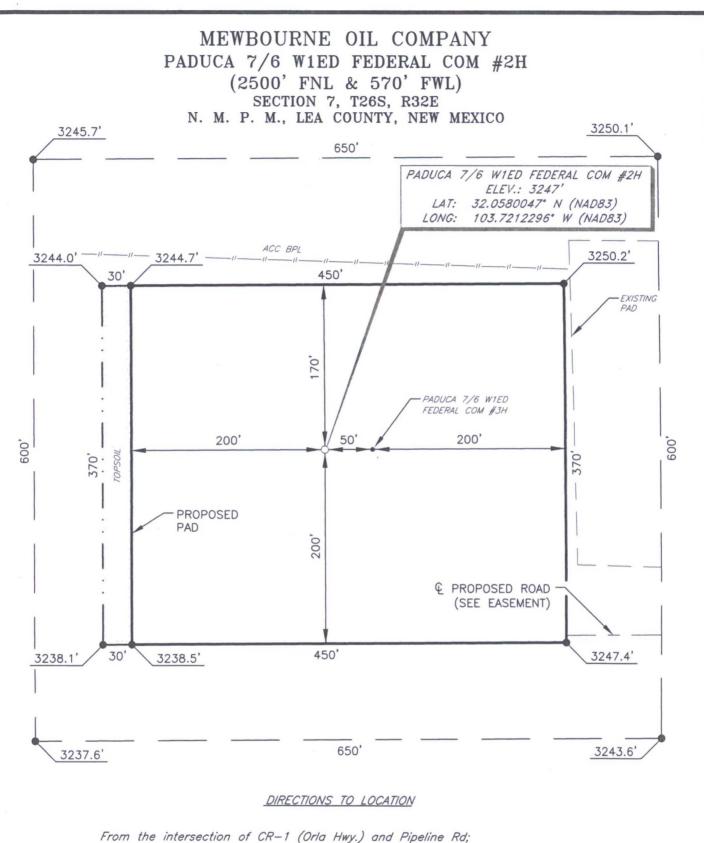
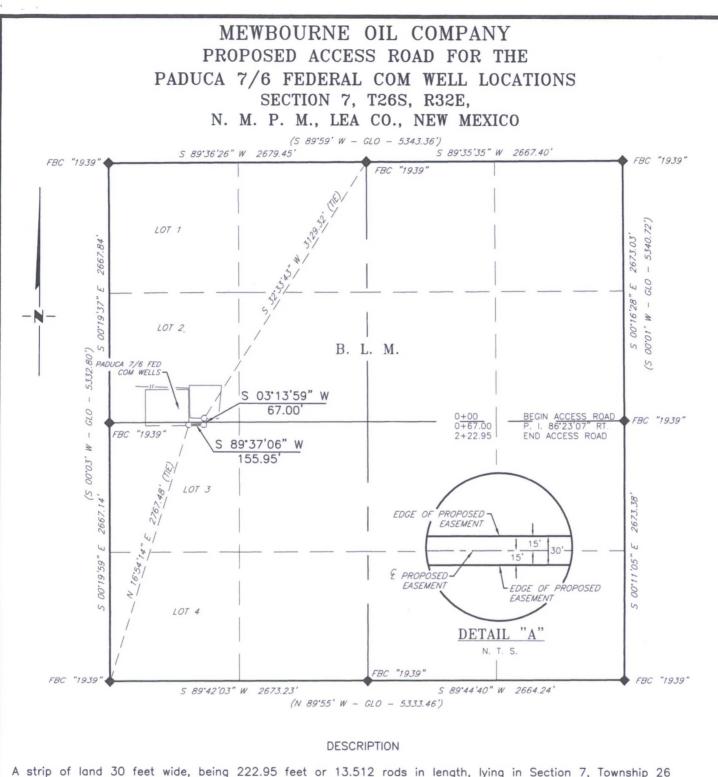
| Form 3'160-5 (June 2015) | UNITED STATES | | OCD H | lobb s | OMB N | APPROVED 0. 1004-0137 |
|--|--------------------------------------|------------------------|---|-------------------------|---|-------------------------------|
| BUREAU OF LAND MANAGEMENT | | | | | Expires: January 31, 2018 5. Lease Serial No. | |
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposed BS OCD | | | | | NMNM128929 6. If Indian, Allottee or Tribe Name | |
| SUBMIT IN | 7. If Unit or CA/Agree | ement, Name and/or No. | | | | |
| Type of Well ☑ Oil Well ☑ Gas Well ☑ Ot | her | | RECE | IVED | 8. Well Name and No. PADUCA 7/6 W1 | ED FEDERAL COM 3H |
| 2. Name of Operator MEWBOURNE OIL COMPAN | 9. API Well No. 30-025-43217 | | | | | |
| 3a. Address PO BOX 5270 HOBBS, NM 88241 | (include area code) -5905 | | 10. Field and Pool or Exploratory Area 98065 | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, State | |
| Sec 7 T26S R32E Mer NMP SWNW 2615FNL 1020FWL | | | | | LEA COUNTY, NM | |
| 12. CHECK THE A | PPROPRIATE BOX(ES) | TO INDICAT | E NATURE O | F NOTICE, | REPORT, OR OTH | IER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| Notice of Intent | Acidize | Deepo | en | Product | ion (Start/Resume) | UWater Shut-Off |
| _ | Alter Casing | 🗖 Hydra | aulic Fracturing | Reclamation Reclamation | ation | U Well Integrity |
| Subsequent Report | Casing Repair | □ New | Construction | Recomp | olete | Other Change to Original A |
| Final Abandonment Notice | Change Plans | Plug : | and Abandon | □ Tempor □ Water I | arily Abandon | PD |
| Mewbourne Oil Company has the following change: Change surface location to 25 | 500' FNL & 620' FWL, See | | | ests approv | al to make | |
| Please contact Andy Taylor w | <i>i</i> th any questions. | | | | | |
| | | | | DOI | -BLM-NM-PO | 20-2016-1002-E1 |
| Eng Okay S | 5/1/17 CR | W Appr | ved. CCR | 07/20/. | 2017 Onji | ~ Copis Apply |
| 14. I hereby certify that the foregoing i | Electronic Submission # | 374087 verified | by the BLM Wel PANY, sent to th | I Information | n System | |
| | Committed to AFMSS for | processing by [| DEBORAH MCKI | NNEY on 04 | (27/2017 () | |
| Name (Printed/Typed) ANDREW TAYLOR | | | Title ENGINEER | | | |
| Signature (Electronic Submission) | | | Date 04/26/2017 | | | |
| | THIS SPACE FO | OR FEDERAL | OR STATE | OFFICE U | SE | |
| Approved By | uitable title to those rights in the | not warrant or | Title Supe | N E | Y PET | - 7/20/2017 Date |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a | | son knowingly and | willfully to ma | ake to any department or | agency of the United |
| (Instructions on page 2) ** OPERA | TOR-SUBMITTED ** O | PERATOR-S | UBMITTED ** | * OPERAT | OR-SUBMITTED | ** KT |
| | | | | | | |







From the intersection of CR-1 (Orla Hwy.) and Pipeline Rd; Go West on Pipeline Rd. approx. 2.5 miles to a lease road on the left; Turn left and go South approx. 0.4 miles to a lease road on the right; Turn right and go West approx. 0.2 miles to an existing well pad: Turn left and go South to South edge of existing well pad to a proposed road; Go South for approx 65 feet and turn West, following proposed road approx. 450 feet to location on the right;



A strip of land 30 feet wide, being 222.95 feet or 13.512 rods in length, lying in Section 7, Township 26 South, Range 32 East, N. M. P. M., Eddy County, New Mexico, being 15 feet left and 15 feet right of the following described survey of a centerline across B. L. M. land:

BEGINNING at Engr. Sta. 0+00, a point in Lot 2, Section 7, which bears, S 32°33'43" W, 3,129.32 feet from a brass cap, stamped "1939", found for the North quarter corner of Section 7;

Thence S 03'13'59" W, 67.00 feet, to Engr. Sta. 0+67.00, a P. I. of 86'23'07" right;

Thence S 89°37'06" W, 155.95 feet to Engr. Sta. 2+22.95, the End of Survey, a point in Lot 3, Section 7, which bears, N 16°54'14" E, 2,767.48 feet from a brass cap, stamped "1939", found for the Southwest corner of Section 7.

Said strip of land contains 0.154 acres, more or less, and is allocated by forties as follows:

| SCALE: 1" = 1000' | | | LOT 2 | 2.530 Rods | 0.029 Acres |
|-------------------|------|-------|-------|-------------|-------------|
| SCA | | 1000 | LOT 3 | 10.982 Rods | 0.125 Acres |
| 0 | 500' | 1000' | | | |

