Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals  SUBMIT IN TRIPLICATE - Other instructions on page 2				WMNM107393	
				6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2				7. If Unit or CA/Agreement, Name and/or No.	
Type of Well				8. Well Name and No. RED HILLS 21 W1DM FED COM 2H	
2. Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com				9. API Well No. 30-025-43427-00-X1	
3a. Address P O BOX 5270 HOBBS, NM 88241	Phone No. (include area code) : 575-393-5905		Field and Pool or Exploratory Area     WOLFCAMP		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, State	
Sec 21 T26S R32E NWNW 200FNL 990FWL /				LEA COUNTY, NM	
12. CHECK THE AF	PROPRIATE BOX(ES) TO	INDICATE NATURE OF	F NOTICE, I	REPORT, OR OT	HER DATA
TYPE OF SUBMISSION TYPE OF ACTION					
□ Notice of Intent	☐ Acidize	Deepen	☐ Production	on (Start/Resume)	■ Water Shut-Off
	□ Alter Casing	☐ Hydraulic Fracturing	☐ Reclama	tion	■ Well Integrity
Subsequent Report	□ Casing Repair	■ New Construction	□ Recompl	ete	Other
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	□ Tempora	Temporarily Abandon Well Spud	
	☐ Convert to Injection	☐ Plug Back	☐ Water Di	sposal	
testing has been completed. Final At determined that the site is ready for fi 05/24/2017 MI & spud 17 1/2' sks Class C w/additives. Mixe of cmt to the pit. Tested BOPE 10.0 PPG EMW. At 4:30 A.M. with 12 1/4" bit.  Chart & Schematic Attached.  Bond on file: NM1693 nationw	inal inspection.  ' hole. TD @ 858'. Ran 851' of the ded @ 13.5#/g w/1.73 yd. Plug E to 2000# & Annular to 2000# 05/27/2017, tested csg to 150	of 13 3/8" 54.5# J55 ST&C down @ 6:45 P.M. 05/25/ #. Tested wellhead to 800	C csg. Cmt w /2017. Circ 1 #. FIT test to	/550 75 sks	A)
14. I hereby certify that the foregoing is Com	Electronic Submission #3809	E OIL COMPANY, sent to the	he Hobbs		$\mathcal{A}/\mathcal{A}$
Name (Printed/Typed) JACKIE L			RESENTATIVE		
			A	CCEPTED FO	ORRECORDI
Signature (Electronic S	Submission)	Date 07/11/20	017		
	THIS SPACE FOR F	EDERAL OR STATE	OFFICEUS	E AUG	1/2017
Approved By		Title			Date
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduct the conduction of t	ect lease Office		CARLSBAD FIE		
Title 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a crime	e for any person knowingly and	willfully to mal	te to any department of	ragency of the United

(Instructions on page 2)
\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

