(Instructions on page 2)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-engage to the support of the support

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| 5. | Lease Serial No. | | | | | |
|----|------------------|--|--|--|--|--|
| | NMNM118727 | | | | | |

| 1410114101110721 | | | | | | | | | |
|------------------|---|-----------|------------------------|--|--|--|--|--|--|
| 1 | 6 | If Indian | Allottee or Tribe Name | | | | | | |

| abandoned well | I. Use form 3160-3 (APD |) for such pi | oposais. | 2017 | o. II ilidiai, motor of | Troc Punc | | | |
|--|---|---|---------------------------------|---|----------------------------|----------------------|---|--|--|
| SUBMIT IN T | 7. If Unit or CA/Agree | ment, Name and/or No. | | | | | | | |
| Type of Well | er | RECI | EINED | 8. Well Name and No. ORRTANNA 20 FE | EDERAL 704H | , | | | |
| Name of Operator EOG RESOURCES INCORPO | Contact: - DRATEDE-Mail: Kay_Maddo | X URCES.com | | 9. API Well No. 30-025-43664 | | | | | |
| 3a. Address PO BOX 2267 MIDLAND, TX 79702 | 3b. Phone No. (include area code) Ph: 432-686-3658 | | | 10. Field and Pool or Exploratory Area WC025G09S263327G;UPWC | | | | | |
| 4. Location of Well (Footage, Sec., T. | , R., M., or Survey Description) | | | | 11. County or Parish, S | tate | | | |
| Sec 20 T26S R33E SESW 22 | 1FSL 1999FWL / | | | LEA COUNTY, NM | | | | | |
| 12. CHECK THE AP | PROPRIATE BOX(ES) | TO INDICAT | E NATURE O | F NOTICE, | REPORT, OR OTH | ER DATA | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | | |
| ☐ Notice of Intent | ☐ Acidize ☐ I | | Deepen Produc | | ion (Start/Resume) | ☐ Water Shut-Off | | | |
| _ | ☐ Alter Casing | ☐ Hydr | aulic Fracturing | ☐ Reclama | ation | ■ Well Integrity | | | |
| Subsequent Report ■ | Casing Repair | ■ New | Construction | ☐ Recomp | olete | Other O | | | |
| ☐ Final Abandonment Notice | ☐ Change Plans ☐ Plug | | and Abandon | ☐ Tempor | arily Abandon | Production Start-up |) | | |
| | □ Convert to Injection | ☐ Convert to Injection ☐ Plug Back ☐ Water Disposal | | Disposal | | | | | |
| Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. 05/12/2017 Reached TD 17,160' 05/15/2017 Released rig 07/02/2017 Released rig 07/02/2017 Released Force will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. 05/12/2017 Reached TD 17,160' 05/15/2017 Released rig 07/02/2017 Released rig 07/11/2017 Rejeased rig 07/11/2017 Finish perforating and frac - perf 12,533-16,966 , 3.25", 1328 holes, Frac w/ 12,206,100 lbs proppant, 230,569 bbls load water 07/19/2017 RIH to drill out plugs and clean out well 07/19/2017 Open well to flowback, Date of First production | | | | | | | | | |
| 14. I hereby certify that the foregoing is Name (Printed/Typed) KAY MAD | Electronic Submission #3 For EOG RESOU Committed to AFMSS for | RCES INCOR | ORATED, sent to by DEBORAH H | to the Hobbs | 20170 - 00 0 | ORÐ | | | |
| Signature (Electronic S | Submission) | Date 07/26/2 | 017 | | 1. | | | | |
| | THIS SPACE FO | R FEDERA | L OR STATE | OFFICE U | SE / | | / | | |
| Approved By | | Title | BUREAU CARI | OF LAND MANAS IN SBAD FIELD OFFICE | NT Date | | | | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduction | nitable title to those rights in the act operations thereon. | Office | | | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 | U.S.C. Section 1212, make it a contact and the statements or representations as | crime for any per | son knowingly and | willfully to ma | ake to any department or a | agency of the United | | | |

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **