Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMLC032096B

## SUNDRY NOTICES AND REPORTS ON WELLS TO Do not use this form for proposals to drill or to re-enter the standard standard

| abandoned wel   | II. Use form 3160-3 (APD) for  | such proposals. DDS  | 000   | 6. If Indian, Allottee o                                | or Tribe Name        |
|---|--|--|---|---|----------------------|
| SUBMIT IN TRIPLICATE - Other instructions on page 2 AUG 2 3 2017  |  |  |   | 7. If Unit or CA/Agreement, Name and/or No. NMNM112723X |                      |
| Type of Well  | RECE   | IVED   | Well Name and No.     EAST BLINEBRY DRINKARD UNIT 037 |   |                      |
| 2. Name of Operator APACHE CORPORATION  | SA FISHER<br>@APACHECORP.COM   |  | 9. API Well No.<br>30-025-06556                       |   |                      |
| 3a. Address<br>303 VETERANS AIRPARK LA<br>MIDLAND, TX 79705   | Phone No. (include area code)<br>432-818-1000 Ext: 1062                      | 10. Field and Pool or Exploratory Area EUNICE; B-T-D, NORTH  |   |   |                      |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |  |  |   | 11. County or Parish, State                             |                      |
| Sec 13 T21S R37E SWNW 1980FNL 660FWL /  |  |  |   | LEA COUNTY COUNTY, NM                                   |                      |
|   |  |  |   |   |                      |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA   |  |  |   |   |                      |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |  |   |   |                      |
| ☐ Notice of Intent  | ☐ Acidize  | □ Deepen   | ☐ Product   | ion (Start/Resume)                                      | ■ Water Shut-Off     |
|   | ☐ Alter Casing   | ☐ Hydraulic Fracturing                                       | ☐ Reclamation   |   | ■ Well Integrity     |
| Subsequent Report   | ☐ Casing Repair  | ■ New Construction   | ☐ Recomp  | olete   | Other                |
| ☐ Final Abandonment Notice  | ☐ Change Plans   | ☐ Plug and Abandon   | ☐ Tempor  | arily Abandon   |                      |
|   | ☐ Convert to Injection   | ☐ Plug Back  | ☐ Water D   | Disposal  |                      |
| Apache set a dual packer to isolate some Blinebry perfs, as follows:  5/5/2017 MIRUSU Rel & POOH w/packer.  5/6/2017 RIH w/Inj Pkr, set pkrs, L&T csg, circ pkr fluid.  5/7/2017 Set Inj Pkr @ 5628' & Hyd Pkr @ 5728'. Test csg to 500# for 30 min - no leaks. Pump out the pump out plug and RTI.   |  |  |   |   |                      |
|   |  |  | <del></del>   |   |                      |
| 14. I hereby certify that the foregoing is true and correct.  Electronic Submission #376040 verified by the BLM Well Information System  For APACHE CORPORATION, sent to the Hobbs  Committed to AFMSS for processing by DEBORAH MCKINNEY on 05/15/12017 ()   |  |  |   |   |                      |
| Name (Printed/Typed) REESA F  | ISHER  | Title SR STA   | FF REGAN  | FARMSTD FOR I   | KECORUI /            |
| Signature (Electronic S   | Submission)  | Date 05/12/20  | 017   |   |                      |
|   |  | EDERAL OR STATE (  |   | SE AUG 4 2  |                      |
|   |  |  |   | 1000  |                      |
| Approved By   |  | Title  | / BU  | REAU OF LAND MAN  | Date                 |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivinch would entitle the applicant to conductive the applicant to conduct the applicant the applicant to conduct the applicant the | orrant or ct lease Office  |  | O A TECO  | Y   |                      |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent  | U.S.C. Section 1212, make it a crime statements or representations as to any | for any person knowingly and matter within its jurisdiction. | willfully to ma                                       | ake to any department or                                | agency of the United |